

**AGENDA
CITY COUNCIL
MAY 20, 2014**

NOTICE:

MAY 20, 2014

**5:15-5:45 P.M. INDUSTRIAL SEARCH COMMITTEE MEETING
5:45-6:30 P.M. FINANCE COMMITTEE MEETING
6:30-7:00 P.M. PUBLIC WORKS COMMITTEE MEETING**

**TOWNSHIP MEETING
MAY 20, 2014**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- MAY 6, 2014**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
 - A. BILL LIST-MAY 20, 2014**

**CITY COUNCIL MEETING
MAY 20, 2014**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES-MAY 6, 2014**
- 3. PRESENTATION OF COMMUNICATION**
 - A. APPLICATION TO ADDRESS COUNCIL**
 - 1. RANDALL GINDLER-BAN OF BACKYARD CHICKENS**
 - B. SOUTHWESTERN ILLINOIS COUNCIL OF MAYORS**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)

A.

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

A. BOARD OF APPEALS AGENDA – JUNE 4, 2014

B. HARC AGENDA-MAY 27, 2014

C. PLAN COMMISSION MINUTES-MAY 1, 2014

D. GRAPHIC REVIEW BOARD MINUTES-MAY 1, 2014

E. BUILDING & ZONING MONTHLY REPORT-APRIL 2014

LEGAL AND LEGISLATIVE: RON SIMPSON, CHAIRMAN (CABLE TV, ORDINANCE)

A.

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

A. MEMO-JUNEAU-AMOS AVENUE AND NORTH STREET INTERSECTION RADIUS CHANGE & MEDIAN REMOVAL BID LETTING NOTICE

B. MEMO-JUNEAU-MORRISON ROAD STORM DRAINAGE IMPROVEMENTS-MARYVILLE ROAD TO ASRR CROSSING BID LETTING NOTICE

C. MEMO-JUNEAU-TREE REMOVAL PROPOSALS

D. MEMO-JUNEAU-MORRISON ROAD CONNECTOR-4841 LAKE DRIVE BUILDING DEMO AUTHORIZATION FOR MAYOR TO AWARD

E. ORDINANCE CALLING FOR THE PLACEMENT OF A STREET LIGHT BEHIND 2200 PONTOON ROAD

F. ORDINANCE ESTABLISHING A HANDICAPPED PARKING SPACE FOR TWO YEARS AT 3020 DALE AVENUE WITHIN THE CITY OF GRANITE CITY, ILLINOIS

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN

A. MONTHLY REPORT FOR APRIL 2014

FIRE: WALMER SCHMIDTKE, CHAIRMAN

A. MONTHLY REPORT FOR APRIL 2014

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

A.

**INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN
A. PENDING LITIGATION**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT,
CHAIRMAN**

- A. RESOLUTION AUTHORIZING THE OFFICE OF THE
TREASURER TO RELEASE A DEMOLITION LIEN AT 2200
ILLINOIS AVE**
- B. ORDINANCE TO TRANSFER A SURPLUS ESDA MOTOR
VEHICLE TO THE GRANITE CITY PARK DISTRICT**

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN

- A. RESOLUTION AUTHORIZING CITY OF GRANITE CITY TO
APPLY FOR A MADISON COUNTY INFRASTRUCTURE LOAN
FOR THE PURCHASE OF A FIRE APPARATUS**
- B. VIDEO GAMING TAX REPORT (FY 2013-2014)**
- C. SEWER ADJUSTMENT REPORT (FY 2014-2014)**
- D. SEWER AMNESTY REPORT (FY 2013-2014)**
- E. TREASURERS REPORT APRIL 2014**
- F. PAYROLL-05/15/2014**

**Report of Officers
Unfinished Business
New Business**

ADJOURNMENT