

**AGENDA  
CITY COUNCIL  
NOVEMBER 1, 2016**

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**NOTICE:**

**NOVEMBER 1, 2016**

**6:00-6:30 P.M.    INSURANCE COMMITTEE MEETING  
6:30-7:00 P.M.    ECONOMIC DEVELOPMENT COMMITTEE MEETING**

**TOWNSHIP MEETING  
NOVEMBER 1, 2016**

- 1.    PRAYER-**
- 2.    PLEDGE OF ALLEGIANCE**
- 3.    ROLL CALL**
- 4.    TOWNBOARD MINUTES-OCTOBER 18, 2016**
- 5.    PRESENTATION OF COMMUNICATIONS:**
- 6.    FINANCE: RON SIMPSON, CHAIRMAN**
  - A.    BILL LIST- NOVEMBER 1, 2016**
  - B.    RESOLUTION ESTABLISHING THE  
REIMBURSEMENT OF ALL TRAVEL, MEAL, AND LODGING  
EXPENSES OF OFFICERS AND EMPLOYEES IN THE TOWNSHIP  
OF THE CITY OF GRANITE CITY, ILLINOIS**

**CITY COUNCIL MEETING  
NOVEMBER 1, 2016**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- OCTOBER 18, 2016**
- 3. PRESENTATION OF COMMUNICATION**
  - 1. GRANITE CITY BUSINESS FOUNDRY**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: NIKKI PETRILLO, CHAIRMAN (CITY HALL & BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

**A. PLAN COMMISSION AGENDA-NOVEMBER 3, 2016**

**B. RESOLUTION DEMO OR REPAIR-2916 FOREST**

**C. RESOLUTION DEMO OR REPAIR-2553**

**WESTMORELAND**

**D. RESOLUTION DEMO OR REPAIR-3009 BUXTON**

**E. RESOLUTION DEMO OR REPAIR-2546 GRAND**

**F. RESOLUTION DEMO OR REPAIR-2823 PALMER**

**G. RESOLUTION DEMO OR REPAIR-1207 RHODES**

**H. RESOLUTION DEMO OR REPAIR-1228 MERIDIAN**

**I. RESOLUTION DEMO OR REPAIR-2504 PINE**

**J.**

**LEGAL AND LEGISLATIVE: BOB PICKERELL, CHAIRMAN (CABLE TV, ORDINANCE)**

**A.**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

**A. MEMO-JUNEAU-STORM WATER DRAINAGE**

**IMPROVEMENTS-SITE 1-DOBREY SLOUGH PH 6 BID NOTICE**

**POLICE COMMITTEE: TIM ELLIOTT, CHAIRMAN**

**A. MONTHLY REPORT-SEPTEMBER 2016**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

**A. MONTHLY REPORT-SEPTEMBER 2016**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

**A.**

**INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN**

**A. PENDING LITIGATION**

**ECONOMIC DEVELOPMENT AND NEGOTIATIONS: PAUL JACKSTADT, CHAIRMAN**

- A. ORDINANCE FURTHER AMENDING ORDINANCE NUMBER 8463 TO ADD XXX LAND DEVELOPMENTS PROPOSED PROJECT IN MADISON TO THE SOUTHWESTERN MADISON COUNTY ENTERPRISE ZONE**
- B. ORDINANCE FINDING ACCEPTABLE PROPOSED TERMS FOR DISPOSITION OF PUBLIC LANDS**

**FINANCE: RON SIMPSON, CHAIRMAN**

- A. BILL LIST-OCTOBER 2016**
- B. PAYROLL-OCTOBER 30, 2016**

**Report of Officers**  
**Unfinished Business**  
**New Business**

**ADJOURNMENT**

**CITY COUNCIL  
MINUTES  
OCTOBER 18, 2016**

Mayor Ed Hagnauer called the regular meeting to order of the city council at 7:05 p.m.

**ATTENDANCE ROLL CALL:** Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Clerk Whitaker and Mayor Hagnauer were present. McDowell was absent.

**MOTION** By Thompson, second by Schmidtke to approve the minutes from the City Council Meeting on October 4, 2016. **ALL VOTED YES.** Motion carried.

**MAYORS Remarks-**November 3, 2016 there will be a Rally for the Steelworkers at the Gateway Motorsports Park.

**MOTION** By Elliott, second by Schmidtke to place on file the Plan Commission Minutes from October 6, 2016. **ALL VOTED YES.** Motion carried.

**MOTION** By Elliott, second by Simpson to place on file the Building & Zoning Department Monthly Report for September 2016. **ALL VOTED YES.** Motion carried.

**MOTION** By Elliott, second by Pickerell to approve a curb cut at 1638 Spruce Street. **ALL VOTED YES.** Motion carried.

**MOTION** By Pickerell, second by Williams to suspend the rules and place on final passage an Ordinance to make uniform Liquor License Location Requirements.

**ROLL CALL:** Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. **ALL VOTED YES.** Motion carried.

**FINAL PASSAGE:** Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. **ALL VOTED YES.** Motion carried.

**MOTION By Thompson, second by Jackstadt to suspend the rules and place on the Agenda a Memo for Juneau Associates regarding the 2016 MFT Slurry Seal Program Bid Results.**

**ROLL CALL: Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.**

**MOTION By Thompson, second by Elliott to award the 2016 MFT Slurry Seal Program to the low bidder, Microsurfacing Contractors, LLC, in the amount of \$111,011.38.**

**ROLL CALL: Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.**

**MOTION By Elliott, second by Simpson to concur with the Board of Fire and Police Commissioners and the hiring of Probationary Police Patrol Officer Bret Hagopian, effective pending successful completing of all necessary testing.**

**MOTION By Davis, second by Simpson to place on file the Wastewater Committee Meeting Minutes for September 20, 2016. ALL VOTED YES. Motion carried.**

**MOTION By Davis, second by Thompson to place on file the Wastewater Committee Meeting Minutes for October 4, 2016. ALL VOTED YES. Motion carried.**

**MOTION By Williams, second by Simpson to place on file the Insurance & Safety Committee Minutes for October 4, 2016 and the Closed Minutes for October 4, 2016.**

**ROLL CALL: Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.**

**MOTION By Williams, second by Pickerell to place on file the Risk Managers Monthly Report from October 1, 2016. ALL VOTED YES. Motion carried.**

**MOTION** By Jackstadt, second by Petrillo to refer back to committee the Resolution authorizing the Office of the Treasurer to compromise and waive liens and claims of the city regarding 2914 Pershing, 2929 Myrtle, 2415 Madison and 28 Devon Hill Lane.

**MOTION** By Jackstadt, second by Simpson to place on file the Economic Development Minutes from October 4, 2016. **ALL VOTED YES.** Motion carried.

**MOTION** By Simpson, second by Davis to suspend the rules and place on final passage and Ordinance to comply with 50ILCS 145/2, to determine the salaries of the next elected City Treasurer, City Clerk and Mayor, which will remain the same.

**ROLL CALL:** Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. **ALL VOTED YES.** Motion carried.

**FINAL PASSAGE:** Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. **ALL VOTED YES.** Motion carried.

**MOTION** By Simpson, second by Davis to suspend the rules and place on final passage and Ordinance to determine the salaries of the Members of the City Council, which will remain the same.

**ROLL CALL:** Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. **ALL VOTED YES.** Motion carried.

**FINAL PASSAGE:** Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. **ALL VOTED YES.** Motion carried.

**MOTION** By Simpson, second by Elliott to place on file the Treasurers Report for September 2016. **ALL VOTED YES.** Motion carried.

**MOTION** By Simpson, second by Petrillo to approve the Payroll for the period ending October 15, 2016 in the amount of \$626,615.83.

**ROLL CALL:** Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. **ALL VOTED YES.** Motion carried.

**MOTION** By Elliott, second by Pickerell to concur with the Plan Commission and allow the petition to establish a barber shop located in district zoned R-3 Single Family Residential by Kenneth & Aimee Williams at 1423 23<sup>rd</sup> St. (2302 State & 14<sup>th</sup>) **ALL VOTED YES. Motion carried.**

**MOTION** By Elliott, second by Thompson to concur with the Plan Commission and allow the petition to establish a hair salon located in a district zoned R-1 Single Family Residential by Carol Stone and Emily Conway at 2261 Pontoon Rd. **ALL VOTED YES. Motion carried.**

**MOTION** by Thompson, second by Schmidtke to adjourn the City Council Meeting at 7:20 p.m. **Motion carried.**

**MEETING ADJOURNED**

**ATTEST  
JUDY WHITAKER  
CITY CLERK**

OCT 27 2013

CITY OF  
GRANITE CITY



Joseph Colyer  
2645 State Street  
Granite City, IL 62040  
October 26, 2016

OCT 27 2016

OCT 27 2016

CITY OF  
GRANITE CITY

City Council  
Granite City Council  
2000 Edison Avenue  
Granite City, IL 62040

Dear City Council:

The Granite City Business Foundry is a 501c3 organization that aims to strengthen local economy by helping develop small business and raising awareness of community events. We are planning our first fundraiser on Saturday, November 26<sup>th</sup>.

We have requested, from the Granite City Park District, use of Civic Park from 9am – 4pm that day. The fundraiser will be a vendor fair with a chili cook-off. As that date is small business Saturday, we are hoping to draw further traffic into the downtown area to help support the growing number of small business present there. A rock climbing wall and inflatables will also be present. Further information is available on the enclosed flyer.

We are respectfully requesting electricity for this event and would like to ask that we are able to block 20<sup>th</sup> street from Niedringhaus to Delmar on the northeast side of the park from 9am-4pm.

I sincerely appreciate your time and look forward to hearing back from you.

Respectfully,

A handwritten signature in black ink that reads 'Joseph A. Colyer'.

Joseph Colyer  
Co-President  
Granite City Business Foundry

Enclosures(1)

# Chili Cookoff & Vendor Fair

Saturday, November 26 10am-3pm

Join us on Saturday, November 26 for the GC Foundry Chili Cookoff & Vendor Fair at Civic Park in downtown Granite City, IL. Here is what you need to know:

## Chili Cookoff Information

You bring your chili and we provide the bowls, spoons and sample cups. The winning restaurant will get 50% of the 50/50 raffle winnings and bragging rights for the best Chili in the Granite City area. We will have tables set up for you to set up and dish out your chili. If you lose the competition, you have to wear the winning restaurants shirts to work the next week while you are working!

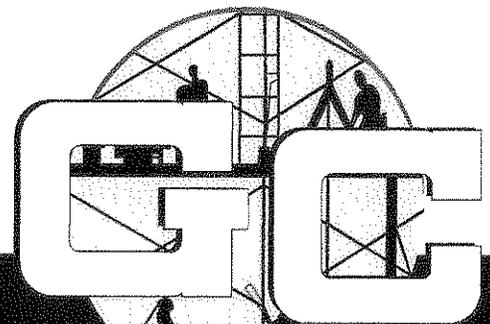
## Vendor Information

Price is \$40 for a 10'x10' space, \$25 if you are an active foundry member.

Tables are available to rent for \$30 or you can bring your own.

Spaces are first come first serve and are limited to one space per vendor type.

Register online at <http://www.granitecitybusinessfoundry.com>



**Business Foundry**

FORGING FOUNDATIONS FOR BETTER BUSINESS



# City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

**AGENDA**  
**PLAN COMMISSION**  
**Meeting November 3, 2016**

OCT 25 2016

A meeting of the Plan Commission will be held on Thursday, November 3, 2016 at 7:00 PM, in the Second Floor Council Chambers, City Hall Building, 2000 Edison Avenue, Granite City, Illinois.

- 1). Pledge of Allegiance & Swear In
- 2). Roll Call - Comments
- 3). Approval of Minutes & Agenda
- 4). Council Report
- 5). **PETITIONER:**            **Ida Marie Frost/Adam Dunn**  
   **2901 State St**  
   **Parcel ID # 22-2-20-17-05-102-001**  
   **District Zoned R-2**

**Request for a Special Use Permit to establish a Inflatable Fun Center for children located in a Single Family Residential District Zoned R-2.**

- 6). New Business
- 7). Unfinished Business
- 8). Adjournment

**Copies: Mayor & City Council**  
**City Clerk / Posting**  
**Member of Plan Commission**

RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:  
**COMMON ADDRESS: 2916 FOREST**  
**PERMANENT PARCEL NUMBER: 22-2-20-16-05-105-005**  
is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The determination that said building is dangerous and unsafe and a menace to life and property in the vicinity thereof and, therefore, a public nuisance is based upon the investigation report(s), information, and expertise of the building inspectors(s), as contained in the following:

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**  
which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**August 23, 2016**

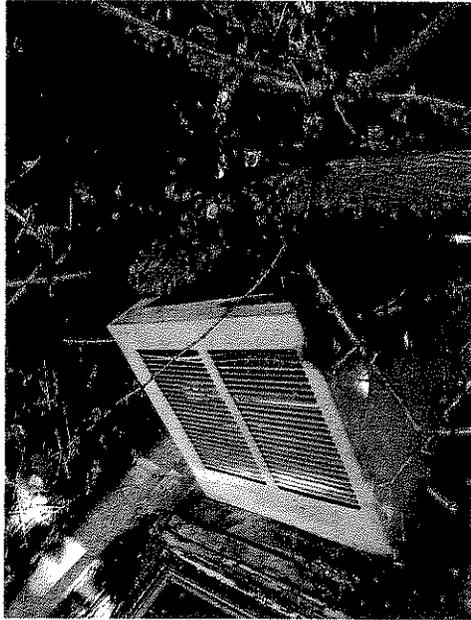
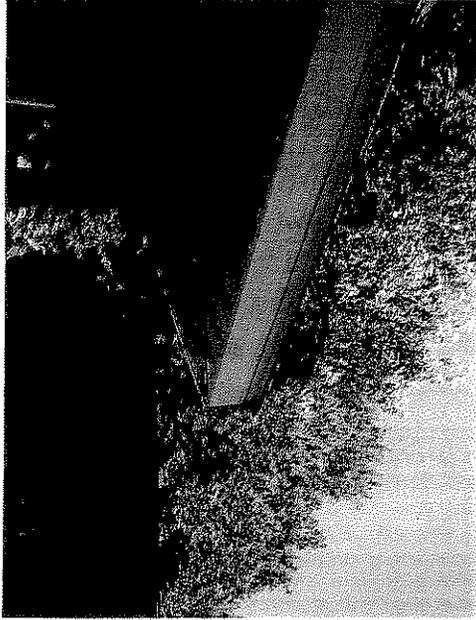
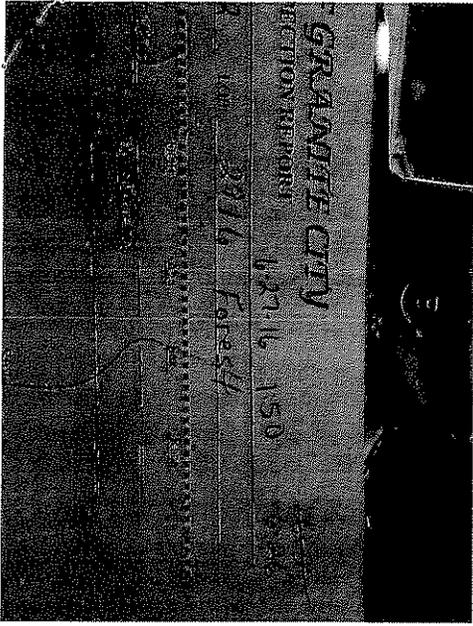
**RE: 2916 Forest**

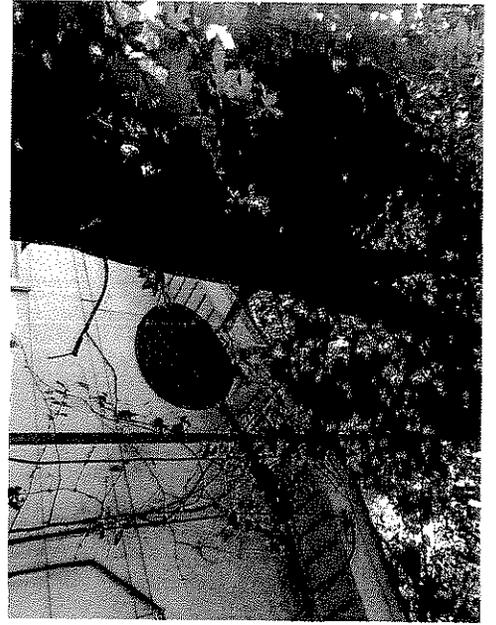
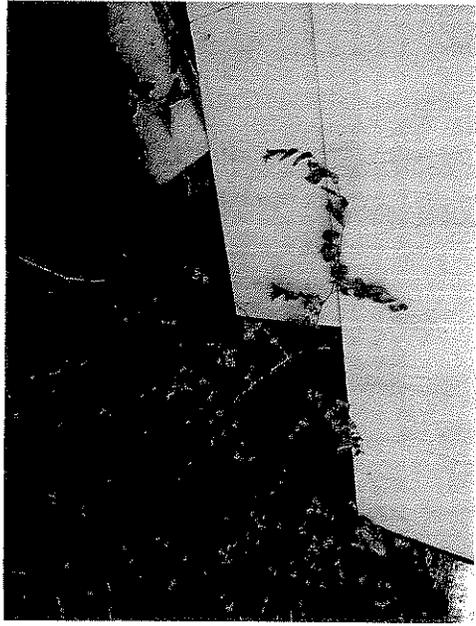
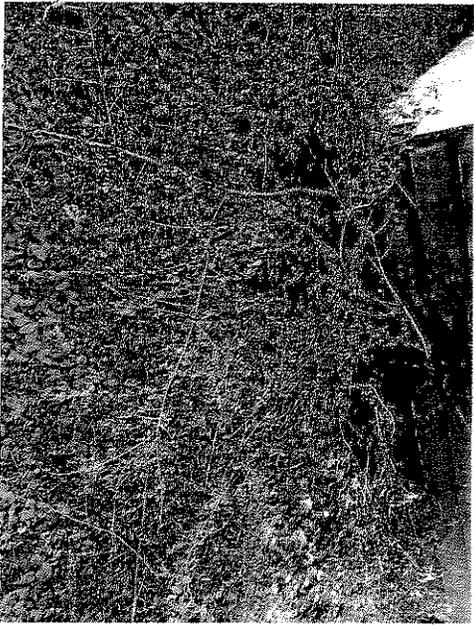
**Recent inspection of the property located above revealed the following:**

- 1. The building is vacant and abandoned without utilities.**
- 2. The building is open and abandoned allowing access by delinquents and vagabonds.**
- 3. The building is decayed from termite damage causing the foundation to fail.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The residence is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

**Building and Zoning Administrator**





RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:  
**COMMON ADDRESS: 2553 WESTMORELAND**  
**PERMANENT PARCEL NUMBER: 22-2-20-09-16-403-014**  
is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The determination that said building is dangerous and unsafe and a menace to life and property in the vicinity thereof and, therefore, a public nuisance is based upon the investigation report(s), information, and expertise of the building inspectors(s), as contained in the following:

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")  
which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**July 15, 2016**

**RE: 2553 Westmoreland**

**Recent inspection of the property located above revealed the following:**

- 1. The building is vacant and abandoned without utilities.**
- 2. The building is open and abandoned allowing access by delinquents and vagabonds.**
- 3. The building's roof is deteriorated allowing the interior ceiling floors and walls to be exposed to elements.**
- 4. The building has a missing garage door, sagging gutters, decayed fascia boards, boarded up doors.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The grass and weeds are in excess of eight (eight) inches in height.**
- 7. The premise and property is cluttered with junk, trash, and debris not in proper containers.**
- 8. The presence of rodents or other wild animals in and about the premises.**

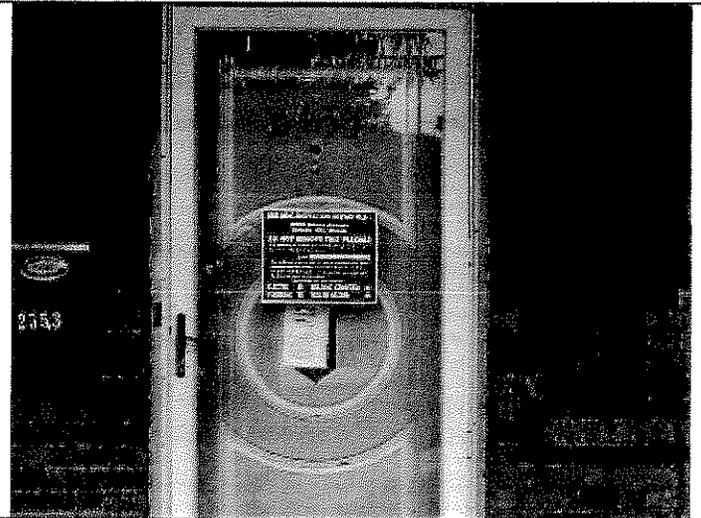
**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

