

**AGENDA  
CITY COUNCIL  
APRIL 4, 2011**

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**NOTICE:**

**APRIL 4, 2011**

**5:00 P.M. PUBLIC WORKS COMMITTEE MEETING**

**6:00 P.M. INDUSTRIAL SEARCH COMMITTEE MEETING**

**APRIL 12, 2011**

**6:00 P.M. ANNUAL TOWN BOARD MEETING**

**APRIL 19, 2011**

**6:00 P.M. LEGAL & LEGISLATIVE COMMITTEE MEETING**

**TOWNSHIP MEETING  
APRIL 4, 2011**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES-MARCH 15, 2011**
- 5. PRESENTATION OF COMMUNICATIONS:**
  - FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
    - A. BILL LIST-APRIL 4, 2011**

**CITY COUNCIL MEETING  
APRIL 4, 2011**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES –MARCH 15, 2011**
- 3. PRESENTATION OF COMMUNICATION**
  - A. ST. ELIZABETH 3<sup>RD</sup> ANNUAL ROYAL RUN 5K  
RUN/WALK**

- B. WORD EMPOWERMENT KINGDOM BUILDING  
CENTER- BLOCK PARTY-26<sup>TH</sup> STREET**
- C. RONALD MCDONALD HOUSE- RMHC RIDE**

**4. REMARKS BY MAYOR**

**5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

**A. HARC MINUTES- MARCH 22, 2011**

**B. RESOLUTION DEMO OR REPAIR-2145 STATE**

**C. RESOLUTION DEMO OR REPAIR-2838 CAYUGA**

**LEGAL AND LEGISLATIVE: MIKE SKOKLO, CHAIRMAN (CABLE TV, ORDINANCE)**

**A. CHARTER COMMUNICATIONS-PEG CHANNEL 993-  
PROBABLE OR IMMINENT LITIGATION**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

**A. ORDINANCE ESTABLISHING A HANDICAPPED  
PARKING SPACE AT 13 ST PAUL ST WITHIN THE CITY  
OF GRANITE CITY, ILLINOIS**

**POLICE COMMITTEE: JACK JENKINS, CHAIRMAN**

**A.**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

**A.**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

**A. RESOLUTION AUTHORIZING THE OFFICE OF THE  
TREASURER TO COMPROMISE AND WAIVE A CLAIM  
OF THE CITY, REGARDING DELINQUENT SEWER  
BILLS AND OCCUPANCY CODE VIOLATIONS AT 2221  
BENTON ST**

**B. RESOLUTION AUTHORIZING THE OFFICE OF THE  
TREASURER TO COMPROMISE AND WAIVE A CLAIM  
OF THE CITY, REGARDING DELINQUENT SEWER  
BILLS AND OCCUPANCY CODE VIOLATIONS AT 2121  
BENTON ST**

**INSURANCE AND SAFETY: RON SIMPSON, CHAIRMAN  
A. PENDING CLAIMS**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: MIKE SKOKLO,  
CHAIRMAN**

**A. RESOLUTION TO BEGIN THE PROCESS OF VACATING  
21<sup>ST</sup> STREET, BETWEEN LOTS 13 AND 34 IN BLOCK 23,  
AT WASHINGTON AVE**

**FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**

**A. RESOLUTION AUTHORIZING THE MAYOR TO APPLY  
FOR COMMUNITY DEVELOPMENT BLOCK GRANT  
FUNDS FROM MADISON COUNTY**

**B. BILL LIST-MARCH 2011**

**C. PAYROLL-MARCH 2011**

**REPORT OF OFFICERS  
UNFINISHED BUSINESS  
NEW BUSINESS**

**ADJOURNMENT**