

**AGENDA  
CITY COUNCIL  
JUNE 3, 2008**

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**NOTICE:**

**JUNE 3, 2008**

- 4:30 P.M. PUBLIC HEARING  
RE: 2008 AMENDMENT TO THE RT 3 CORRIDOR INDUSTRIAL PARK  
CONSERVATION AREA REDEVELOPMENT PLAN AND PROJECT**
- 4:45 P.M. INDUSTRIAL SEARCH COMMITTEE MEETING**
- 5:30 P.M. INSURANCE COMMITTEE MEETING**
- 6:30 P.M. FIRE COMMITTEE MEETING**

**JUNE 10, 2008**

- 6:00 P.M. CABLE TV COMMITTEE MEETING**

**JUNE 16, 2008**

- 6:00 P.M. FINANCE COMMITTEE MEETING**

**TOWNSHIP MEETING  
MAY 6, 2008**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES-MAY 20, 2008**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
  - A. BILL LIST-JUNE 3, 2008**

**CITY COUNCIL MEETING  
JUNE 3, 2008**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES-MAY 20, 2008**
- 3. PRESENTATION OF COMMUNICATION**
  - A. ESSAY CONTEST WINNERS-PATRIOTS IN THE PARK**

- B. LETTER-UNITED STEELWORKERS-CLIMATE AWARENESS WALK
- C. LETTER-AFL-CIO-GREATER MADISON COUNTY FEDERATION OF LABOR-PARADE
- D. LETTER-JAMES HETTLER-HUNTERS POINT HOMES

4. REMARKS BY MAYOR

5. REPORT OF STANDING COMMITTEES:

**DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)**

A.

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

- A. MEMO-BUILDING/ZONING-CURB CUT @ 2811 BUXTON
- B. BID TABULATION SHEET-1311 19<sup>TH</sup> ST
- C. BID TABULATION SHEET-1746 STATE ST

**LEGAL AND LEGISLATIVE: CASMER SKUBISH, CHAIRMAN (CABLE TV, ORDINANCE)**

A.

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- D. ORDINANCE TO RESTRICT THE PARKING OF RECREATIONAL VEHICLES, WATER CRAFT, AND TRAILERS, ON CITY STREETS IN RESIDENTIAL NEIGHBORHOODS
- E. ORDINANCE PROVIDING FOR THE PLACEMENT OF A STOP SIGN AT THE NORTHEAST CORNER OF THE INTERSECTION OF LARUSSA COURT AND CARDINAL CROSSING, WITHIN THE CITY OF GRANITE CITY
- F. ORDINANCE PROVIDING FOR THE PLACEMENT OF A STOP SIGN AT THE SOUTHWEST CORNER OF THE INTERSECTION OF COMMERCIAL PARKWAY AND VILLAGE LANE, WITHIN THE CITY OF GRANITE CITY
- G. ORDINANCE PROVIDING FOR THE PLACEMENT OF A STOP SIGN AT THE NORTHEAST CORNER OF THE INTERSECTION OF COMMERCIAL PARKWAY AND CARDINAL CROSSING, WITHIN THE CITY OF GRANITE CITY
- H. ORDINANCE PROVIDING FOR THE PLACEMENT OF A STOP SIGN AT THE SOUTHEAST CORNER OF THE INTERSECTION OF OZZIE DRIVE AND COMMERCIAL PARKWAY, WITHIN THE CITY OF GRANITE CITY
- I. ORDINANCE PROVIDING FOR THE PLACEMENT OF A STOP SIGN AT THE NORTHWEST CORNER OF THE INTERSECTIONS OF CARDINAL CROSSING BOULEVARD AND COMMERCIAL PARKWAY, WITHIN THE CITY OF GRANITE CITY

- J. RESOLUTION OF INTENT REGARDING NATIONAL FLOOD INSURANCE IEPA LOAN SEWER/MANHOLE REHABILITATION AND LIFT STATION IMPROVEMENTS**
- K. MEMO-STEVE OSBORN-STREET MAINTENANCE ACCEPTANCE-HUNTERS POINT SUBDIVISION PHASE 1**
- L. MEMO-STEVE OSBORN-2008 PAVING PROGRAM-MATERIAL LETTING**

**POLICE: JACK JENKINS CHAIRMAN**

**A.**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

- A. MEMO-BOARD OF FIRE AND POLICE COMMISSIONERS-HIRING OF 3 PROBATIONARY FIREFIGHTER/PARAMEDICS**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

**A.**

**INSURANCE AND SAFETY: KIM HESS, CHAIRMAN**

- A. MEMO-LYNNETTE KOZER-EMPLOYEES ASSISTANT PROGRAM**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: MIKE SKOKLO, CHAIRMAN**

**A.**

**FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**

- A. BILL LIST-MAY 2008**
- B. PAYROLL-MAY 30, 2008**

- 6. Report of Officers**
- 7. Unfinished Business**
- 8. New Business**

**ADJOURNMENT**