**Building and Zoning Administrator**

2553 WESTMORELAND 7-15-16



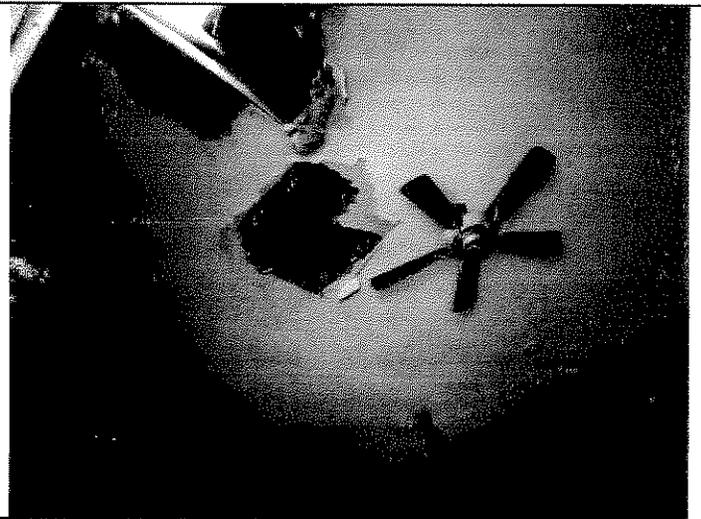
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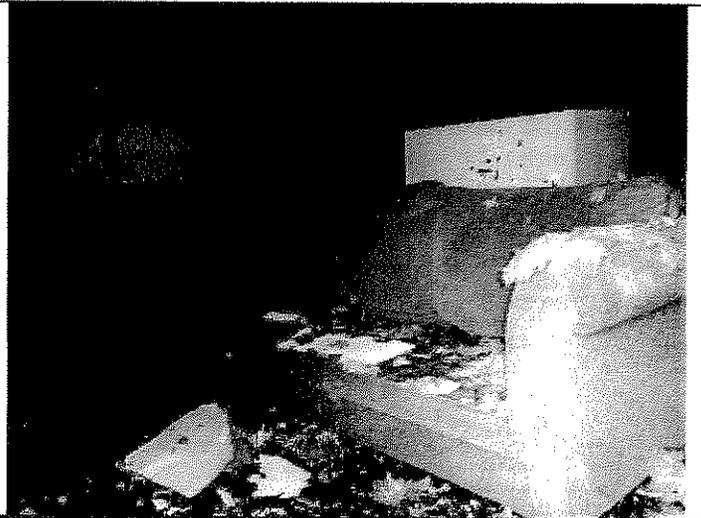
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2553 WESTMORELAND 7-15-16



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RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:  
**COMMON ADDRESS: 3009 BUXTON**  
**PERMANENT PARCEL NUMBER: 22-2-20-17-07-202-052**  
is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The determination that said building is dangerous and unsafe and a menace to life and property in the vicinity thereof and, therefore, a public nuisance is based upon the investigation report(s), information, and expertise of the building inspectors(s), as contained in the following:

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**  
which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**August 23, 2016**

**RE: 3009 Buxton**

**Recent inspection of the property located above revealed the following:**

- 1. The building is vacant and abandoned without utilities.**
- 2. The building is open and abandoned allowing access by delinquents and vagabonds.**
- 3. The building is decayed from termite damage causing the foundation to fail.**
- 4. The building has sagging gutters, decayed fascia boards, and a garage collapsing.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The residence is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

**Building and Zoning Administrator**



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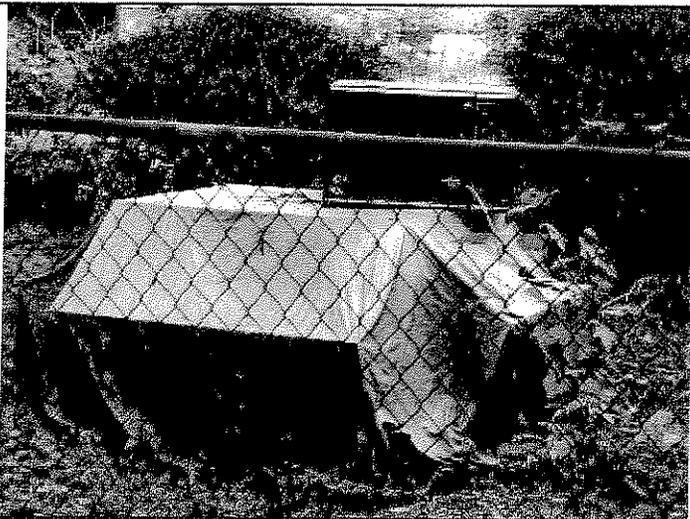
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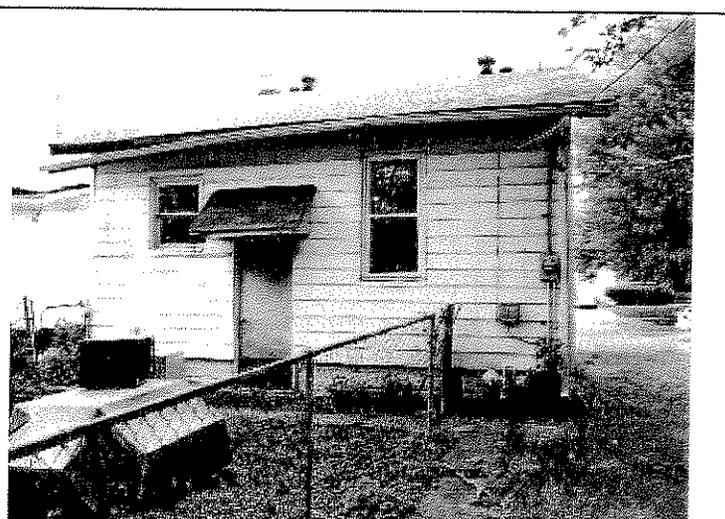
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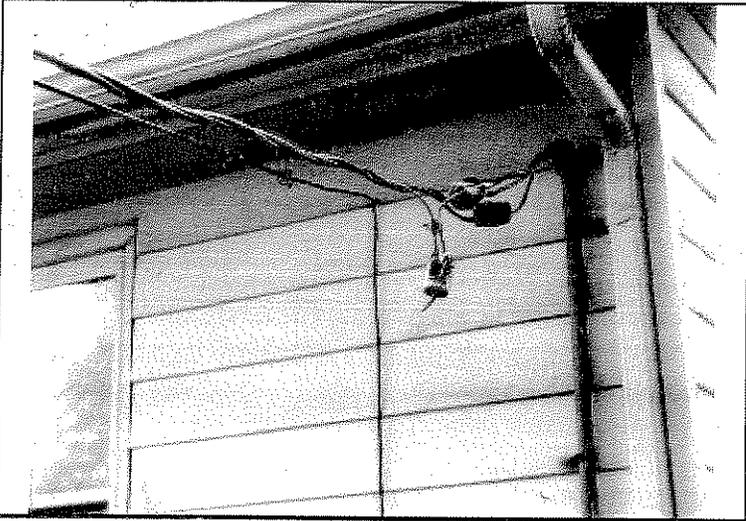


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3009 Buxton 7-13-16



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RECEIVED  
OCT 18 2016  
2546 GRAND

RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:  
**COMMON ADDRESS: 2546 GRAND**  
**PERMANENT PARCEL NUMBER: 22-2-20-18-12-204-002**  
is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The determination that said building is dangerous and unsafe and a menace to life and property in the vicinity thereof and, therefore, a public nuisance is based upon the investigation report(s), information, and expertise of the building inspectors(s), as contained in the following:

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**  
which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**August 23, 2016**

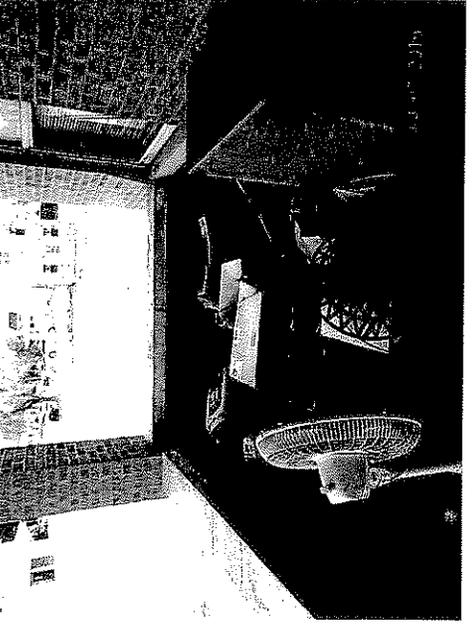
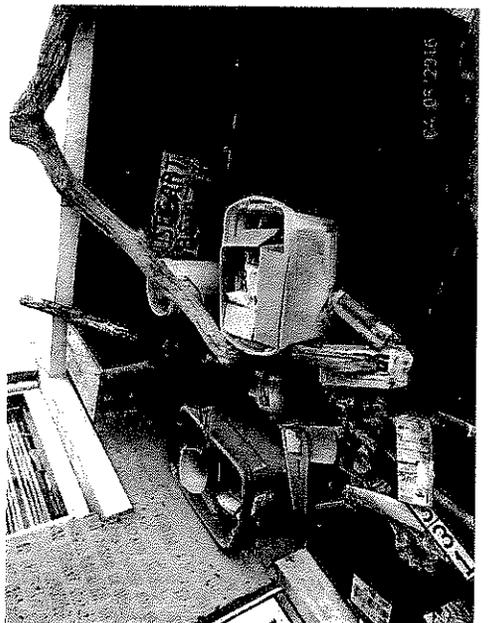
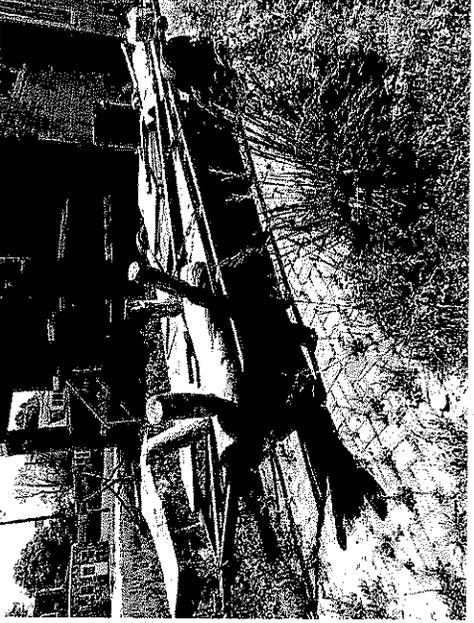
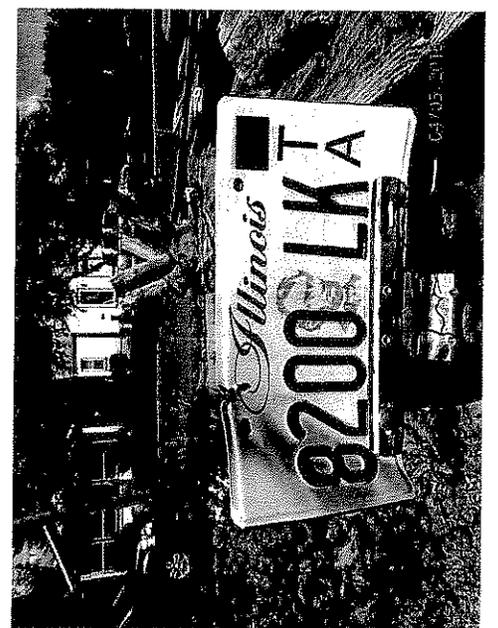
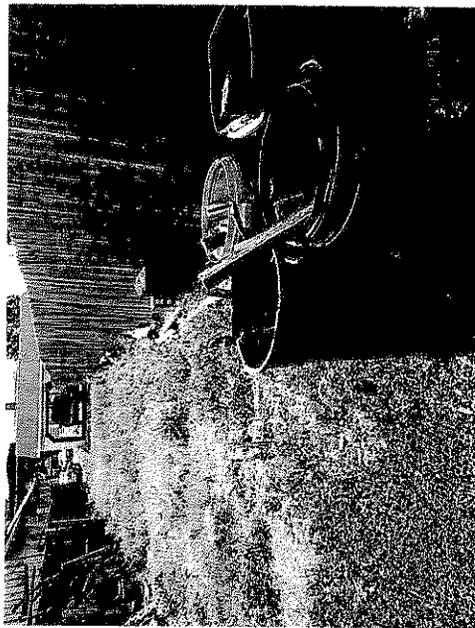
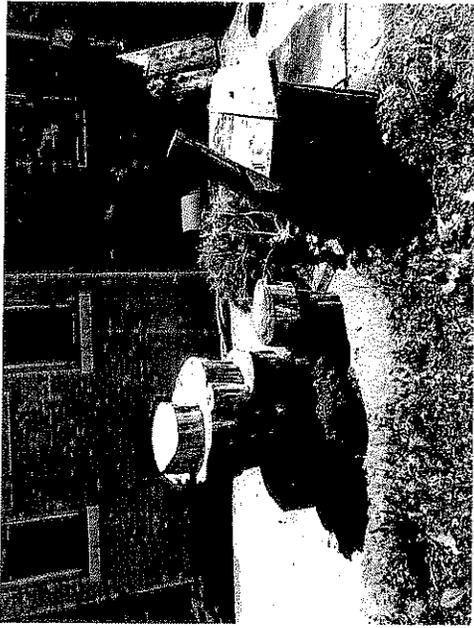
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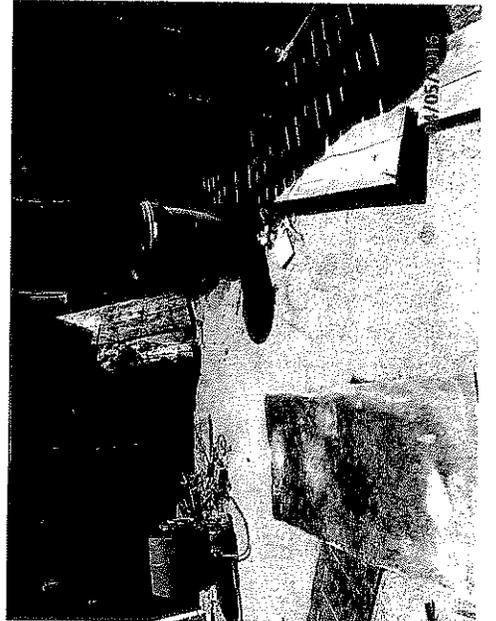
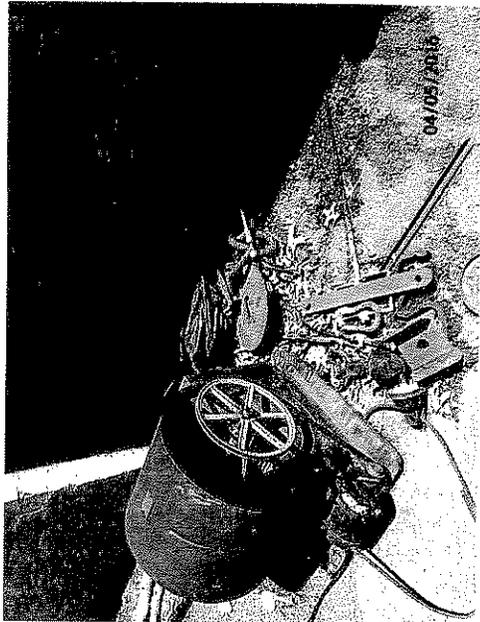
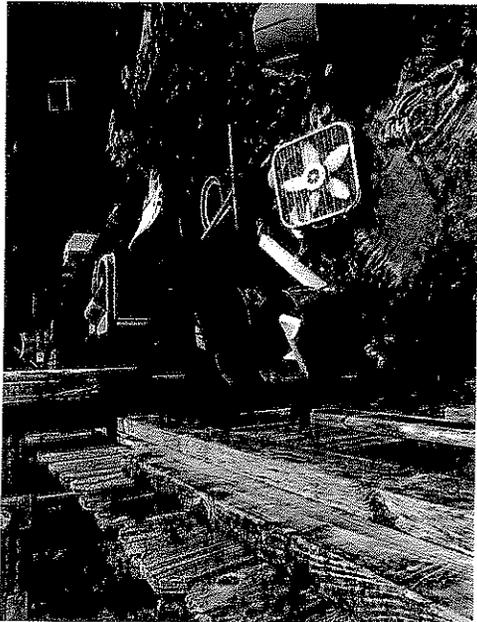
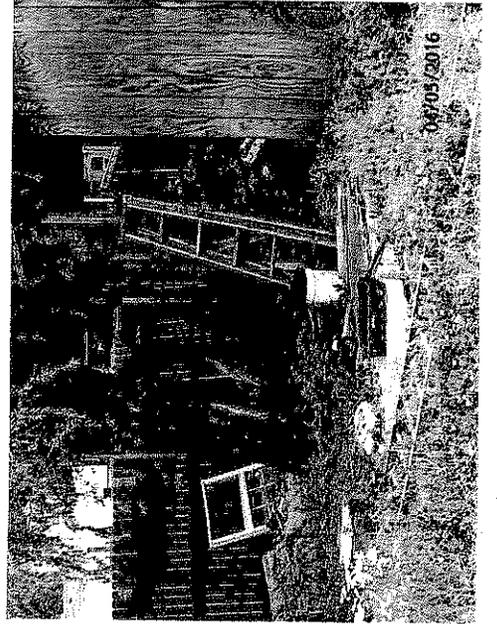
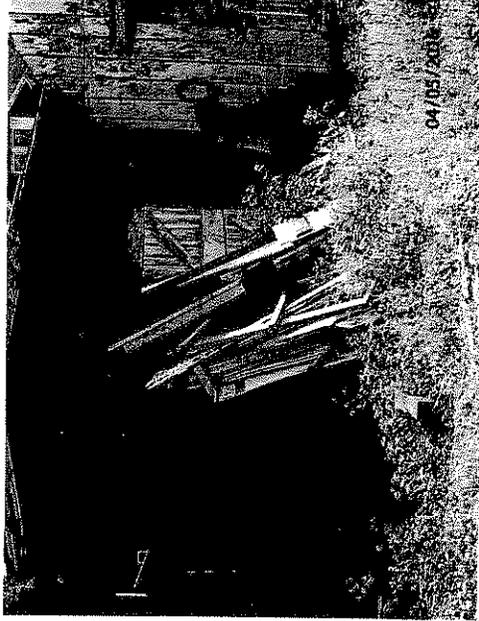
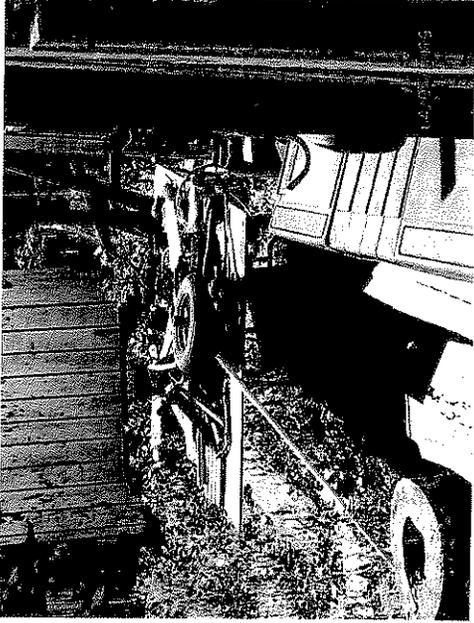
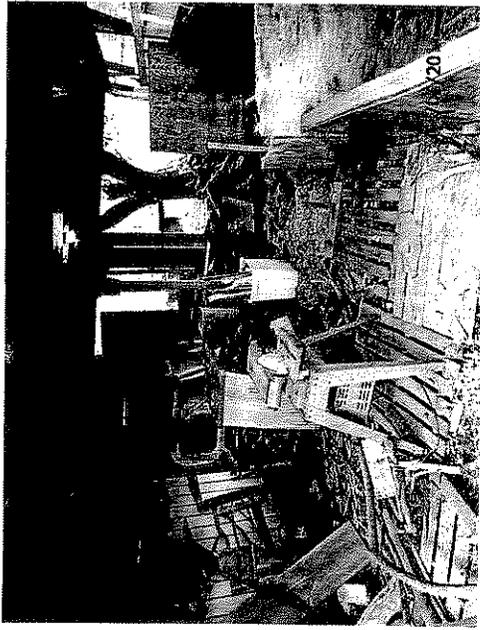
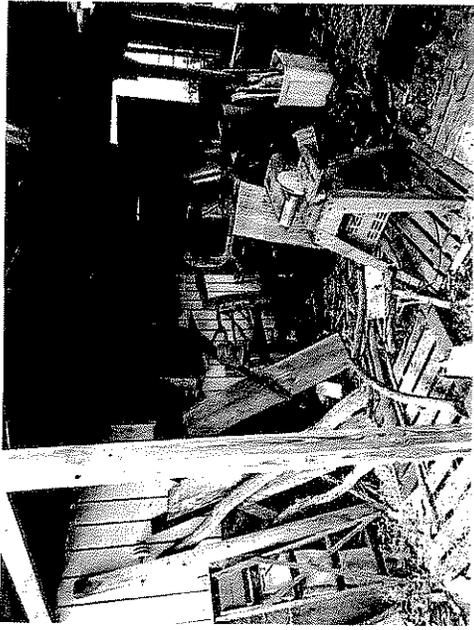
**Recent inspection of the property located above revealed the following:**

