

**AGENDA
CITY COUNCIL
OCTOBER 6, 2020
REVISED AGENDA**

NOTICE:

OCTOBER 6, 2020

6:15-6:30 P.M. FINANCE COMMITTEE MEETING

6:30-6:45 P.M. RISK MANAGEMENT COMMITTEE MEETING

**6:45-7:00 P.M. ECONOMIC DEVELOPMENT AND NEGOTIATIONS
COMMITTEE MEETING**

TOWNSHIP MEETING

OCTOBER 6, 2020

- 1. PRAYER-**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES-SEPTEMBER 15, 2020**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: PAUL JACKSTADT, CHAIRMAN**
 - A. BILL LIST OCTOBER 6, 2020.**

CITY COUNCIL MEETING

OCTOBER 6, 2020

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- SEPTEMBER 15, 2020**
- 3. PRESENTATION OF COMMUNICATION**
 - A. REQUEST FROM STACY PARTNEY FOR A BLOCK PARTY ON OCTOBER 17, 2020 FROM 5:00 P.M.-11:00 P.M. THEY WOULD LIKE TO CLOSE OFF THE 2100 BLOCK OF WATERMAN FROM BOTH ENDS AT WABASH AND FRANKLIN**
 - B. REQUEST FROM GAYLA DAVIS-DENNIS FOR A BLOCK PARTY ON OCTOBER 31, 2020 FROM 5:00-9:00 P.M. THEY WOULD LIKE THE INTERSECTION AT 28TH & STATE TO THEIR HOME BLOCKED OFF**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: MARY DAVIS, CHAIRMAN (CITY HALL & BUILDINGS)

A.

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

- A. AGENDA PLAN COMMISSION OCTOBER 1, 2020**
- B. RESOLUTION FOR THE DEMO OR REPAIR OF AND UNSAFE BUILDING AT 2604 W 20TH STREET**
- C. RESOLUTION FOR THE DEMO OR REPAIR OF AND UNSAFE BUILDING AT 2915 CAYUGA STREET**
- D. RESOLUTION FOR THE DEMO OR REPAIR OF AND UNSAFE BUILDING AT 2815 HARDING AVE**
- E. RESOLUTION FOR THE DEMO OR REPAIR OF AND UNSAFE BUILDING AT 2137 GRAND AVE**

LEGAL AND LEGISLATIVE: GREG KOBERNA, CHAIRMAN (CABLE TV, ORDINANCE)

- A. AN ORDINANCE TO ESTABLISH A MAXIMUM SPEED LIMIT ON COUNTRY PLACE LANE**

PUBLIC WORKS: BOB PICKERELL, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

- A. MEMO/JOE JUNEAU; ICC STIPULATED ORDER NO 2057 MOCKINGBIRD LANE AND CARGILL ROAD (LINCOLN AVENUE) CROSSING PANEL IMPROVEMENTS CITY AGREEMENT TO ORDER**
- B. RESOLUTION OF ADOPTION OF THE MADISON COUNTY MULTI-JURISDICTIONAL ALL HAZARDS MITIGATION PLAN**
- C. MEMO/JUNEAU; MARYVILLE ROAD/STRATFORD LANE/EMERT AVE ROUNDABOUT PRELIMINARY ENGINEERING AGREEMENT**
- D. MEMO/JUNEAU; MEMORANDUM 2019 FEMA SEWER REPAIRS REMAINING IAWCo CONTRACT SITE: 4, 14, 15, 32, 38, 41, 43, 45, 50, 55, 56, 62 AND 63**
- E. AN ORDINANCE ESTABLISHING ONE HANDICAPPED PARKING SPACE FOR TWO YEARS AT 2312 WINTERS DRIVE, WITHIN THE CITY OF GRANITE CITY, ILLINOIS**

F. AN ORDINANCE ESTABLISHING ONE HANDICAPPED PARKING SPACE FOR TWO YEARS AT 2908 E. 24TH STREET, WITH IN THE CITY OF GRANITE CITY, ILLINOIS

G. AN ORDINANCE ESTABLISHING ONE HANDICAPPED PARKING SPACE FOR TWO YEARS AT 2906 E. 24TH STREET, WITHIN THE CITY OF GRANITE CITY, ILLINOIS

POLICE COMMITTEE: ANDY MATHES, CHAIRMAN

A.

FIRE: WALMER SCHMIDTKE, CHAIRMAN

A. RETIREMENT LETTER FOR NELSON HAGNAUER JR

B. LETTER FROM FIRE CHIEF MARTINEZ AND BOARD OF FIRE & POLICE COMMISSIONER JOHN MILLER REQUESTING THE FOLLOWING PROMOTIONS;

***CAPTAIN DANIEL R SHURTZ TO SHIFT COMMANDER**

***ENGINEER TODD PROPEZ TO CAPTAIN**

***FIREFIGHTER JACOB MORRIS TO ENGINEER**

C. FIRE DEPARTMENT REPORT FOR SEPTEMBER 2020

D. EMS REPORT FOR SEPTEMBER 2020

WASTEWATER TREATMENT: GERALD WILLIAMS, CHAIRMAN

A.

RISK MANAGEMENT: BRAD EAVENSON, CHAIRMAN

A. PENDING LITIGATION

ECONOMIC DEVELOPMENT AND NEGOTIATION TIM ELLIOTT, CHAIRMAN

A. AN ORDINANCE TO AUTHORIZE AN OFFER OF PURCHASE FOR 2644 ADAMS STREET

B. AN ORDINANCE TO AUTHORIZE AN OFFER OF PURCHASE FOR 2628 SHERIDAN

FINANCE: PAUL JACKSTADT, CHAIRMAN

- A. AN ORDINANCE APPROVING THE DECLARATION OF TRUST OF THE ILLINOIS TRUST (FORMERLY KNOWN AS THE ILLINOIS INSTITUTIONAL INVESTORS TRUST) AND AUTHORIZING THE EXECUTION THEREOF, AND AUTHORIZING CERTAIN OFFICIALS TO ACT ON BEHALF OF THE CITY OF GRANITE CITY, ILLINOIS**
- B. RESOLUTION TO PURCHASE THREE TRUCKS FOR PUBLIC WORKS**
- C. PAYROLL 9/16/2020-9/30/2020**
- D. BILL LIST FOR THE MONTH OF SEPTEMBER 2020**

Report of Officers
Unfinished Business
New Business

ADJOURNMENT