- 1. The building is vacant and abandoned without utilities.**
- 2. The building is open and abandoned allowing access by delinquents and vagabonds.**
- 3. The building is decayed from termite damage causing the foundation to fail.**
- 4. The building has sagging gutters, decayed fascia boards, exposed wiring, and deteriorated window frames.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The residence is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

**Building and Zoning Administrator**







RECEIVED  
AUBRY W. PROKOP  
OCT 18 2016  
CITY CLERK  
GRANITE CITY ILLINOIS

2823 PALMER

**RESOLUTION**

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:  
**COMMON ADDRESS: 2823 PALMER**  
**PERMANENT PARCEL NUMBER: 22-2-20-20-17-402-028**  
is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The determination that said building is dangerous and unsafe and a menace to life and property in the vicinity thereof and, therefore, a public nuisance is based upon the investigation report(s), information, and expertise of the building inspectors(s), as contained in the following:

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")  
which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## Memo to File

June 29, 2016

RE: 2823 Palmer

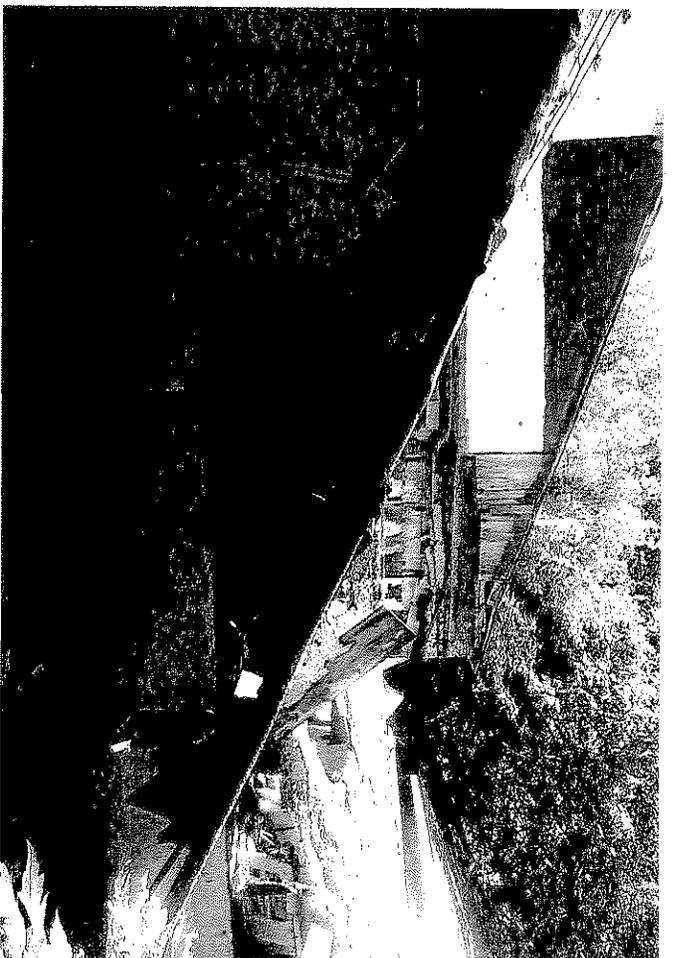
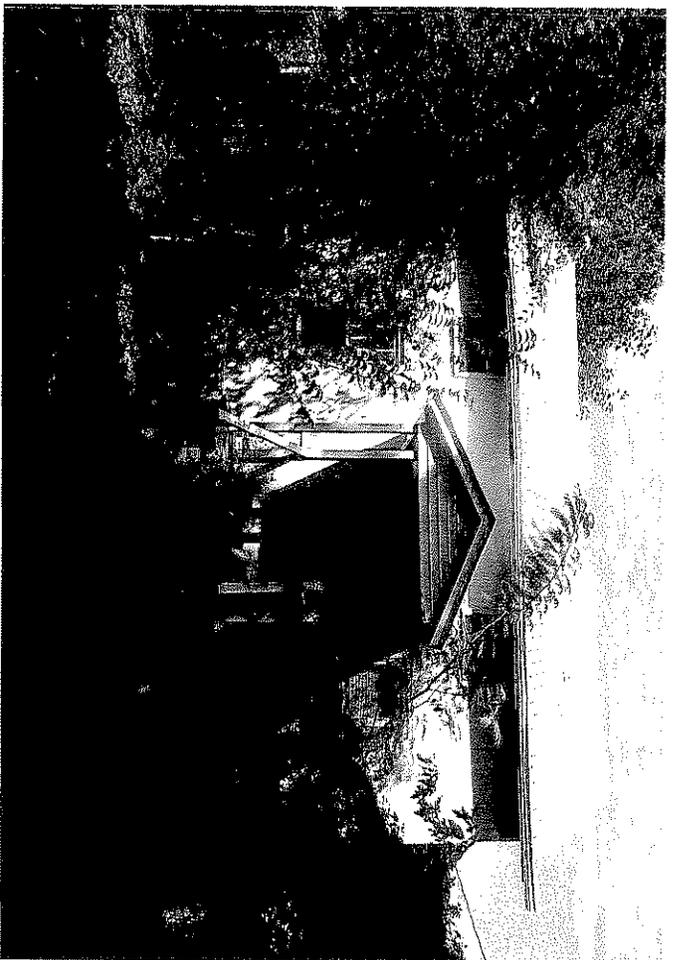
Recent inspection of the property located above revealed the following:

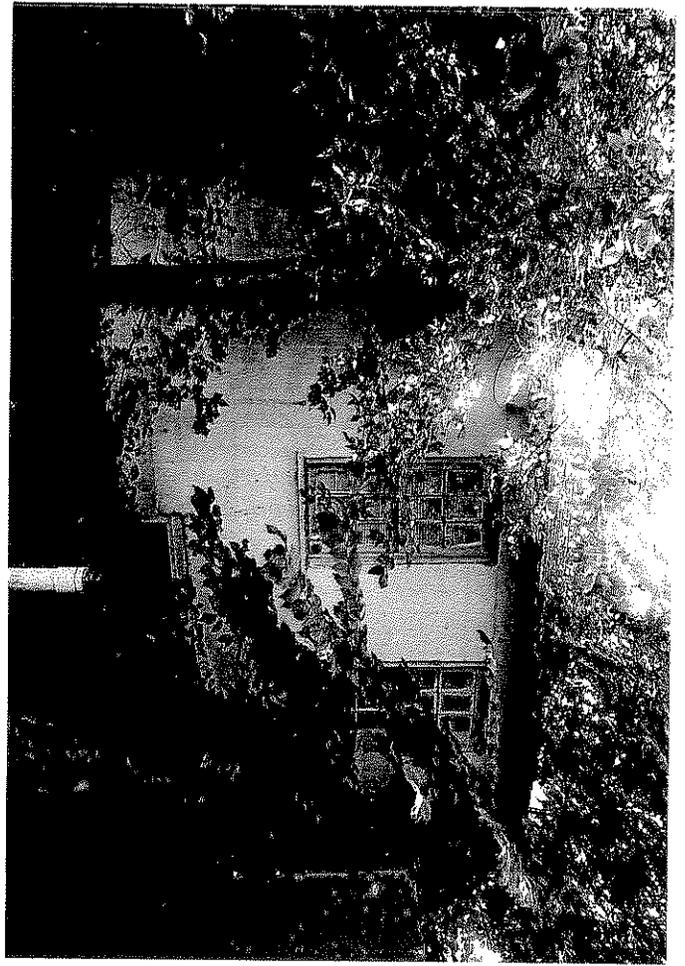
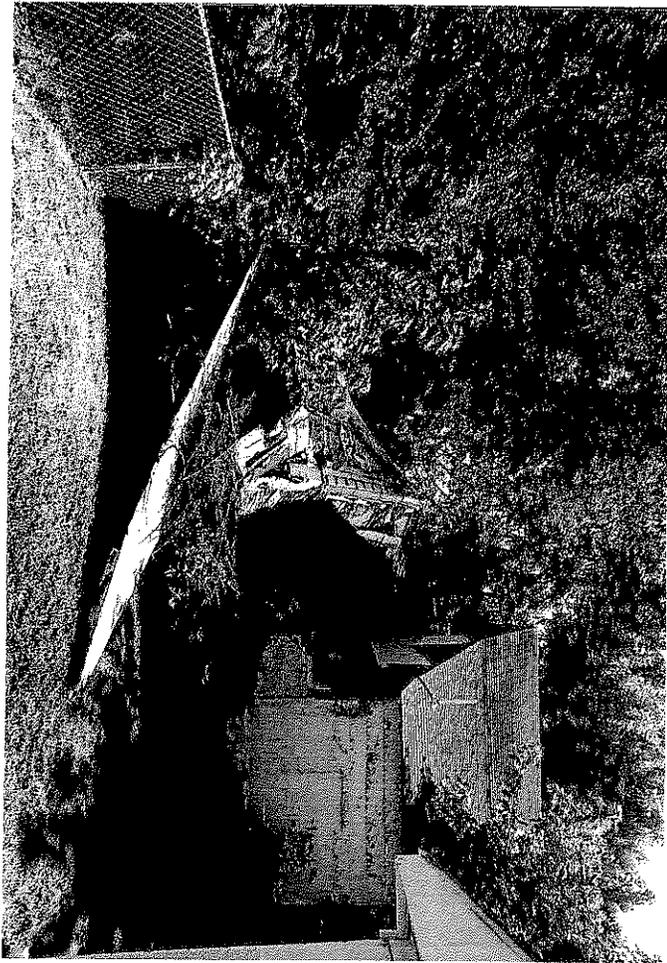
1. The building is vacant and abandoned without utilities.
2. The building is open and abandoned allowing access by delinquents and vagabonds.
3. The building is decayed from termite damage causing the foundation to fail.
4. The roof and façade have been damaged by storms causing the roof to leak and the exterior brick work to fall away from the structure.
5. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.
6. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.
7. The building is cluttered with junk, trash, and debris not in proper containers.
8. The attached garage has collapsed onto the neighboring property.
9. The presence of rodents or other wild animals in and about the premises.

It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.

Building and Zoning Administrator

2823  
PALMER  
9-21-16  
DEMO





RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit: **COMMON ADDRESS: 1207 RHODES**  
**PERMANENT PARCEL NUMBER: 22-2-20-19-18-303-048** is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The determination that said building is dangerous and unsafe and a menace to life and property in the vicinity thereof and, therefore, a public nuisance is based upon the investigation report(s), information, and expertise of the building inspectors(s), as contained in the following:

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B") which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**August 23, 2016**

**RE: 1207 Rhodes**

**Recent inspection of the property located above revealed the following:**

- 1. The building is vacant and abandoned without utilities.**
- 2. The building is open and abandoned allowing access by delinquents and vagabonds.**
- 3. The building is decayed from termite damage causing the foundation to fail.**
- 4. The building has sagging gutters, decayed fascia boards, exposed exterior walls, and deteriorated window frames.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The residence is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

**Building and Zoning Administrator**

1207 Rhodes 8-19-16



SAM\_0696  
338 kb  
1024 x 768



SAM\_0697  
342 kb  
1024 x 768



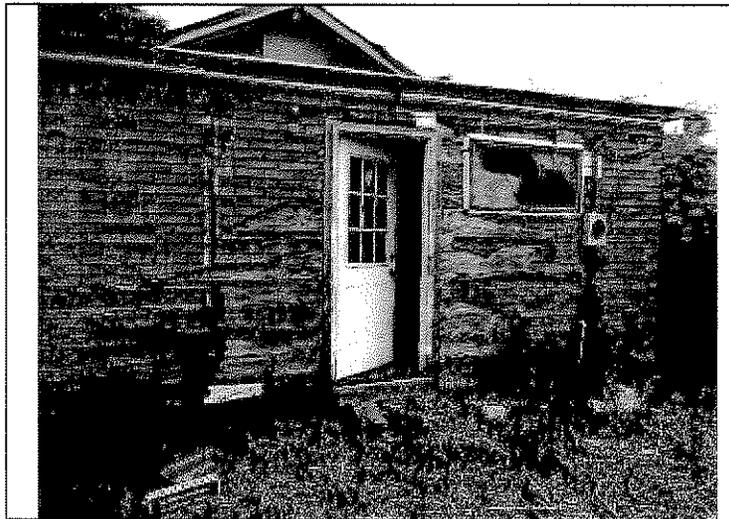
SAM\_0698  
336 kb  
1024 x 768



SAM\_0699  
349 kb  
1024 x 768



SAM\_0700  
351 kb  
1024 x 768



SAM\_0701  
336 kb  
1024 x 768

RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:

**COMMON ADDRESS: 1228 MERIDIAN**

**PERMANENT PARCEL NUMBER: 22-2-20-19-17-305-015**

is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The determination that said building is dangerous and unsafe and a menace to life and property in the vicinity thereof and, therefore, a public nuisance is based upon the investigation report(s), information, and expertise of the building inspectors(s), as contained in the following:

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**

which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## Memo to File

September 9, 2016

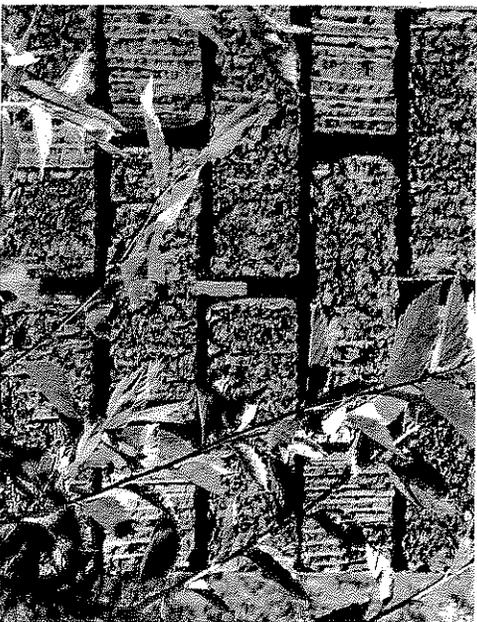
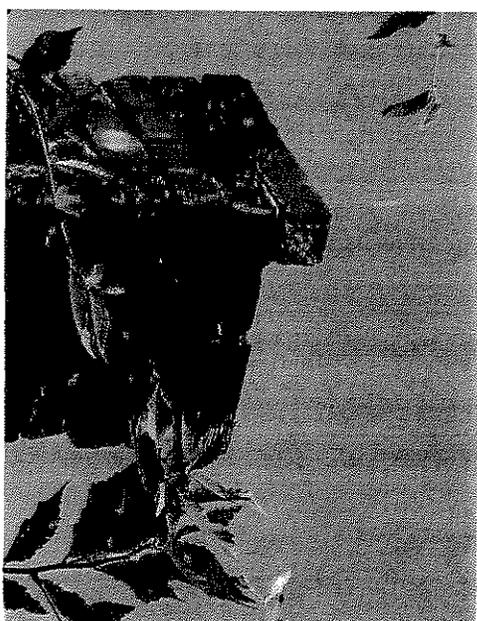
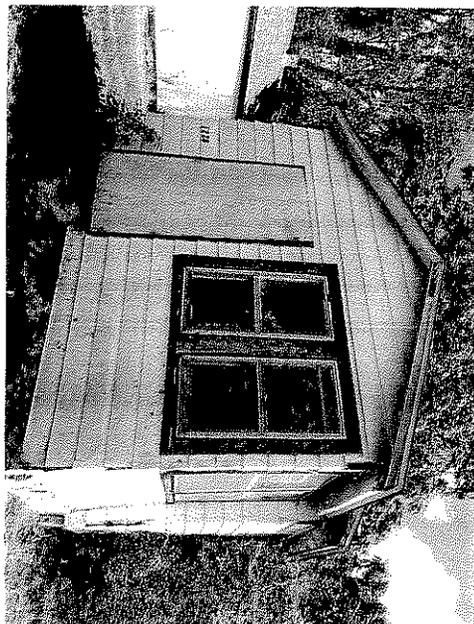
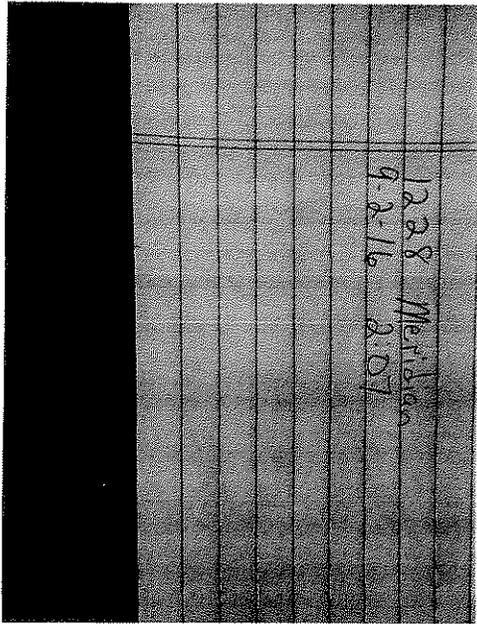
RE: 1228 Meridian

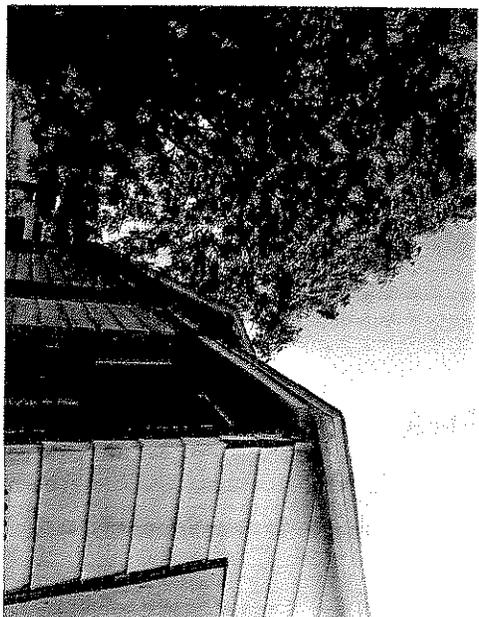
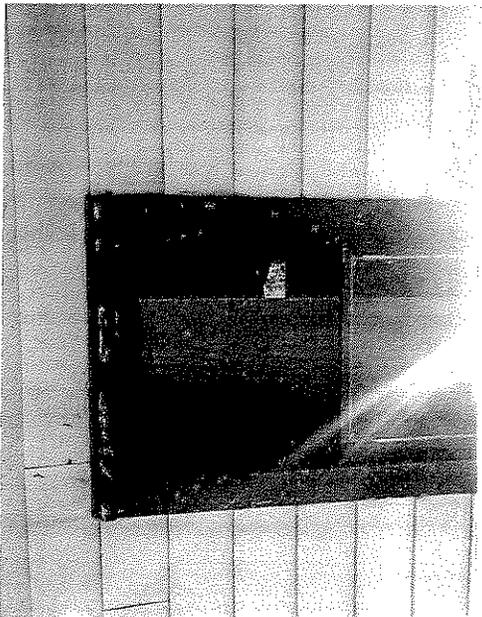
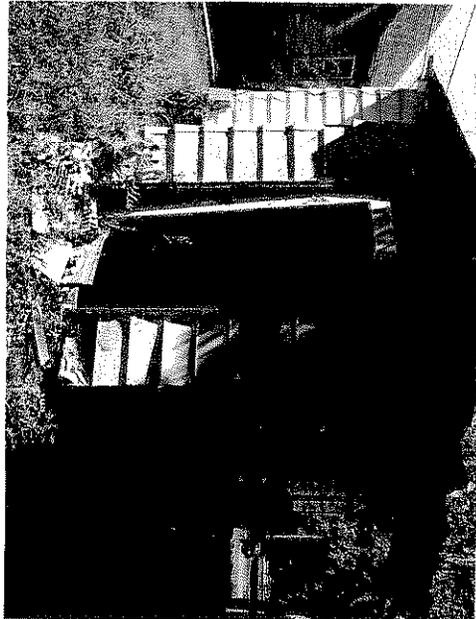
Recent inspection of the property located above revealed the following:

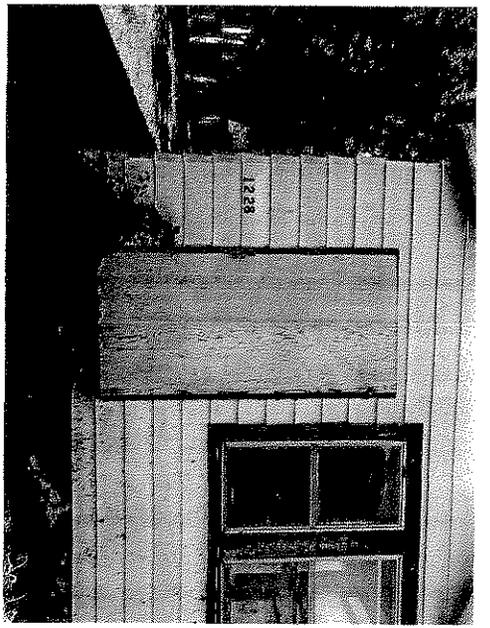
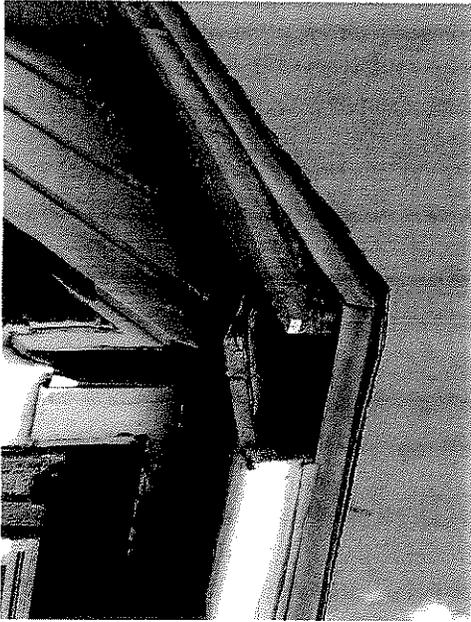
1. The building is vacant and abandoned without utilities.
2. The building is open and abandoned allowing access by delinquents and vagabonds.
3. The building is decayed from termite damage causing the foundation to fail.
4. The roof and façade have been damaged by storms causing the roof to leak and the exterior brick work to fall away from the structure.
5. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.
6. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.
7. The residential building is cluttered with junk, trash, and debris not in proper containers.
8. The presence of rodents or other wild animals in and about the premises.

It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.

Building and Zoning Administrator





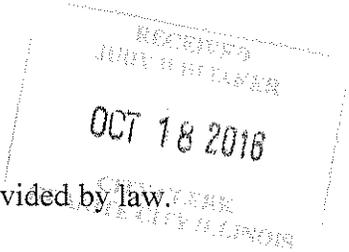


RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:  
**COMMON ADDRESS: 2504 PINE**  
**PERMANENT PARCEL NUMBER: 22-2-20-04-15-405-013**  
is dangerous and unsafe and should be demolished or repaired as provided by law.



SECTION 2: The determination that said building is dangerous and unsafe and a menace to life and property in the vicinity thereof and, therefore, a public nuisance is based upon the investigation report(s), information, and expertise of the building inspectors(s), as contained in the following:

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")  
which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**September 21, 2016**

**RE: 2504 Pine St.**

**Recent inspection of the property located above revealed the following:**

- 1. The building is vacant and abandoned without utilities.**
- 2. The buildings are secure but was involved in a methanfedimine explosion in 2014 causing structural damage.**
- 3. The rear entrance and the basement contains stagnant water approximately five feet deep causing mold throughout the structure**
- 4. The building has structural damage greater than 50% of the value of the property dit the roof being raised and the walls bowing due to an explosion.**
- 5. The building has sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 6. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 7. The residence is cluttered with junk, trash, and debris not in proper containers.**
- 8. The presence of rodents or other wild animals in and about the premises.**

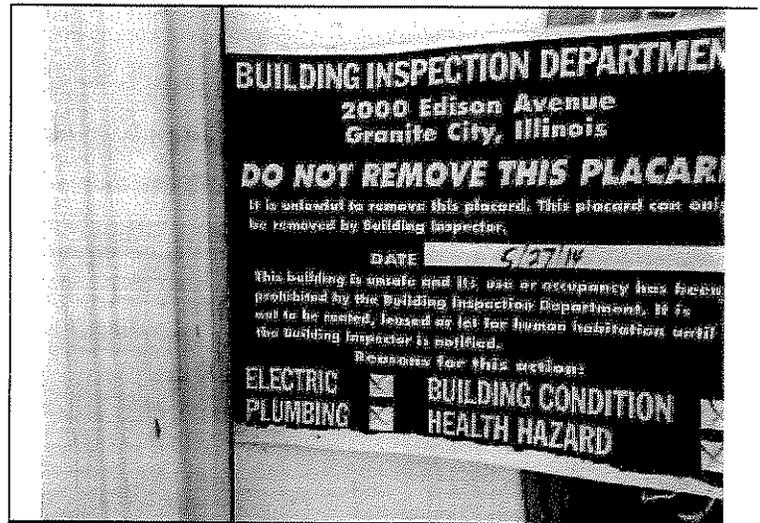
**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

**Building and Zoning Administrator**

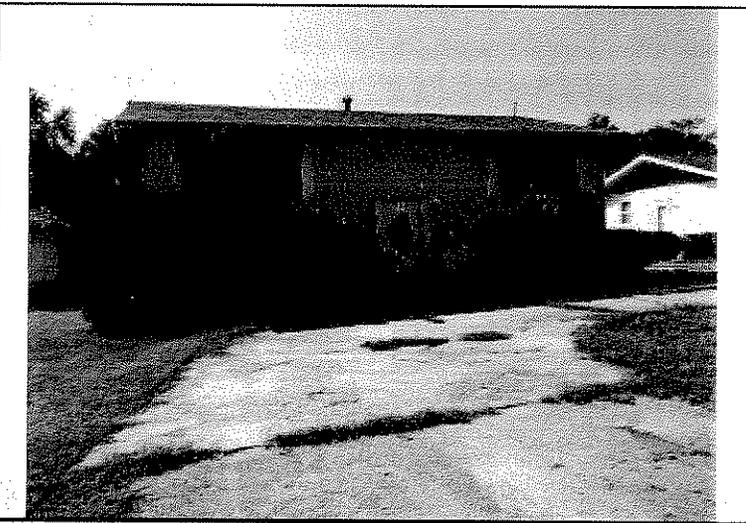
2504 PINE ST 9-20-16 RW



DSCN0360



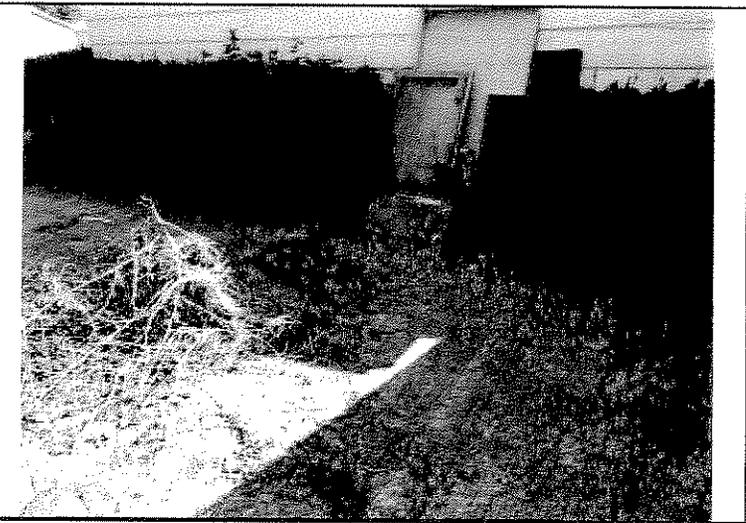
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DSCN0362



DSCN0363

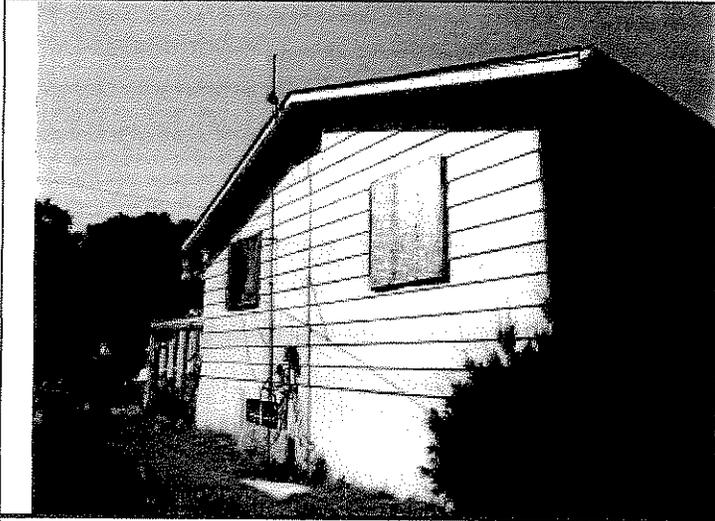


DSCN0364

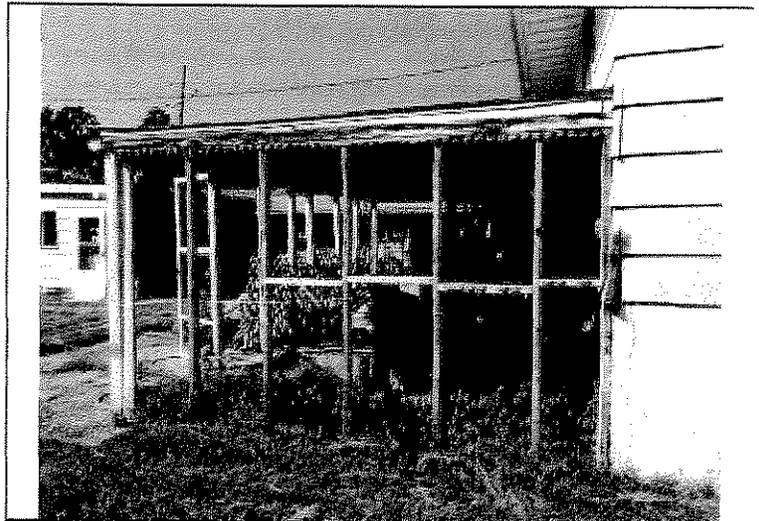


DSCN0365

2504 PINE ST 9-20-16 RW



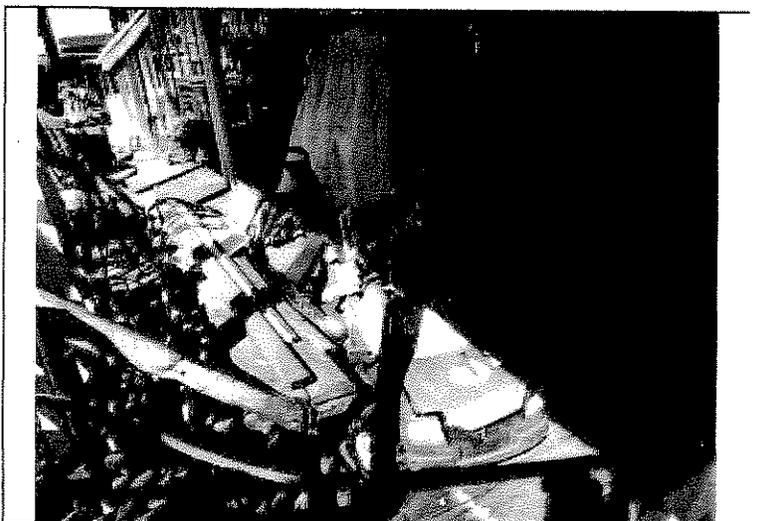
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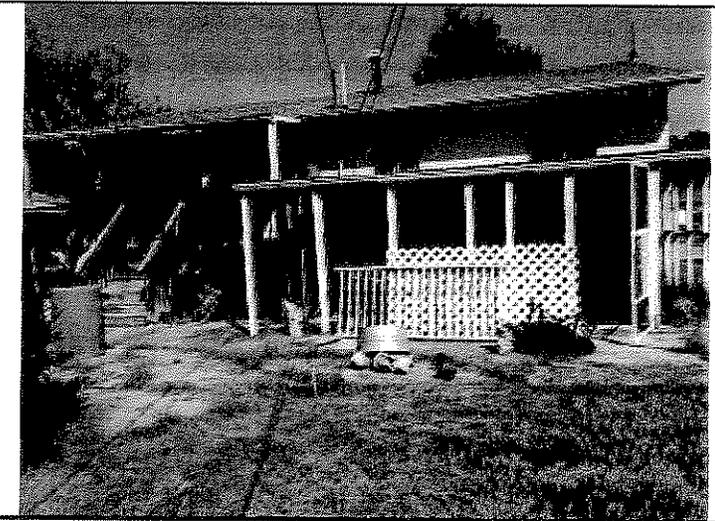
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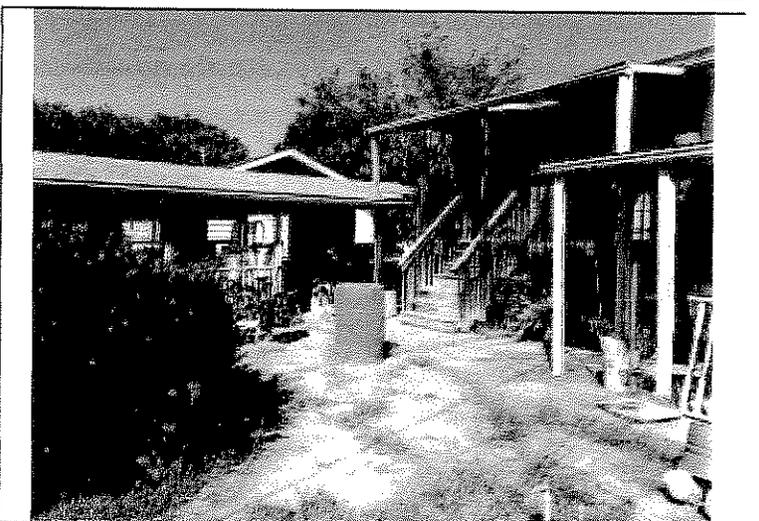
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DSCN0369



DSCN0370

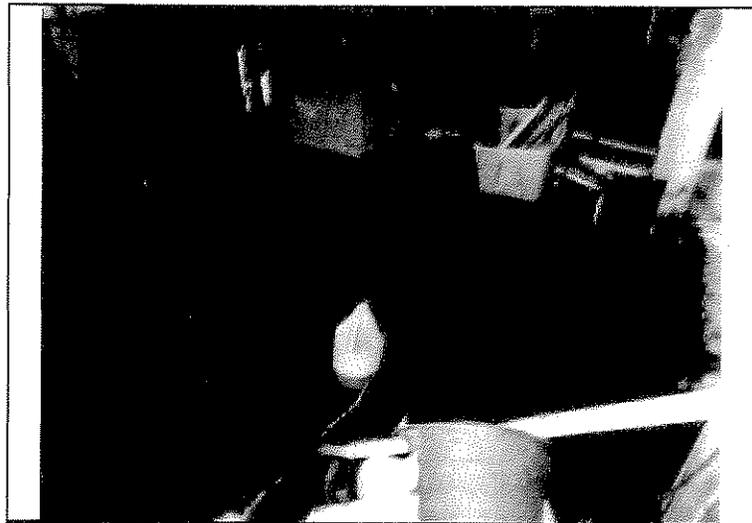


DSCN0371

2504 PINE ST 9-20-16 RW



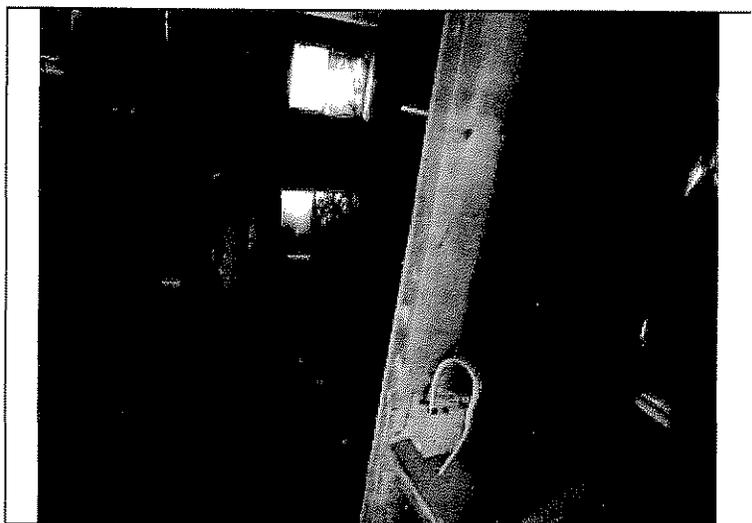
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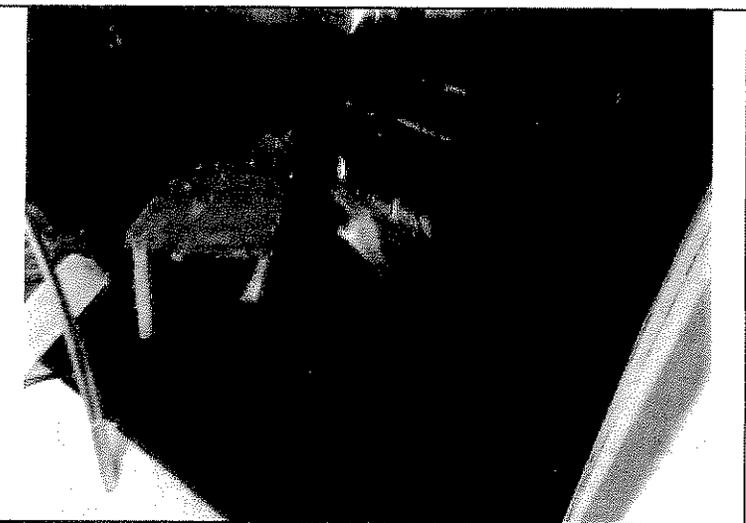
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DSCN0374



DSCN0375



DSCN0376

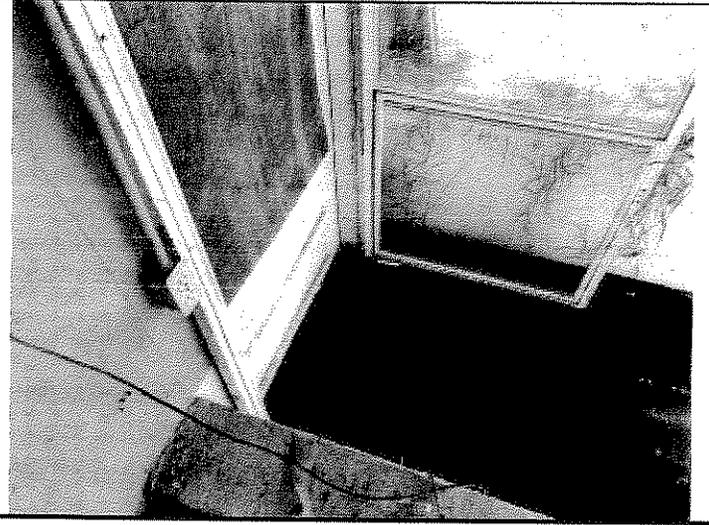


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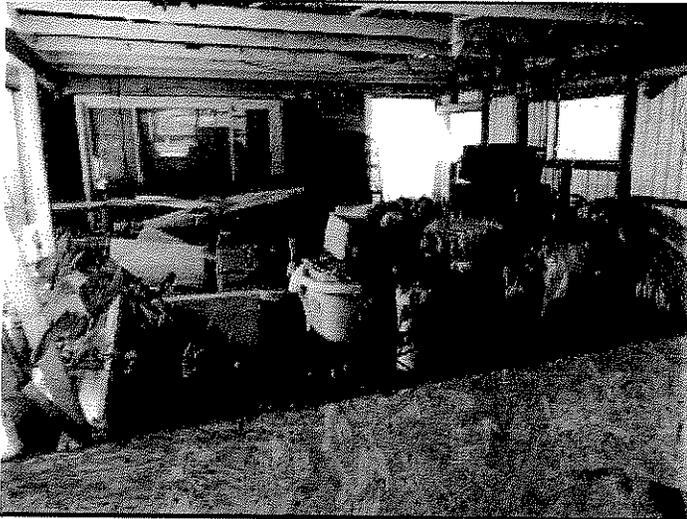
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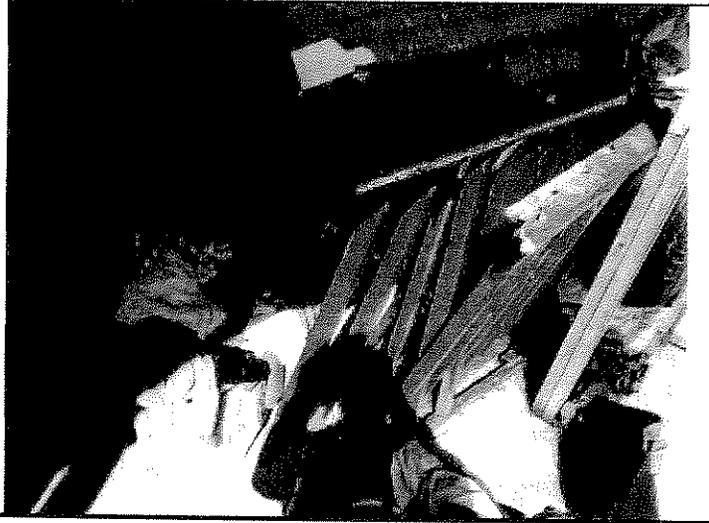
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DSCN0379



DSCN0380



DSCN0381



DSCN0382



DSCN0383

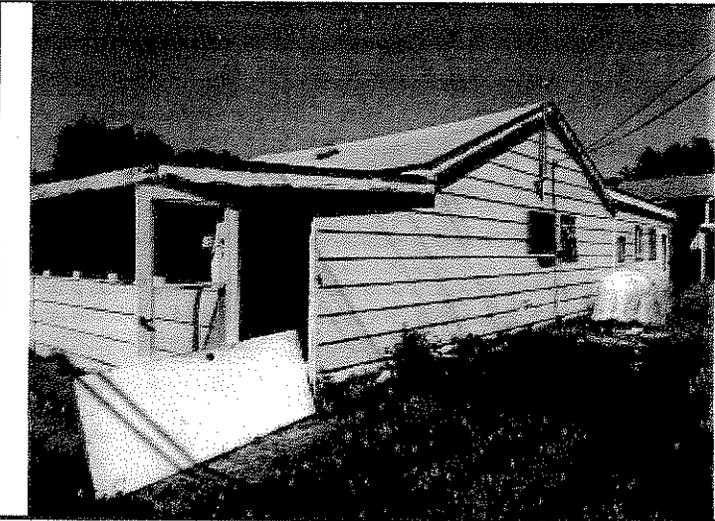
2504 PINE ST 9-20-16 RW



DSCN0384



DSCN0385



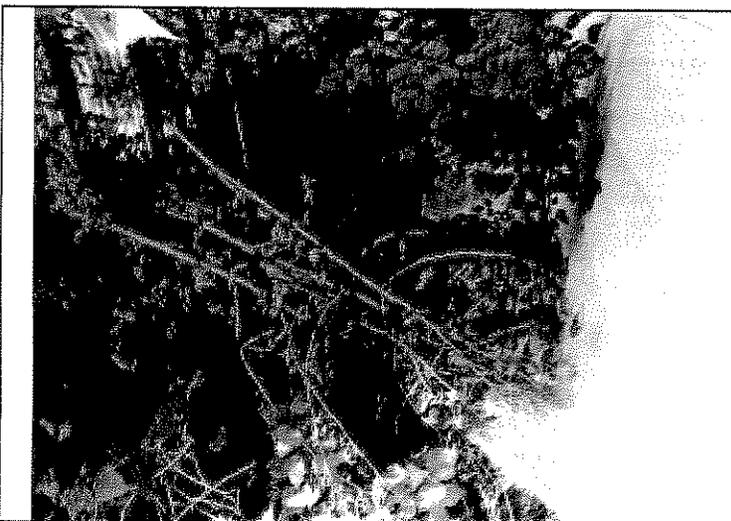
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DSCN0387



DSCN0388



DSCN0389

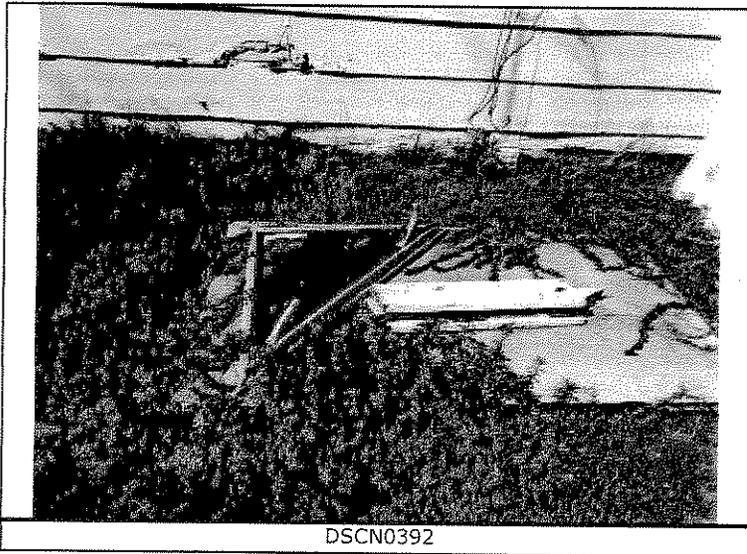
2504 PINE ST 9-20-16 RW



DSCN0390



DSCN0391



DSCN0392

Job No. 160222

RECEIVED  
OCT 27 2016  
CITY CLERK  
CITY OF GRANITE CITY, ILLINOIS

✓ 2100 State Street  
P.O. Box 1325  
Granite City, IL 62040  
618-877-1400 • F. 618-452-5541

100 N. Research Dr.  
Edwardsville, IL 62025  
618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200  
St. Louis, MO 63102  
314-241-4444 • F. 314-909-1331

## Memorandum

### STORMWATER DRAINAGE IMPROVEMENTS- SITE 1 DOBREY SLOUGH Ph 6 BID NOTICE

**To:** Mayor and City Council

**From:** Steve Osborn 

**Subject:** Stormwater Drainage Improvements –Site 1- Dobrey Slough Ph 6  
Bid Notice

**Date:** October 27, 2016

- 
- 1) As requested, we have prepared plans and specifications for the Granite City Maryville Rd Area Stormwater Drainage Improvements- Site 1-Dobrey Slough Ph 6 bidding on Friday October 28th, 2016 at 10:00 AM
  - 2) This stormwater improvement includes areas of Nassau Ave, Bermuda Ave and Del Rio also.
  - 3) We will present bid tabulations and a memo of award recommendation at the November 1st, 2016 Council Meeting for the City's review and approval.
  - 4) We request this be placed on the Council Agenda.

/SOO

# Adult Arrest Charge Summary



Print Date/Time: 10/25/2016 14:01  
 Login ID: kwojtowicz

From Date: 09/01/2016 00:00  
 To Date: 09/30/2016 23:59  
 Officer: All

RECEIVED  
 JUDICIAL DEPARTMENT

OCT 25 2016

Granite City Police Department  
 ORI Number: IL0600700  
 Ordered By: CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
720 ILCS 5.0/12-3(a)(2)	0460   Battery - Contact of Insulting or Provoking Nature with an Individual	2	2
720 ILCS 5.0/12-3.2	0486   Domestic Battery	2	2
720 ILCS 5.0/12-3.2(a)(1)	0486   Domestic Battery 2nd Subsequent Offense	2	2
720 ILCS 5.0/12-3.3	0488   Aggravated Domestic Battery	3	3
720 ILCS 5.0/12-2	0510   Aggravated Assault	2	2
720 ILCS 5.0/12-2 (c)(7)	0510   Aggravated Assault	1	1
720 ILCS 5.0/19-1	0610   Burglary	5	5
720 ILCS 5/19-6(a)(2)	0650   Home Invasion	1	1
720 ILCS 5.0/16-1(a)(1)(b)(4)	0810   Theft Over \$500.00 and less than \$10,000.00	2	2
720 ILCS 5.0/16-25 (a) (1)	0860   Retail Theft Under \$300.00 (Class A)	5	5
720 ILCS 5.0/16-25(a) (1)	0860   Retail Theft Over \$300.00	2	2
720 ILCS 5.0/16-25(a)(1)	0860   Retail Theft Under \$300.00 2nd Subsequent	3	3
XXX 720 ILCS 5.0/16A-3A	0860   Retail Theft Under \$300.00 2nd Subsequent	1	1
625 ILCS 5.0/4-103(a)(1)	0910   Unlawful Possession of Stolen Vehicle or Parts	3	3
720 ILCS 5.0/17-3	1120   Forgery	5	5
720 ILCS 5.0/17-36	1130   Unlawful Use of Debit Card	1	1
720 ILCS 5.0/21-1-1-A	1310   Criminal Damage to Property Under \$300	2	2
720 ILCS 5.0/21-1-1-A*	1310   Criminal Damage to Property Over \$300	2	2
720 ILCS 5.0/19-4	1365   Criminal Trespass to Residence	2	2
720 ILCS 5.0/21-3-A-2	1365   Criminal Trespass to Property - Enters After Notice	1	1
720 ILCS 5.0/24-1.2	1415   Aggravated Discharge of a Firearm	1	1
720 ILCS 5.0/24-1.1(a)	1430   Unlawful Possession of Weapons (ammunition) by a Felon	2	2
730 ILCS 150.0/1	1585   Sex Offender - Failure To Register	1	1
720 ILCS 646.0/60	1910   Possession of Methamphetamine	1	1
625 ILCS 646.0/60(b)(1)	1930   Unlawful Possession of a Controlled Substance (Meth)	1	1
625 ILCS 5.0/11-501-A-1	2410   Driving Under the Influence - BAC .08 or more	2	2
625 ILCS 5.0/11-501-A-2	2410   Driving Under the Influence - Alcohol	4	4
625 ILCS 5.0/11-502-A	2430   Illegal Transportation of Alcohol -Driver	1	1
625 ILCS 5.0/3-707	2461   Operating Uninsured Motor Vehicle	1	1
625 ILCS 5.0/6-303-A	2480   Driving With Suspended/Revoked Drivers License (Misdemeanor)	3	3
720 ILCS 5.0/26-1-A-1	2890   Disorderly Conduct - All Others	5	5
720 ILCS 5.0/26-1-A-3.5	2890   Disorderly Conduct - Threat of Violence at School	1	1
720 ILCS 5.0/25-1-A-1	3100   Mob Action - Use Of Force/Violence - 2 Or More Subjects	1	1
720 ILCS 5.0/31-1	3710   Resisting/Obstructing a Peace Officer	2	2
720 ILCS 5.0/31-4-C	3730   Obstructing Justice - Conceals Himself	1	1
725 ILCS 225.0/2	3740   Fugitive from Justice	1	1
720 ILCS 5.0/12-7.1	3965   Hate Crime	1	1
720 ILCS 5/12-3.4(d)	4387   Unlawful Violation of an Order of Protection (2nd subsequent offense)	1	1
Warrant In-State	5081   Warrant In-State	157	151
Warrant Out-State	5082   Warrant Out-State	2	2
625 ILCS 5.0/11-204.1(a)(4)	8201   Aggravated Fleeing or Attempting to Elude a Police Officer	1	1
625 ILCS 5.0/11-204.1-A-1	8201   Aggravated Fleeing/Elude Speeds >21 mph	1	1
15.08.010	9990   Property Maintenance Code	1	1
Pending Investigation	9990   Pending Investigation	3	3
9.06.010	G021   Unlawful resisting or obstructing police	3	3
9.33.020	G025   Public consumption alcohol	1	1
9.48.020	G027   Disorderly conduct	4	4
9.63.010	G029   Criminal Trespass	8	8

# Adult Arrest Charge Summary



Print Date/Time: 10/25/2016 14:01  
Login ID: kwojtowicz

From Date: 09/01/2016 00:00  
To Date: 09/30/2016 23:59  
Officer: All

Granite City Police Department  
ORI Number: IL0600700  
Ordered By: CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
9.96.010	G033   Disorderly conduct	2	2
9.96.270	G038   Prowling	1	1
10.10.020	G041   Illegal transportation of alcohol	1	1
<b>Totals:</b>		<b>262</b>	<b>256</b>

# Case Offense Crime Code Summary



**Print Date/Time:** 10/25/2016 14:02  
**Login ID:** kwojtowicz  
**Badge Number:** All

**From Date:** 09/01/2016  
**To Date:** 09/30/2016

Granite City Police Department  
**ORI Number:** IL0600700  
**Assignment Type:** All

Crime Code and Description	Counts	# of Cases Using Crime Code
0260 SEXUAL ASSAULT: Criminal	1	1
0310 ROBBERY: Armed	5	5
0410 BATTERY: Aggravated	3	3
0460 BATTERY: Simple	1	1
0485 BATTERY: Aggravated - Child	2	2
0486 BATTERY: Domestic	13	13
0488 Aggravated Domestic Battery	4	4
0510 ASSAULT: Aggravated	3	3
0610 BURGLARY: Business	6	6
0625 BURGLARY: Residential	11	11
0650 BURGLARY: Home Invasion	2	2
0710 THEFT: Theft From Motor Vehicle	1	1
0760 THEFT: Burglary From Motor Vehicle	7	7
0810 THEFT: Over \$500.00	3	3
0820 THEFT: Under \$500.00	1	1
0820* THEFT: Under \$300.00	7	7
0860 THEFT: Retail	16	8
0910 THEFT: Motor Vehicle	7	7
1010 ARSON	2	2
1110 DECEPTION: Deceptive Practices	3	3
1120 DECEPTION: Forgery	5	5
1130 DECEPTION: Fraud	5	5
1137 Identity Theft	1	1
1200 DECEPTION: Possession of Stolen Property	1	1
1310 CRIMINAL DAMAGE: To Property	7	7
1330 CRIMINAL TRESPASS: To Land	1	1
1365 CRIMINAL TRESPASS: Residence	1	1
1410 DEADLY WEAPONS: Unlawful Use	6	4
1430 DEADLY WEAPONS: Unlawful Possession By Felon	1	1
1460 DEADLY WEAPONS: No FOID Card	1	1
1544 SEX OFFENSES: Sexual Exploitation Of A Child	2	2
1562 SEX OFFENSES: Aggravated Criminal Sexual Abuse	1	1
1582 SEX OFFENSES: Child Pornography	1	1
1585 SEX OFFENSES: All Others	1	1
1710 CHILD: Endangering Life/Health Of	1	1
1812 CANNABIS: Possession - >30 Grams	1	1
1910 Possession of Methamphetamine	1	1
1915 Possession or Delivery of Meth Precursor(s)	1	1
1930 Manufacturing Methamphetamine	1	1

# Case Offense Crime Code Summary



**Print Date/Time:** 10/25/2016 14:02  
**Login ID:** kwojtowicz  
**Badge Number:** All

**From Date:** 09/01/2016  
**To Date:** 09/30/2016

Granite City Police Department  
**ORI Number:** IL0600700  
**Assignment Type:** All

Crime Code and Description	Counts	# of Cases Using Crime Code
2010 CONTROLLED SUBSTANCE: Manufacture/Deliver	2	2
2020 CONTROLLED SUBSTANCE: Possession Of	3	3
2410 TRAFFIC: DUI - Alcohol	3	3
2430 TRAFFIC: Illegal Transportation Of Liquor	1	1
2440 TRAFFIC: Reckless Driving	2	2
2480 TRAFFIC: Suspended/Revoked Drivers License	1	1
2890 DISORDERLY CONDUCT: All Others	1	1
3100 DISORDERLY CONDUCT: Mob Action	1	1
3710 PEACE OFFICER: Resist/Obstruct/Disarm	2	2
3730 OBSTRUCTING JUSTICE	1	1
3740 FUGITIVE: Concealing/Aiding	3	3
3965 INTIMIDATION: Hate Crime	1	1
4255 KIDNAPPING: Unlawful Visitation Interference	1	1
4387 ORDER OF PROTECTION: Violation Of	3	3
4505 Sex Offender-Failure to Registrer	1	1
5000 CRIMINAL OFFENSES: All Other	12	12
5060 TRAFFIC: Illinois Vehicle Code	1	1
5081 WARRANT: In State	3	3
5083 Recovered Property	10	10
6005 Assist Other Agency	1	1
6431 Death	8	8
8201 AGGRAVATED FLEEING/ELUDING POLICE	2	2
9990 Other Local Ordinance	1	1
G007 Grass/Weeds>8 inches high	1	1
G012 Inoperable vehicle	10	10
G059 Vehicle abandonment more than 7 days	2	2
G089 Theft	1	1
<b>Count Total:</b>	<b>215</b>	<b>Case Total: 205</b>

# Case Status and Disposition Summary



**Print Date/Time:** 10/25/2016 14:03  
**Login ID:** kwojtowicz  
**Officer:** All

**From Date:** 09/01/2016  
**To Date:** 09/30/2016  
**Date Type:** Assign Date

Granite City Police Department  
**ORI Number:** IL0600700  
**Assignment:** All

Case Status	Total	%
Cleared - Warrant Issued	6	3.59
Closed Lack of Evidence	4	2.4
Closed Lack of Leads	11	6.59
Cleared Lack of Cooperation	3	1.8
Cleared Unusual	15	8.98
Cleared - Lack of Prosecution	3	1.8
Cleared Arrest	39	23.35
Referred: Other Jurisdiction	2	1.2
Pending Investigation	83	49.7
Unfounded	1	0.6
<b>Total Cases:</b>	<b>167</b>	<b>100</b>

Case Disposition	Total	%
Closed	82	49.1
Open	85	50.9
<b>Total Cases:</b>	<b>167</b>	<b>100</b>

% may not be accurate as they are rounded to two decimals.

# Juvenile Arrest Charge Summary



**Print Date/Time:** 10/25/2016 14:01  
**Login ID:** kwojtowicz

**From Date:** 09/01/2016 00:00  
**To Date:** 09/30/2016 23:59  
**Officer:** All

Granite City Police Department  
**ORI Number:** IL0600700  
**Ordered By:** CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
Warrant In-State	5081   Warrant In-State	2	2
9.48.020	G027   Disorderly conduct	1	1
9.81.010	G032   Curfew	3	3
9.96.270	G038   Prowling	2	2
10.10.020	G041   Illegal transportation of alcohol	3	3
9.35.020	G090   Possession Drug Paraphernalia	2	2
<b>Totals:</b>		<b>13</b>	<b>13</b>



# Call For Service By Disposition

**Print Date/Time:** 10/25/2016 14:07  
**Login ID:** kwojowicz  
**Layer:** All  
**Areas:** All  
**From Date:** 01/01/2016 00:00(Continuous)  
**To Date:** 09/30/2016 23:59  
**Disposition:** All  
**Agency Type:** Police, Fire, EMS

Call Disposition	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTALS
Traffic Crash	53	64	65	60	60	55	53	69	77	0	0	0	556
Change Status	0	0	1	1	2	1	0	1	2	0	0	0	8
Alarm	36	41	49	33	64	56	49	49	38	0	0	0	415
False Alarm	49	47	31	34	37	47	49	45	28	0	0	0	367
Duplicate Call	28	39	22	22	18	12	38	51	24	0	0	0	254
EMS	351	357	325	306	350	331	369	298	343	0	0	0	3030
FIRE	40	41	49	40	40	38	58	49	44	0	0	0	399
Assist Other Agency	7	4	8	5	6	9	10	18	8	0	0	0	75
Inoperable Vehicle Report	1	2	1	0	5	4	3	4	5	0	0	0	25
Warrant Arrest	37	59	81	67	79	65	58	68	52	0	0	0	566
Traffic Arrest	337	297	242	142	117	95	70	76	102	0	0	0	1478
Rental Property	193	191	195	212	280	301	237	264	190	0	0	0	2063
CAD Incident Report	1784	1637	2002	1827	2146	2162	2203	2215	2135	0	0	0	18111
Incident Report	248	241	308	261	285	285	251	315	296	0	0	0	2490
<b>Total Dispositions</b>	<b>3164</b>	<b>3020</b>	<b>3379</b>	<b>3010</b>	<b>3489</b>	<b>3461</b>	<b>3448</b>	<b>3522</b>	<b>3344</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>29837</b>
<b>Total Calls For Service</b>	<b>3026</b>	<b>2876</b>	<b>3198</b>	<b>2858</b>	<b>3306</b>	<b>3243</b>	<b>3285</b>	<b>3338</b>	<b>3180</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>28310</b>

\*Totals may be larger than total number of calls due to multiple dispositions.



# Call For Service By Call Type Report

Print Date/Time: 10/25/2016 14:05  
 Login ID: kwojlowicz  
 Layer: All  
 Areas: All

From Date: 09/01/2016 00:00(Continuous)  
 To Date: 09/30/2016 23:59  
 Agency Type: Police, Fire, EMS

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
911 Abandoned	303	8.33
911 Emergency	392	10.77
911 Misuse	411	11.29
911 Transfer	166	4.56
Alarm	90	2.47
Animal	23	0.63
Arrest on Warrant	48	1.32
Assault	8	0.22
Assist Other Agency	42	1.15
Battery	23	0.63
Bomb Threat	1	0.03
Burglary	44	1.21
Child Custody	14	0.38
Civil Problem	19	0.52
Criminal Damage	23	0.63
Death	4	0.11
Deceptive Practice	22	0.6
Disturbance	100	2.75
Dog Bite	1	0.03
Domestic	56	1.54
Domestic Battery	7	0.19
Drug Activity	26	0.71
Duty Roster	46	1.26
EMS	369	10.14
Escort	24	0.66
Fight	26	0.71



# Call For Service By Call Type Report

**Print Date/Time:** 10/25/2016 14:05  
**Login ID:** kwojtowicz  
**Layer:** All  
**Areas:** All

**From Date:** 09/01/2016 00:00(Continuous)  
**To Date:** 09/30/2016 23:59  
**Agency Type:** Police, Fire, EMS

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
Fire	63	1.73
Fireworks	2	0.05
Harassment/Stalking	45	1.24
Illegal Parking	23	0.63
Juvenile	35	0.96
Lift Station	19	0.52
Lock Out	2	0.05
Loud Music/Party	15	0.41
Mental Subject	16	0.44
Message	7	0.19
Motorist Assist	28	0.77
Notify Other Agency	18	0.49
Ordinance Violation	48	1.32
Other Service	42	1.15
Prisoner to Court	2	0.05
Prisoner Transport	22	0.6
Reckless Driver	38	1.04
Recover Property	29	0.8
Remove Subject(s)	42	1.15
Roadway Obstructed	5	0.14
Robbery	5	0.14
Runaway/Missing	13	0.36
Sex Offense	4	0.11
Shots Fired	10	0.27
Solicitor	9	0.25
Squad Serviced	17	0.47



# Call For Service By Call Type Report

Print Date/Time: 10/25/2016 14:05  
 Login ID: kwojtowicz  
 Layer: All  
 Areas: All

From Date: 09/01/2016 00:00(Continuous)  
 To Date: 09/30/2016 23:59  
 Agency Type: Police, Fire, EMS

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
Standby	26	0.71
Stolen Vehicle	14	0.38
Suspicious Activity	270	7.42
Suspicious Vehicle	71	1.95
Theft	93	2.56
Traffic Controls	6	0.16
Traffic Crash	119	3.27
TS	109	3
Unknown	3	0.08
Weapon	14	0.38
Welfare Check	67	1.84
<b>Total Calls For Service:</b>	<b>3639</b>	

# Adult Arrest Charge Summary



Print Date/Time: 10/25/2016 14:01  
Login ID: kwojtowicz

From Date: 09/01/2016 00:00  
To Date: 09/30/2016 23:59  
Officer: All

Granite City Police Department  
ORI Number: IL0600700  
Ordered By: CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
720 ILCS 5.0/12-3(a)(2)	0460   Battery - Contact of Insulting or Provoking Nature with an Individual	2	2
720 ILCS 5.0/12-3.2	0486   Domestic Battery	2	2
720 ILCS 5.0/12-3.2(a)(1)	0486   Domestic Battery 2nd Subsequent Offense	2	2
720 ILCS 5.0/12-3.3	0488   Aggravated Domestic Battery	3	3
720 ILCS 5.0/12-2	0510   Aggravated Assault	2	2
720 ILCS 5.0/12-2 (c)(7)	0510   Aggravated Assault	1	1
720 ILCS 5.0/19-1	0610   Burglary	5	5
720 ILCS 5/19-6(a)(2)	0650   Home Invasion	1	1
720 ILCS 5.0/16-1(a)(1)(b)(4)	0810   Theft Over \$500.00 and less than \$10,000.00	2	2
720 ILCS 5.0/16-25 (a) (1)	0860   Retail Theft Under \$300.00 (Class A)	5	5
720 ILCS 5.0/16-25(a) (1)	0860   Retail Theft Over \$300.00	2	2
720 ILCS 5.0/16-25(a)(1)	0860   Retail Theft Under \$300.00 2nd Subsequent	3	3
XXX 720 ILCS 5.0/16A-3A	0860   Retail Theft Under \$300.00 2nd Subsequent	1	1
625 ILCS 5.0/4-103(a)(1)	0910   Unlawful Possession of Stolen Vehicle or Parts	3	3
720 ILCS 5.0/17-3	1120   Forgery	5	5
720 ILCS 5.0/17-36	1130   Unlawful Use of Debit Card	1	1
720 ILCS 5.0/21-1-1-A	1310   Criminal Damage to Property Under \$300	2	2
720 ILCS 5.0/21-1-1-A*	1310   Criminal Damage to Property Over \$300	2	2
720 ILCS 5.0/19-4	1365   Criminal Trespass to Residence	2	2
720 ILCS 5.0/21-3-A-2	1365   Criminal Trespass to Property - Enters After Notice	1	1
720 ILCS 5.0/24-1.2	1415   Aggravated Discharge of a Firearm	1	1
720 ILCS 5.0/24-1.1(a)	1430   Unlawful Possession of Weapons (ammunition) by a Felon	2	2
730 ILCS 150.0/1	1585   Sex Offender - Failure To Register	1	1
720 ILCS 646.0/60	1910   Possession of Methamphetamine	1	1
625 ILCS 646.0/60(b)(1)	1930   Unlawful Possession of a Controlled Substance (Meth)	1	1
625 ILCS 5.0/11-501-A-1	2410   Driving Under the Influence - BAC .08 or more	2	2
625 ILCS 5.0/11-501-A-2	2410   Driving Under the Influence - Alcohol	4	4
625 ILCS 5.0/11-502-A	2430   Illegal Transportation of Alcohol -Driver	1	1
625 ILCS 5.0/3-707	2461   Operating Uninsured Motor Vehicle	1	1
625 ILCS 5.0/6-303-A	2480   Driving With Suspended/Revoked Drivers License (Misdemeanor)	3	3
720 ILCS 5.0/26-1-A-1	2890   Disorderly Conduct - All Others	5	5
720 ILCS 5.0/26-1-A-3.5	2890   Disorderly Conduct - Threat of Violence at School	1	1
720 ILCS 5.0/25-1-A-1	3100   Mob Action - Use Of Force/Violence - 2 Or More Subjects	1	1
720 ILCS 5.0/31-1	3710   Resisting/Obstructing a Peace Officer	2	2
720 ILCS 5.0/31-4-C	3730   Obstructing Justice - Conceals Himself	1	1
725 ILCS 225.0/2	3740   Fugitive from Justice	1	1
720 ILCS 5.0/12-7.1	3965   Hate Crime	1	1
720 ILCS 5/12-3.4(d)	4387   Unlawful Violation of an Order of Protection (2nd subsequent offense)	1	1
Warrant In-State	5081   Warrant In-State	157	151
Warrant Out-State	5082   Warrant Out-State	2	2
625 ILCS 5.0/11-204.1(a)(4)	8201   Aggravated Fleeing or Attempting to Elude a Police Officer	1	1
625 ILCS 5.0/11-204.1-A-1	8201   Aggravated Fleeing/Elude Speeds >21 mph	1	1
15.08.010	9990   Property Maintenance Code	1	1
Pending Investigation	9990   Pending Investigation	3	3
9.06.010	G021   Unlawful resisting or obstructing police	3	3
9.33.020	G025   Public consumption alcohol	1	1
9.48.020	G027   Disorderly conduct	4	4
9.63.010	G029   Criminal Trespass	8	8

# Adult Arrest Charge Summary



**Print Date/Time:** 10/25/2016 14:01  
**Login ID:** kwojtowicz

**From Date:** 09/01/2016 00:00  
**To Date:** 09/30/2016 23:59  
**Officer:** All

Granite City Police Department  
**ORI Number:** IL0600700  
**Ordered By:** CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
9.96.010	G033   Disorderly conduct	2	2
9.96.270	G038   Prowling	1	1
10.10.020	G041   Illegal transportation of alcohol	1	1
<b>Totals:</b>		<b>262</b>	<b>256</b>



# Call For Service By Month

Print Date/Time: 10/25/2016 14:06  
 Login ID: kwojtowicz  
 Source: All  
 Layer: All  
 Areas: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Call Type: All

Agency Type: Police, Fire, EMS

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS				
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%			
911 Abandoned	299	1.0	264	0.8	286	0.9	263	0.8	314	1.0	301	1.0	350	1.1	333	1.1	303	1.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2713
911 Emergency	127	0.4	104	0.3	144	0.5	145	0.5	157	0.5	331	1.1	466	1.5	518	1.7	392	1.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2384
911 Misuse	257	0.8	258	0.8	270	0.9	271	0.9	263	0.8	343	1.1	368	1.2	372	1.2	411	1.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2813
911 Transfer	129	0.4	137	0.4	143	0.5	127	0.4	171	0.5	147	0.5	172	0.6	159	0.5	166	0.5	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1351
Air Crash	0	0.0	0	0.0	0	0.0	2	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Alarm	114	0.4	110	0.4	92	0.3	89	0.3	108	0.3	117	0.4	129	0.4	102	0.3	90	0.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	951
Animal	31	0.1	29	0.1	36	0.1	43	0.1	31	0.1	52	0.2	29	0.1	32	0.1	23	0.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	306
Arrest on Warrant	51	0.2	60	0.2	86	0.3	63	0.2	87	0.3	71	0.2	59	0.2	69	0.2	48	0.2	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	594
Arson	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Assault	2	0.0	2	0.0	7	0.0	2	0.0	5	0.0	3	0.0	5	0.0	6	0.0	8	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	40
Assist Other Agency	36	0.1	21	0.1	30	0.1	33	0.1	35	0.1	47	0.2	52	0.2	45	0.1	42	0.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	341
Battery	17	0.1	16	0.1	27	0.1	20	0.1	25	0.1	11	0.0	18	0.1	28	0.1	23	0.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	185
Bomb Threat	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Burglary	40	0.1	39	0.1	54	0.2	28	0.1	57	0.2	66	0.2	37	0.1	31	0.1	44	0.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	396
Child Custody	15	0.0	14	0.0	5	0.0	11	0.0	15	0.0	9	0.0	8	0.0	12	0.0	14	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	103
Civil Problem	15	0.0	8	0.0	11	0.0	13	0.0	19	0.1	12	0.0	16	0.1	15	0.0	19	0.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	128
Criminal Damage	23	0.1	24	0.1	20	0.1	25	0.1	28	0.1	33	0.1	36	0.1	22	0.1	23	0.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	234
Death	2	0.0	4	0.0	4	0.0	1	0.0	2	0.0	1	0.0	3	0.0	5	0.0	4	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	26
Deceptive Practice	15	0.0	22	0.1	22	0.1	22	0.1	12	0.0	17	0.1	14	0.0	27	0.1	22	0.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	173
Disturbance	78	0.2	72	0.2	87	0.3	86	0.3	117	0.4	99	0.3	90	0.3	107	0.3	100	0.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	836
Dog Bite	0	0.0	3	0.0	1	0.0	2	0.0	1	0.0	0	0.0	2	0.0	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	11
Domestic	82	0.3	65	0.2	72	0.2	90	0.3	104	0.3	84	0.3	88	0.3	85	0.3	56	0.2	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	726
Domestic Battery	8	0.0	9	0.0	14	0.0	12	0.0	14	0.0	13	0.0	13	0.0	11	0.0	7	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	101
Drug Activity	14	0.0	17	0.1	17	0.1	15	0.0	17	0.1	15	0.0	17	0.1	22	0.1	26	0.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	160
Dumping	1	0.0	1	0.0	1	0.0	4	0.0	4	0.0	2	0.0	2	0.0	6	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	21



# Call For Service By Month

Print Date/Time: 10/25/2016 14:06  
 Login ID: kwojtowicz  
 Source: All  
 Layer: All  
 Areas: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Call Type: All

Agency Type: Police, Fire, EMS

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS			
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%		
Duty Roster	55	0.2	52	0.2	55	0.2	49	0.2	54	0.2	50	0.2	48	0.2	44	0.1	46	0.1	0	0.0	0	0.0	0	0.0	0	0.0	453	0.0
EMS	369	1.2	397	1.3	364	1.2	346	1.1	388	1.2	360	1.2	407	1.3	325	1.0	369	1.2	0	0.0	0	0.0	0	0.0	0	0.0	3325	0.0
Escort	5	0.0	0	0.0	12	0.0	23	0.1	22	0.1	22	0.1	28	0.1	28	0.1	24	0.1	0	0.0	0	0.0	0	0.0	0	0.0	164	0.0
Fight	17	0.1	4	0.0	22	0.1	22	0.1	12	0.0	11	0.0	14	0.0	12	0.0	26	0.1	0	0.0	0	0.0	0	0.0	0	0.0	140	0.0
Fire	49	0.2	53	0.2	63	0.2	42	0.1	50	0.2	53	0.2	60	0.2	55	0.2	63	0.2	0	0.0	0	0.0	0	0.0	0	0.0	488	0.0
Fireworks	6	0.0	2	0.0	1	0.0	0	0.0	0	0.0	7	0.0	101	0.3	1	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	120	0.0
Harassment/Stalking	38	0.1	32	0.1	39	0.1	44	0.1	61	0.2	51	0.2	27	0.1	44	0.1	45	0.1	0	0.0	0	0.0	0	0.0	0	0.0	381	0.0
Illegal Parking	103	0.3	59	0.2	56	0.2	45	0.1	14	0.0	25	0.1	28	0.1	35	0.1	23	0.1	0	0.0	0	0.0	0	0.0	0	0.0	388	0.0
Juvenile	30	0.1	23	0.1	33	0.1	35	0.1	37	0.1	30	0.1	30	0.1	25	0.1	35	0.1	0	0.0	0	0.0	0	0.0	0	0.0	278	0.0
Lift Station	9	0.0	8	0.0	34	0.1	22	0.1	61	0.2	15	0.0	59	0.2	50	0.2	19	0.1	0	0.0	0	0.0	0	0.0	0	0.0	277	0.0
Lock Out	5	0.0	6	0.0	13	0.0	6	0.0	2	0.0	9	0.0	5	0.0	13	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	61	0.0
Loud Music/Party	11	0.0	9	0.0	18	0.1	18	0.1	22	0.1	14	0.0	8	0.0	10	0.0	15	0.0	0	0.0	0	0.0	0	0.0	0	0.0	125	0.0
Mental Subject	18	0.1	9	0.0	10	0.0	18	0.1	24	0.1	19	0.1	21	0.1	9	0.0	16	0.1	0	0.0	0	0.0	0	0.0	0	0.0	144	0.0
Message	8	0.0	13	0.0	14	0.0	7	0.0	10	0.0	8	0.0	6	0.0	10	0.0	7	0.0	0	0.0	0	0.0	0	0.0	0	0.0	83	0.0
Motorist Assist	20	0.1	19	0.1	23	0.1	11	0.0	27	0.1	20	0.1	23	0.1	39	0.1	28	0.1	0	0.0	0	0.0	0	0.0	0	0.0	210	0.0
Notify Other Agency	38	0.1	35	0.1	19	0.1	16	0.1	25	0.1	24	0.1	37	0.1	31	0.1	18	0.1	0	0.0	0	0.0	0	0.0	0	0.0	243	0.0
Ordinance Violation	16	0.1	47	0.2	47	0.2	27	0.1	24	0.1	36	0.1	26	0.1	42	0.1	48	0.2	0	0.0	0	0.0	0	0.0	0	0.0	313	0.0
Other Service	56	0.2	70	0.2	100	0.3	79	0.3	60	0.2	61	0.2	67	0.2	71	0.2	42	0.1	0	0.0	0	0.0	0	0.0	0	0.0	606	0.0
Prisoner Release	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0
Prisoner to Court	3	0.0	1	0.0	3	0.0	1	0.0	0	0.0	1	0.0	1	0.0	1	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	13	0.0
Prisoner Transport	18	0.1	24	0.1	25	0.1	22	0.1	30	0.1	32	0.1	24	0.1	25	0.1	22	0.1	0	0.0	0	0.0	0	0.0	0	0.0	222	0.0
Reckless Driver	35	0.1	23	0.1	37	0.1	47	0.2	34	0.1	28	0.1	28	0.1	20	0.1	38	0.1	0	0.0	0	0.0	0	0.0	0	0.0	290	0.0
Recover Property	26	0.1	16	0.1	27	0.1	23	0.1	27	0.1	39	0.1	31	0.1	50	0.2	29	0.1	0	0.0	0	0.0	0	0.0	0	0.0	268	0.0
Remove Subject(s)	34	0.1	33	0.1	50	0.2	43	0.1	62	0.2	53	0.2	45	0.1	41	0.1	42	0.1	0	0.0	0	0.0	0	0.0	0	0.0	403	0.0
Roadway Obstructed	7	0.0	8	0.0	7	0.0	5	0.0	22	0.1	12	0.0	15	0.0	19	0.1	5	0.0	0	0.0	0	0.0	0	0.0	0	0.0	100	0.0



# Call For Service By Month

Print Date/Time: 10/25/2016 14:06  
 Login ID: kwojtowicz  
 Source: All  
 Layer: All  
 Areas: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Call Type: All

Agency Type: Police, Fire, EMS

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
Robbery	1	0.0	4	0.0	1	0.0	2	0.0	1	0.0	3	0.0	2	0.0	1	0.0	5	0.0	0	0.0	0	0.0	0	0.0	20
Runaway/Missing	7	0.0	3	0.0	13	0.0	12	0.0	14	0.0	6	0.0	4	0.0	24	0.1	13	0.0	0	0.0	0	0.0	0	0.0	96
Sex Offense	6	0.0	8	0.0	6	0.0	4	0.0	5	0.0	7	0.0	4	0.0	9	0.0	4	0.0	4	0.0	0	0.0	0	0.0	53
Shots Fired	3	0.0	10	0.0	4	0.0	4	0.0	7	0.0	7	0.0	4	0.0	4	0.0	10	0.0	0	0.0	0	0.0	0	0.0	53
Solicitor	6	0.0	1	0.0	2	0.0	3	0.0	14	0.0	6	0.0	13	0.0	7	0.0	9	0.0	0	0.0	0	0.0	0	0.0	61
Squad Serviced	45	0.1	38	0.1	44	0.1	36	0.1	26	0.1	21	0.1	20	0.1	14	0.0	17	0.1	0	0.0	0	0.0	0	0.0	261
Standby	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	26	0.1	0	0.0	0	0.0	0	0.0	26
Stolen Vehicle	15	0.0	10	0.0	10	0.0	9	0.0	13	0.0	14	0.0	14	0.0	11	0.0	14	0.0	0	0.0	0	0.0	0	0.0	110
Suspicious Activity	152	0.5	179	0.6	263	0.8	249	0.8	297	1.0	291	0.9	258	0.8	242	0.8	270	0.9	0	0.0	0	0.0	0	0.0	2201
Suspicious Vehicle	61	0.2	61	0.2	86	0.3	93	0.3	81	0.3	58	0.2	69	0.2	55	0.2	71	0.2	0	0.0	0	0.0	0	0.0	635
Telephone Harassment	2	0.0	0	0.0	1	0.0	2	0.0	1	0.0	6	0.0	7	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	20
Theft	84	0.3	78	0.2	83	0.3	75	0.2	105	0.3	87	0.3	107	0.3	119	0.4	93	0.3	0	0.0	0	0.0	0	0.0	831
Traffic Controls	1	0.0	1	0.0	6	0.0	5	0.0	18	0.1	2	0.0	7	0.0	4	0.0	6	0.0	0	0.0	0	0.0	0	0.0	50
Traffic Crash	94	0.3	94	0.3	102	0.3	92	0.3	88	0.3	89	0.3	93	0.3	96	0.3	119	0.4	0	0.0	0	0.0	0	0.0	867
TS	312	1.0	305	1.0	239	0.8	146	0.5	164	0.5	101	0.3	96	0.3	107	0.3	109	0.3	0	0.0	0	0.0	0	0.0	1579
Unknown	1	0.0	4	0.0	1	0.0	1	0.0	2	0.0	1	0.0	1	0.0	2	0.0	3	0.0	0	0.0	0	0.0	0	0.0	16
Unlawful Restraint	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Weapon	7	0.0	4	0.0	6	0.0	8	0.0	5	0.0	8	0.0	7	0.0	7	0.0	14	0.0	0	0.0	0	0.0	0	0.0	66
Welfare Check	66	0.2	54	0.2	52	0.2	73	0.2	60	0.2	83	0.3	67	0.2	98	0.3	67	0.2	0	0.0	0	0.0	0	0.0	620
<b>Totals</b>	<b>3198</b>	<b>10.2</b>	<b>3076</b>	<b>9.8</b>	<b>3420</b>	<b>10.9</b>	<b>3132</b>	<b>10.0</b>	<b>3555</b>	<b>11.4</b>	<b>3544</b>	<b>11.3</b>	<b>3888</b>	<b>12.4</b>	<b>3810</b>	<b>12.2</b>	<b>3639</b>	<b>11.6</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>31262</b>



# Ticket Statistics

Print Date/Time: 10/25/2016 13:59  
 Login ID: kwjowicz  
 Statute: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Ticket Type: All

Granite City Police Department  
 ORI Number: IL0600700

Admin Citations	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Totals
15.08.740 No Water/ No Electricity Services	0	0	2	0	0	0	1	0	0	0	0	0	3
625 ILCS 5/11-1511 Failure to Signal Turn	0	1	0	0	0	0	0	0	0	0	0	0	1
15.34.100 (b) Occupancy Code Violation	1	2	1	0	4	18	0	4	0	0	0	0	30
6.12.030 More than Three (3) Domestic Animals over 4 months old	0	0	0	0	0	0	1	0	0	0	0	0	1
10.34.050 Parking wrong side of street	3	4	0	0	0	1	0	0	1	0	0	0	9
10.34.040 Parking in alleys prohibited	0	0	0	0	1	0	0	0	0	0	0	0	1
10.34.130 Parking Contracting Equipment in Residential Zone	0	0	1	2	0	0	0	0	0	0	0	0	3
625 ILCS 5.0/11-1.303(c) Pedestrian Cross Not in Crosswalk When Crosswalk Provided	0	0	0	1	0	0	0	0	0	0	0	0	1
5.46.030 Soliciting Without a License	0	0	0	0	0	0	2	0	0	0	0	0	2
8333 Failure to Use Crime Free Lease Addendum	0	0	0	0	0	1	0	0	0	0	0	0	1
12.16.060 Dangerous trees, shrubs and vegetation obstructing public ROW	0	0	0	1	0	0	0	2	0	0	0	0	3
5.142.030 Failure to Attend Crime Free Multi-Housing Training	0	0	2	0	4	1	0	2	2	0	0	0	11
10.22.030 Crossing at Other than Crosswalks	0	1	3	12	2	0	0	0	3	0	0	0	21
12.32.030 No House Numbers (at least 3" high)	0	0	1	1	0	0	0	0	0	0	0	0	2
5.02.030 No Business License	0	0	6	1	4	2	2	1	2	0	0	0	18
6.24.110 Fail to remove animal waste	1	1	0	0	0	0	0	0	0	0	0	0	2
6.16.040 Animal Impoundment - Notice of Ordinance Violation	0	0	0	0	0	0	1	0	0	0	0	0	1
15.08.010 Property Maintenance Code	1	1	5	2	3	3	1	2	4	0	0	0	22
4987 Parking on Non-Permanently Paved Surfaces	0	0	3	0	0	0	0	0	0	0	0	0	3
9.79.040 Possession of tobacco and smoking paraphernalia--Prohibited	0	0	1	1	0	0	0	0	0	0	0	0	2
15.08.100 Occupancy Permit Required	2	11	36	19	26	12	17	15	19	0	0	0	157
10.48.050 Truck route violation	1	0	0	0	0	0	0	0	0	0	0	0	1
10.34.055 Parking in areas between sidewalks and streets	0	0	0	3	0	0	0	1	0	0	0	0	4
10.34.195 Unauthorized use of parking spaces reserved for handicapped persons	1	1	3	0	1	1	0	0	0	0	0	0	7
10.34.020 Illegal parking	8	7	13	5	0	0	1	4	11	0	0	0	49
10.25.020 Junk/Derelict/Inoperable	0	0	2	2	0	0	0	0	0	0	0	0	4



# Ticket Statistics

Print Date/Time: 10/25/2016 13:59  
 Login ID: kwojowicz  
 Statute: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Ticket Type: All

Granite City Police Department  
 ORI Number: IL0600700

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Totals
9.96.200 Dumping grass, rubbish in public streets	0	0	0	0	0	0	0	2	0	0	0	0	2
9.96.010 Disorderly conduct	0	0	0	0	0	0	0	0	1	0	0	0	1
9.81.010 Curfew	2	1	0	0	0	2	4	0	1	0	0	0	10
9.78.030 Minor possession alcohol	0	0	2	0	0	0	0	0	0	0	0	0	2
9.60.010 Trespass	0	0	0	1	0	0	0	0	0	0	0	0	1
9.48.020 Disorderly conduct	10	17	14	7	2	0	0	2	4	0	0	0	56
9.34.020 Unlawful possession cannabis	0	0	0	0	0	0	0	0	1	0	0	0	1
9.33.020 Public consumption alcohol	0	0	0	0	3	6	2	1	0	0	0	0	12
9.21.010 Battery	2	0	0	0	0	0	0	0	0	0	0	0	2
8.98.010 Truancy / Permitting Truancy	0	0	1	0	0	0	0	0	0	0	0	0	1
8.64.020 Littering on public ROW	0	0	0	1	0	0	0	0	0	0	0	0	1
8.60.010 Sound Amplification	1	0	0	0	0	0	0	0	0	0	0	0	1
8.44.020 Open burning	0	0	0	2	1	1	1	0	1	0	0	0	6
8.42.030 Inoperable vehicle	7	4	31	15	12	14	5	28	14	0	0	0	130
8.40.010 Storage of junk, trash, and refuse on property	0	0	5	0	0	4	1	0	0	0	0	0	10
8.34.020 Trash on property	2	2	10	6	7	9	0	5	9	0	0	0	50
8.32.030 Illegal dumping city street or alley	0	0	0	0	0	0	0	1	0	0	0	0	1
8.28.010 Grass/Weeds>8 inches high	0	0	0	2	4	1	1	3	2	0	0	0	13
8.102.010 Upholstered furniture left outdoors	0	1	0	0	1	0	0	0	0	0	0	0	2
6.16.030 Animals limitation on number allowed	0	0	0	0	1	0	0	0	0	0	0	0	1
6.16.010 Dogs restraint required	2	3	2	3	0	2	0	0	2	0	0	0	14
720 ILCS 555.0/1-A Curfew Violation - Under 17 Years Old	0	0	0	0	0	0	3	0	0	0	0	0	3
<b>Admin Citations Totals</b>	<b>44</b>	<b>57</b>	<b>144</b>	<b>87</b>	<b>76</b>	<b>78</b>	<b>43</b>	<b>73</b>	<b>77</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>679</b>
<b>Written Warning</b>													
625 ILCS 5.0/3-701-(A)(1) No Evidence of Registration	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-208 No Brake Lights	0	0	0	2	0	0	0	0	0	0	0	0	2
625 ILCS 5/11-1511 Failure to Signal Turn	0	2	0	0	0	1	0	0	0	0	0	0	3



# Ticket Statistics

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Granite City Police Department  
 ORI Number: IL0600700

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Totals
625 ILCS 5.0/11-1507 No Headlamp on Bicycle	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-1303(c) Pedestrian Cross Not in Crosswalk When Crosswalk Provided	0	0	1	1	0	0	0	0	0	0	0	0	2
10.22.030 Crossing at Other than Crosswalks	0	0	1	1	0	0	0	0	0	0	0	0	2
625 ILCS 5.0/12-610.2 Operating a motor vehicle while using an electronic communication device such as cell phone	6	3	5	0	3	1	0	1	1	0	0	0	20
625 ILCS 5.0/12-101 Unsafe Equipment	0	0	0	0	0	1	0	0	0	0	0	0	1
625 ILCS 5.0/11-1304.5 Parking Vehicle with Expired Registration	1	0	0	0	0	0	0	0	0	0	0	0	1
10.48.050 Truck route violation	0	1	0	0	0	0	1	0	0	0	0	0	2
10.26.020 Headlamps required	1	2	7	0	11	0	2	3	0	0	0	0	26
10.14.010 One way streets	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-907-C Failed To Yield or Slow-Up on Approaching Emergency Vehicle	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-301 DEFECTIVE BRAKES	3	0	0	0	0	0	1	0	0	0	0	0	4
625 ILCS 5.0/11-505 SQUEALING TIRES	1	0	0	1	0	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-801 IMPROPER TURN	0	0	0	0	0	0	1	0	0	0	0	0	1
625 ILCS 5.0/11-1204(b) Disobeyed Stop Sign	34	33	20	12	8	14	1	16	6	0	0	0	144
625 ILCS 5.0/12-611 Illegal Operation of Sound Amplification System, Audible at 75 Feet	0	0	1	0	1	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-1301.3 Unauthorized Use of Handicapped Parking	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/3-413-A No Front/Rear Plate 1st and 2nd Offense	2	0	1	2	1	1	1	1	0	0	0	0	9
625 ILCS 5.0/3-413-B* Improper Display of License Plates (Tinted or Obscured Platic Covers)	2	4	1	0	2	0	0	1	0	0	0	0	10
625 ILCS 5.0/11-804 Failure to Signal When Required	11	2	3	1	2	0	1	1	3	0	0	0	24
625 ILCS 5.0/12-602 Muffler-Loud, Excessive Noise, No Muffler	0	0	0	2	1	0	0	0	0	0	0	0	3
625 ILCS 5.0/3-401-A No Valid Registration 1st and 2nd Offense	6	3	2	0	0	0	0	0	0	0	0	0	11
625 ILCS 5.0/11-1402 Improper Backing	0	1	1	0	0	0	0	0	0	0	0	0	2
625 ILCS 25.0/4 Failure to Properly Secure Child Under Age of 8 in Appropriate Child Restraint System	0	0	2	0	0	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-1301 Improper Parking on Roadway	0	0	1	0	0	0	0	0	0	0	0	0	1



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	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Totals
625 ILCS 5.0/11-1007 Improper Walking on Roadways	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-211 Improper Lighting - One Headlamp	16	10	15	9	1	0	0	0	3	0	0	0	54
625 ILCS 5.0/11-708 Improper Lane Usage	4	1	1	4	5	3	3	1	0	0	0	0	22
625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Windows (Tint)	0	1	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-601-A Fail to Reduce Speed/Accident to Avoid Accident	1	2	0	0	0	0	0	0	0	0	0	0	3
625 ILCS 5.0/11-305 Disobeyed Traffic Signal/Sign	5	6	2	0	0	3	3	0	0	0	0	0	19
625 ILCS 5.0/12-201-B No Red Taillights	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-201-B* Only One Red Taillight	0	4	2	0	1	1	0	1	1	0	0	0	10
625 ILCS 5.0/12-201-B* No Taillights	2	5	2	1	0	0	2	3	3	0	0	0	18
625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Window	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-503-E Defective Windshield, Side and/or Rear Window	0	0	1	0	0	1	0	0	0	0	0	0	2
625 ILCS 5.0/12-201-C No Rear Registration Plate Light	4	4	3	1	3	0	0	1	1	0	0	0	17
625 ILCS 5.0/11-1426.1 Improper Operation of ATV or Off-Highway Motor-Cycle	0	0	0	0	0	2	0	0	0	0	0	0	2
625 ILCS 5.0/11-710-A Following too Closely - (reasonable and prudent)	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-907-A-1 Failed To Yield - Authorized Emergency Vehicle	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-902 Failed to Yield - Turning Left	2	0	0	0	0	0	0	1	0	0	0	0	3
625 ILCS 5.0/11-904-C Failed to Yield - Stop or Yield Intersection	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-904-B Improper Stop At Stop Intersection	0	1	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-309-2 Failure To Stop/Yield At Flashing Red Signal	0	0	0	0	0	0	1	0	0	0	0	0	1
625 ILCS 5.0/11-601-A Driving Too Fast For Conditions	0	1	0	0	1	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-305-A Disobeyed Traffic Control Device	4	6	3	1	2	0	1	1	0	0	0	0	18
625 ILCS 5.0/11-203 Disobeyed Police Officer, Fireman, or School Crossing guard	0	0	1	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-708-B Improper Lane Usage -One Way Street Street, Wrong Side, Violated Median	1	0	1	0	1	0	1	0	0	0	0	0	4
625 ILCS 5.0/12-405-C Use Of Unsafe Tires	0	1	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-601-B Speeding	21	16	16	2	6	5	4	3	3	0	0	0	76
625 ILCS 5.0/11-1201-B Disobeyed Crossing Gate/Barrier	0	0	0	0	1	0	0	0	1	0	0	0	2



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	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Totals
625 ILCS 5.0/11-307-B Disobeyed Pedestrian Control Signal	0	0	1	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-201-B Driving Without Lights When Required	1	7	3	3	0	0	1	0	1	0	0	0	16
625 ILCS 5.0/11-709-A Improper Lane Usage - Laned Roads	0	1	0	1	0	0	0	0	1	0	0	0	3
625 ILCS 5.0/11-901 Failed to Yield at Intersection	0	1	1	0	0	0	1	1	0	0	0	0	4
625 ILCS 5.0/11-801-A Improper Turn	1	0	1	0	0	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-901.01 Failure To Yield/Stop At T Intersection	0	0	0	0	0	0	0	1	0	0	0	0	1
625 ILCS 5.0/12-210-A Failure To Dim Headlights- Approaching Vehicle 500'	1	3	1	1	0	0	0	0	0	0	0	0	6
625 ILCS 5.0/6-301-A-1 Display/Possess Cancelled/Suspended/Revoked DL	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-603.1^ Failure to Wear a Properly Adjusted and Fastened Seat Safety Belt Passengers Under 18 To Wear	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-603.1* Failure to Wear a Properly Adjusted and Fastened Seat Safety Belt - Passenger	2	0	3	1	0	1	0	0	0	0	0	0	7
625 ILCS 5.0/12-603.1 Failure to Wear Properly Adjusted and Fastened Seat Safety Belt	0	4	2	1	3	0	0	1	0	0	0	0	11
625 ILCS 5.0/6-303-A Driving With Suspended/Revoked Drivers License (Misdemeanor)	0	0	0	0	0	1	0	0	0	0	0	0	1
625 ILCS 5.0/6-112 Driver License Not On Person - Failure to Display	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/6-101-A No Valid DL	0	0	1	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/3-413 Failure To Display Registration Plates/Decal 1st and 2nd Offense	2	0	0	0	1	1	0	1	1	0	0	0	6
625 ILCS 5.0/3-703 Improper Use of Registration	0	0	1	0	1	0	0	0	0	0	0	0	2
625 ILCS 5.0/3-413-F Operate A Vehicle With Expired Registration 1st and 2nd Offense	16	32	16	12	7	9	11	3	5	0	0	0	111
625 ILCS 5.0/11-503-A Reckless Driving	0	1	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-502-B Illegal Transportation of Alcohol -passenger	0	0	0	0	1	0	0	0	0	0	0	0	1
<b>Written Warning Totals</b>	<b>155</b>	<b>158</b>	<b>123</b>	<b>64</b>	<b>67</b>	<b>45</b>	<b>36</b>	<b>41</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>719</b>
<b>Traffic</b>													
625 ILCS 5.0/12-209(C) Defective Back-Up Lights	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-1303.2 Parking in Front of Fire Hydrant	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/18C-7503 Trespassing on Railroad Property	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-208 No Brake Lights	1	0	0	0	0	0	0	0	0	0	0	0	1



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625 ILCS 5.0/11-1511 Failure to Signal Turn	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/3-706 Failure to Surrender Suspended Registration	0	0	0	0	0	0	0	1	0	0	0	0	1
625 ILCS 5.0/11-1507 No Headlamp on Bicycle	0	0	1	0	0	0	1	0	0	0	0	0	2
625 ILCS 5.0/11-704(a) Improper Overtaking on Right	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-1502 Improper Lane Usage - Bicycle	0	0	0	0	0	0	1	0	0	0	0	0	1
625 ILCS 5.0/12-601(a) Improper Use of Horn	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-204.1(a)(4) Aggravated Fleeing or Attempting to Elude a Police Officer	0	0	2	0	1	3	0	2	0	0	0	0	8
625 ILCS 5.0/12-610.2 Operating a motor vehicle while using an electronic communication device such as cell phone	5	7	4	5	2	3	1	1	2	0	0	0	30
625 ILCS 5/11-1303 Parking Where Prohibited	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-101 Unsafe Equipment	0	1	0	0	0	0	1	0	0	0	0	0	2
625 ILCS 5.0/11-1304.5 Parking Vehicle with Expired Registration	67	42	23	15	0	0	2	3	1	0	0	0	153
10.48.050 Truck route violation	1	1	1	0	0	1	1	0	2	0	0	0	7
10.34.020 Illegal parking	0	0	0	0	0	0	0	0	1	0	0	0	1
10.10.010 Under influence of alcohol or drugs	1	0	0	0	0	0	0	0	0	0	0	0	1
9.34.020 Unlawful possession cannabis	0	0	0	0	0	0	0	0	3	0	0	0	3
625 ILCS 5.0/12-301 DEFECTIVE BRAKES	0	0	1	0	0	0	0	1	0	0	0	0	2
625 ILCS 5.0/11-505 SQUEALING TIRES	0	1	0	0	1	0	0	0	1	0	0	0	3
625 ILCS 5.0/11-802 IMPROPER U TURN	0	0	0	0	0	0	1	0	0	0	0	0	1
625 ILCS 5.0/11-801 IMPROPER TURN	0	0	2	0	0	0	1	0	0	0	0	0	3
625 ILCS 5.0/11-1413 Littering on Highway	0	1	0	0	0	1	0	1	0	0	0	0	3
625 ILCS 5.0/11-1407 Unsafe Opening/Closing of Doors	0	0	0	0	0	0	1	0	0	0	0	0	1
625 ILCS 5.0/11-1403.2 Operating Motorcycle/Pedicycle on One Wheel	0	0	0	0	0	1	0	0	0	0	0	0	1
625 ILCS 5.0/4-201(b) The Abandonment of a Vehicle or any Part Thereof on Private or Public Property, other than a Highway	1	1	0	0	0	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-1204(b) Disobeyed Stop Sign	24	24	21	11	24	16	4	7	26	0	0	0	157
625 ILCS 5.0/11-1301.3 Unauthorized Use of Handicapped Parking	2	1	0	1	0	0	0	0	0	0	0	0	4



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625 ILCS 5.0/11-1201-A-3 Failed to Stop for Approaching Train	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-1004 Failure to Yield to Disabled Person	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-1002-E Failure to Yield to Pedestrian at Intersection	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-1002-A Failure to Yield to Pedestrian in Crosswalk	0	0	0	0	1	0	0	0	1	0	0	0	2
625 ILCS 25.0/4-a Failure to Properly Secure Child Age 8<16 in Appropriate Restraint	1	0	1	0	0	0	0	0	0	0	0	0	2
625 ILCS 5.0/3-413-F* Operate A Vehicle With Expired Registration 3rd and Subq Offense Within 1 Year	0	1	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/3-413-A No Front/Rear Plate 1st and 2nd Offense	1	0	1	0	0	1	1	0	1	0	0	0	5
625 ILCS 5.0/11-804 Failure to Signal When Required	3	2	6	2	3	5	3	0	5	0	0	0	29
625 ILCS 5.0/6-304 Permitting Unauthorized Person to Drive	1	2	1	2	1	0	1	2	0	0	0	0	10
625 ILCS 5.0/12-602 Muffler-Loud, Excessive Noise, No Muffler	0	0	0	1	0	0	1	0	0	0	0	0	2
625 ILCS 5.0/3-401-A No Valid Registration 1st and 2nd Offense	4	5	2	3	6	3	1	4	4	0	0	0	32
625 ILCS 5.0/12-215-A Red Oscillating/Rotating/Flashing Lights Prohibited	0	0	0	0	0	1	0	0	0	0	0	0	1
625 ILCS 5.0/11-1402 Improper Backing	0	0	2	0	1	2	3	1	1	0	0	0	10
625 ILCS 5.0/6-101* No Valid Drivers License - More than 6 Mo's and All Other Cases - Midmeanor	0	0	1	0	0	0	0	0	0	0	0	0	1
625 ILCS 25.0/4 Failure to Properly Secure Child Under Age of 8 in Appropriate Child Restraint System	0	6	2	3	1	1	1	0	0	0	0	0	14
625 ILCS 5.0/11-1301 Improper Parking on Roadway	3	3	1	1	0	0	2	2	2	0	0	0	14
625 ILCS 5.0/11-1007 Improper Walking on Roadways	1	0	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/12-211 Improper Lighting - One Headlamp	4	4	3	2	2	0	1	2	0	0	0	0	18
625 ILCS 5.0/4-104-A-4 Unlawful Display of a Fictitious Temporary Regs Plate	0	0	1	1	2	0	1	0	0	0	0	0	5
625 ILCS 5.0/11-708 Improper Lane Usage	3	1	4	1	2	2	2	0	1	0	0	0	16
625 ILCS 5.0/6-101 No Valid DL Expired more than 6 months	0	0	0	0	0	0	0	1	1	0	0	0	2
625 ILCS 5.0/6-101 No Valid Drivers License- Expired 6 Mo's or Less - Petty Offense	1	0	0	0	0	0	0	0	2	0	0	0	3
625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Windows (Tint)	0	0	0	0	0	0	1	0	0	0	0	0	1
625 ILCS 5.0/11-601-A Fail to Reduce Speed/Accident to Avoid Accident	24	25	12	19	22	14	10	21	25	0	0	0	172
625 ILCS 5.0/3-707 Operating Uninsured Motor Vehicle	69	77	64	45	55	38	35	48	44	0	0	0	475



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625 ILCS 5.0/11-305 Disobeyed Traffic Signal/Sign	11	12	11	5	10	6	2	6	5	0	0	0	68
625 ILCS 5.0/12-201-B^ Only One Red Taillight	0	1	3	0	0	0	0	1	2	0	0	0	7
625 ILCS 5.0/12-201-B* No Taillights	3	0	2	0	2	0	1	1	0	0	0	0	9
625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Window	0	0	0	0	0	1	0	0	0	0	0	0	1
625 ILCS 5.0/12-503-E Defective Windshield, Side and/or Rear Window	1	2	1	1	1	0	1	2	0	0	0	0	9
625 ILCS 5.0/12-201-C No Rear Registration Plate Light	1	3	2	0	1	0	0	0	1	0	0	0	8
625 ILCS 5.0/11-1412.1 Driving On Sidewalk	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-305-B Avoided Traffic Control Device	0	0	0	0	0	0	0	1	0	0	0	0	1
625 ILCS 5.0/11-1426.1 Improper Operation of ATV or Off-Highway Motor-Cycle	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-306-C-1 Improper Stop at Single Red Light	0	0	2	0	0	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-710-A Following too Closely - (reasonable and prudent)	2	0	1	2	1	0	0	0	0	0	0	0	6
625 ILCS 5.0/11-907-A-1 Failed To Yield - Authorized Emergency Vehicle	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-905 Failed To Yield-Merging Traffic	1	0	0	0	0	0	1	0	0	0	0	0	2
625 ILCS 5.0/11-902 Failed to Yield - Turning Left	2	2	4	7	2	5	1	1	0	0	0	0	24
625 ILCS 5.0/11-1205 Failed to Stop at Sidewalk or Emerging from Alley or Diveway	0	0	0	0	3	0	0	0	0	0	0	0	3
625 ILCS 5.0/11-904-C Failed to Yield - Stop or Yield Intersection	0	2	1	2	1	0	0	1	1	0	0	0	8
625 ILCS 5.0/11-906 Failed to Yield-Private Road or Drive	0	2	1	0	0	1	0	0	0	0	0	0	4
625 ILCS 5.0/11-601-A Driving Too Fast For Conditions	0	1	0	1	1	0	1	0	1	0	0	0	5
625 ILCS 5.0/15-109-B Failure To Secure Load Before Operating	0	0	0	1	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-305-A Disobeyed Traffic Control Device	0	3	1	0	3	0	1	0	1	0	0	0	9
625 ILCS 5.0/11-203 Disobeyed Police Officer, Fireman, or School Crossing guard	0	0	1	0	0	0	0	1	0	0	0	0	2
625 ILCS 5.0/11-708-B Improper Lane Usage -One Way Street Street, Wrong Side, Violated Median	0	3	0	0	3	0	0	0	0	0	0	0	6
625 ILCS 5.0/12-405-C Use Of Unsafe Tires	1	0	0	1	0	1	0	1	0	0	0	0	4
625 ILCS 5.0/11-605-A Speeding within a School Zone	0	0	1	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-601-B Speeding	40	29	26	8	17	2	3	10	8	0	0	0	143
625 ILCS 5.0/11-1010 Pedestrians Under the Influence or Alcohol or Drugs	0	1	3	1	3	1	0	0	0	0	0	0	9



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 To Date: 09/30/2016  
 Ticket Type: All

Granite City Police Department  
 ORI Number: IL0600700

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Totals
625 ILCS 5.0/11-703-B Improper Passing - Failure To Give Right-away	0	0	0	0	0	0	0	0	1	0	0	0	1
625 ILCS 5.0/11-703-A Improper Overtaking On The Left	0	0	0	0	0	0	0	1	0	0	0	0	1
625 ILCS 5.0/11-707-B Improper Passing - Crossing Line - No Passing Zone	0	0	0	0	0	0	0	1	1	0	0	0	2
625 ILCS 5.0/12-201-B Driving Without Lights When Required	1	3	5	1	1	0	4	1	2	0	0	0	18
625 ILCS 5.0/6-116 Fail To Notify SOS Of Address/Name Change	0	0	1	1	0	0	2	0	0	0	0	0	4
625 ILCS 5.0/11-710-C Following too Closely - Safe Space Between Vehicles (outside business or residential district)	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-701-A Driving in Wrong Lane	2	0	1	0	0	0	0	0	0	0	0	0	3
625 ILCS 5.0/11-709-A Improper Lane Usage - Laned Roads	2	9	7	14	7	1	4	6	5	0	0	0	55
625 ILCS 5.0/11-901 Failed to Yield at Intersection	0	1	2	3	2	0	2	1	2	0	0	0	13
625 ILCS 5.0/11-801-B Failure To Yield/Stop When Turning Left	0	0	0	0	0	2	1	0	1	0	0	0	4
625 ILCS 5.0/12-210-A Failure To Dim Headlights- Approaching Vehicle 500'	2	0	0	0	0	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-407-A Failure to Report Accident to Police Authority	1	0	0	0	1	1	0	1	0	0	0	0	4
625 ILCS 5.0/11-404 Failure to Give Information After Striking Unattended Vehicle or Other Property	1	0	2	0	0	0	0	0	1	0	0	0	4
625 ILCS 5.0/11-204 Fleeing/Attempt to Elude Police	0	0	0	0	0	0	0	0	1	0	0	0	1
625 ILCS 5.0/11-204.1-A-1 Aggravated Fleeing/Elude Speeds >21 mph	0	0	0	0	1	0	0	0	0	0	0	0	1
625 ILCS 5.0/6-104-A Violation of License Classification - Second Division Vehicle, Motorcycle or Motor Drivin Cycle	0	0	0	0	0	1	0	0	1	0	0	0	2
625 ILCS 5.0/12-603.1* Failure to Wear a Properly Adjusted and Fastened Seat Safety Belt - Passenger	2	7	4	1	4	0	0	0	0	0	0	0	18
625 ILCS 5.0/12-603.1 Failure to Wear Properly Adjusted and Fastened Seat Safety Belt	5	10	3	5	4	3	3	3	6	0	0	0	42
625 ILCS 5.0/6-303-A Driving With Suspended/Revoked Drivers License (Misdemeanor)	28	28	27	25	16	14	16	19	14	0	0	0	187
625 ILCS 5.0/6-112 Driver License Not On Person - Failure to Display	1	3	3	3	1	0	0	1	2	0	0	0	14
625 ILCS 5.0/6-101-A No Valid DL	8	12	16	9	7	11	10	10	5	0	0	0	88
625 ILCS 5.0/3-413-B Improper Display/Attachment of License Plates/Sticker	0	1	1	1	1	1	0	0	2	0	0	0	7
625 ILCS 5.0/3-413 Failure To Display Registration Plates/Decal 1st and 2nd Offense	0	1	0	1	0	0	1	0	0	0	0	0	3
625 ILCS 5.0/3-703 Improper Use of Registration	4	8	1	4	3	1	1	2	1	0	0	0	25



# Ticket Statistics

Print Date/Time: 10/25/2016 13:59  
 Login ID: kwojtowicz  
 Statute: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Ticket Type: All

Granite City Police Department  
 ORI Number: IL0600700

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Totals
625 ILCS 5.0/3-708 Registration Suspended For No Insurance	6	1	1	2	1	1	0	2	0	0	0	0	14
625 ILCS 5.0/3-702-A-1 Registration Cancelled/Suspended/Revoked	0	0	1	0	0	0	0	1	1	0	0	0	3
625 ILCS 5.0/3-413-F Operate A Vehicle With Expired Registration 1st and 2nd Offense	21	16	17	15	9	4	8	10	10	0	0	0	110
625 ILCS 5.0/3-701-1 No Valid Registration - Vehicle Operator	0	1	0	0	1	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-402-A Leaving the Scene of an Accident -Vehicle Damage	5	1	1	4	4	2	2	2	4	0	0	0	25
625 ILCS 5.0/11-401-A Leaving the Scene of Accident - Death or Injury	0	0	0	0	0	1	1	0	0	0	0	0	2
625 ILCS 5.0/11-401-B Leaving the Scene of an Accident - Failure to Report Death or Injury 1/2 hr Felony varies w/Aggravation	0	0	1	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-403 Failure to Give Aid or Information	1	0	0	0	1	0	0	0	0	0	0	0	2
625 ILCS 5.0/11-503-A Reckless Driving	0	0	0	0	0	1	0	2	1	0	0	0	4
625 ILCS 5.0/11-502-B Illegal Transportation of Alcohol -passenger	0	0	1	2	0	1	0	0	1	0	0	0	5
625 ILCS 5.0/11-502-A Illegal Transportation of Alcohol -Driver	3	2	3	3	1	1	5	3	2	0	0	0	23
625 ILCS 5.0/11-501-A-4 Driving Under the Influence - Drugs or Combination of Drugs	4	0	2	0	0	1	1	1	0	0	0	0	9
625 ILCS 5.0/11-501-A-5 Driving Under the influence - Combined Influenceof Alcohol, Drugs, Compunds	0	1	0	0	0	0	0	0	0	0	0	0	1
625 ILCS 5.0/11-501-A-1 Driving Under the influence - BAC .08 or more	4	4	0	2	1	2	2	2	2	0	0	0	19
625 ILCS 5.0/11-501-A-2 Driving Under the influence - Alcohol	0	2	1	3	2	1	3	1	2	0	0	0	15
720 ILCS 600.0/3.5-A Possession of Drug Paraphernalia	0	0	0	0	0	0	0	0	1	0	0	0	1
<b>Traffic Totals</b>	<b>383</b>	<b>377</b>	<b>317</b>	<b>247</b>	<b>244</b>	<b>159</b>	<b>154</b>	<b>192</b>	<b>211</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2284</b>
<b>Totals</b>	<b>582</b>	<b>592</b>	<b>584</b>	<b>398</b>	<b>387</b>	<b>282</b>	<b>233</b>	<b>306</b>	<b>318</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3682</b>



# Call For Service By Month

Print Date/Time: 10/25/2016 14:06  
 Login ID: kwojtowicz  
 Source: All  
 Layer: All  
 Areas: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Call Type: All

Agency Type: Police, Fire, EMS

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS		
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%			
911 Abandoned	299	1.0	264	0.8	286	0.9	263	0.8	314	1.0	301	1.0	350	1.1	333	1.1	303	1.0	0	0.0	0	0.0	0	0.0	0	0.0	2713
911 Emergency	127	0.4	104	0.3	144	0.5	145	0.5	157	0.5	331	1.1	466	1.5	518	1.7	392	1.3	0	0.0	0	0.0	0	0.0	0	0.0	2384
911 Misuse	257	0.8	258	0.8	270	0.9	271	0.9	263	0.8	343	1.1	368	1.2	372	1.2	411	1.3	0	0.0	0	0.0	0	0.0	0	0.0	2813
911 Transfer	129	0.4	137	0.4	143	0.5	127	0.4	171	0.5	147	0.5	172	0.6	159	0.5	166	0.5	0	0.0	0	0.0	0	0.0	0	0.0	1351
Air Crash	0	0.0	0	0.0	0	0.0	2	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Alarm	114	0.4	110	0.4	92	0.3	89	0.3	108	0.3	117	0.4	129	0.4	102	0.3	90	0.3	0	0.0	0	0.0	0	0.0	0	0.0	951
Animal	31	0.1	29	0.1	36	0.1	43	0.1	31	0.1	52	0.2	29	0.1	32	0.1	23	0.1	0	0.0	0	0.0	0	0.0	0	0.0	306
Arrest on Warrant	51	0.2	60	0.2	86	0.3	63	0.2	87	0.3	71	0.2	59	0.2	69	0.2	48	0.2	0	0.0	0	0.0	0	0.0	0	0.0	594
Arson	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Assault	2	0.0	2	0.0	7	0.0	2	0.0	5	0.0	3	0.0	5	0.0	6	0.0	8	0.0	0	0.0	0	0.0	0	0.0	0	0.0	40
Assist Other Agency	36	0.1	21	0.1	30	0.1	33	0.1	35	0.1	47	0.2	52	0.2	45	0.1	42	0.1	0	0.0	0	0.0	0	0.0	0	0.0	341
Battery	17	0.1	16	0.1	27	0.1	20	0.1	25	0.1	11	0.0	18	0.1	28	0.1	23	0.1	0	0.0	0	0.0	0	0.0	0	0.0	185
Bomb Threat	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Burglary	40	0.1	39	0.1	54	0.2	28	0.1	57	0.2	66	0.2	37	0.1	31	0.1	44	0.1	0	0.0	0	0.0	0	0.0	0	0.0	396
Child Custody	15	0.0	14	0.0	5	0.0	11	0.0	15	0.0	9	0.0	8	0.0	12	0.0	14	0.0	0	0.0	0	0.0	0	0.0	0	0.0	103
Civil Problem	15	0.0	8	0.0	11	0.0	13	0.0	19	0.1	12	0.0	16	0.1	15	0.0	19	0.1	0	0.0	0	0.0	0	0.0	0	0.0	128
Criminal Damage	23	0.1	24	0.1	20	0.1	25	0.1	28	0.1	33	0.1	36	0.1	22	0.1	23	0.1	0	0.0	0	0.0	0	0.0	0	0.0	234
Death	2	0.0	4	0.0	4	0.0	1	0.0	2	0.0	1	0.0	3	0.0	5	0.0	4	0.0	0	0.0	0	0.0	0	0.0	0	0.0	26
Deceptive Practice	15	0.0	22	0.1	22	0.1	22	0.1	12	0.0	17	0.1	14	0.0	27	0.1	22	0.1	0	0.0	0	0.0	0	0.0	0	0.0	173
Disturbance	78	0.2	72	0.2	87	0.3	86	0.3	117	0.4	99	0.3	90	0.3	107	0.3	100	0.3	0	0.0	0	0.0	0	0.0	0	0.0	836
Dog Bite	0	0.0	3	0.0	1	0.0	2	0.0	1	0.0	0	0.0	2	0.0	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	11
Domestic	82	0.3	65	0.2	72	0.2	90	0.3	104	0.3	84	0.3	88	0.3	85	0.3	56	0.2	0	0.0	0	0.0	0	0.0	0	0.0	726
Domestic Battery	8	0.0	9	0.0	14	0.0	12	0.0	14	0.0	13	0.0	13	0.0	11	0.0	7	0.0	0	0.0	0	0.0	0	0.0	0	0.0	101
Drug Activity	14	0.0	17	0.1	17	0.1	15	0.0	17	0.1	15	0.0	17	0.1	22	0.1	26	0.1	0	0.0	0	0.0	0	0.0	0	0.0	160
Dumping	1	0.0	1	0.0	1	0.0	4	0.0	4	0.0	2	0.0	2	0.0	6	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	21



# Call For Service By Month

Print Date/Time: 10/25/2016 14:06  
 Login ID: kwojtowicz  
 Source: All  
 Layer: All  
 Areas: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Call Type: All

Agency Type: Police, Fire, EMS

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS				
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%			
Duty Roster	55	0.2	52	0.2	55	0.2	49	0.2	54	0.2	50	0.2	48	0.2	44	0.1	46	0.1	46	0.1	0	0.0	0	0.0	0	0.0	0	0.0	453
EMS	369	1.2	397	1.3	364	1.2	346	1.1	388	1.2	360	1.2	407	1.3	325	1.0	369	1.2	369	1.2	0	0.0	0	0.0	0	0.0	0	0.0	3325
Escort	5	0.0	0	0.0	12	0.0	23	0.1	22	0.1	22	0.1	28	0.1	28	0.1	24	0.1	24	0.1	0	0.0	0	0.0	0	0.0	0	0.0	164
Fight	17	0.1	4	0.0	22	0.1	22	0.1	12	0.0	11	0.0	14	0.0	12	0.0	26	0.1	26	0.1	0	0.0	0	0.0	0	0.0	0	0.0	140
Fire	49	0.2	53	0.2	63	0.2	42	0.1	50	0.2	53	0.2	60	0.2	55	0.2	63	0.2	63	0.2	0	0.0	0	0.0	0	0.0	0	0.0	488
Fireworks	6	0.0	2	0.0	1	0.0	0	0.0	0	0.0	7	0.0	101	0.3	1	0.0	2	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	120
Harassment/Stalking	38	0.1	32	0.1	39	0.1	44	0.1	61	0.2	51	0.2	27	0.1	44	0.1	45	0.1	45	0.1	0	0.0	0	0.0	0	0.0	0	0.0	381
Illegal Parking	103	0.3	59	0.2	56	0.2	45	0.1	14	0.0	25	0.1	28	0.1	35	0.1	23	0.1	23	0.1	0	0.0	0	0.0	0	0.0	0	0.0	388
Juvenile	30	0.1	23	0.1	33	0.1	35	0.1	37	0.1	30	0.1	30	0.1	25	0.1	35	0.1	35	0.1	0	0.0	0	0.0	0	0.0	0	0.0	278
Lift Station	9	0.0	8	0.0	34	0.1	22	0.1	61	0.2	15	0.0	59	0.2	50	0.2	19	0.1	19	0.1	0	0.0	0	0.0	0	0.0	0	0.0	277
Lock Out	5	0.0	6	0.0	13	0.0	6	0.0	2	0.0	9	0.0	5	0.0	13	0.0	2	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	61
Loud Music/Party	11	0.0	9	0.0	18	0.1	18	0.1	22	0.1	14	0.0	8	0.0	10	0.0	15	0.0	15	0.0	0	0.0	0	0.0	0	0.0	0	0.0	125
Mental Subject	18	0.1	9	0.0	10	0.0	18	0.1	24	0.1	19	0.1	21	0.1	9	0.0	16	0.1	16	0.1	0	0.0	0	0.0	0	0.0	0	0.0	144
Message	8	0.0	13	0.0	14	0.0	7	0.0	10	0.0	8	0.0	6	0.0	10	0.0	7	0.0	7	0.0	0	0.0	0	0.0	0	0.0	0	0.0	83
Motorist Assist	20	0.1	19	0.1	23	0.1	11	0.0	27	0.1	20	0.1	23	0.1	39	0.1	28	0.1	28	0.1	0	0.0	0	0.0	0	0.0	0	0.0	210
Notify Other Agency	38	0.1	35	0.1	19	0.1	16	0.1	25	0.1	24	0.1	37	0.1	31	0.1	18	0.1	18	0.1	0	0.0	0	0.0	0	0.0	0	0.0	243
Ordinance Violation	16	0.1	47	0.2	47	0.2	27	0.1	24	0.1	36	0.1	26	0.1	42	0.1	48	0.2	48	0.2	0	0.0	0	0.0	0	0.0	0	0.0	313
Other Service	56	0.2	70	0.2	100	0.3	79	0.3	60	0.2	61	0.2	67	0.2	71	0.2	42	0.1	42	0.1	0	0.0	0	0.0	0	0.0	0	0.0	606
Prisoner Release	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Prisoner to Court	3	0.0	1	0.0	3	0.0	1	0.0	0	0.0	1	0.0	1	0.0	1	0.0	2	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	13
Prisoner Transport	18	0.1	24	0.1	25	0.1	22	0.1	30	0.1	32	0.1	24	0.1	25	0.1	22	0.1	22	0.1	0	0.0	0	0.0	0	0.0	0	0.0	222
Reckless Driver	35	0.1	23	0.1	37	0.1	47	0.2	34	0.1	28	0.1	28	0.1	20	0.1	38	0.1	38	0.1	0	0.0	0	0.0	0	0.0	0	0.0	290
Recover Property	26	0.1	16	0.1	27	0.1	23	0.1	27	0.1	39	0.1	31	0.1	50	0.2	29	0.1	29	0.1	0	0.0	0	0.0	0	0.0	0	0.0	268
Remove Subject(s)	34	0.1	33	0.1	50	0.2	43	0.1	62	0.2	53	0.2	45	0.1	41	0.1	42	0.1	42	0.1	0	0.0	0	0.0	0	0.0	0	0.0	403
Roadway Obstructed	7	0.0	8	0.0	7	0.0	5	0.0	22	0.1	12	0.0	15	0.0	19	0.1	5	0.0	5	0.0	0	0.0	0	0.0	0	0.0	0	0.0	100



# Call For Service By Month

Print Date/Time: 10/25/2016 14:06  
 Login ID: kwojtowicz  
 Source: All  
 Layer: All  
 Areas: All

From Date: 01/01/2016  
 To Date: 09/30/2016  
 Call Type: All

Agency Type: Police, Fire, EMS

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS		
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
Robbery	1	0.0	4	0.0	1	0.0	2	0.0	1	0.0	3	0.0	2	0.0	1	0.0	5	0.0	0	0.0	0	0.0	0	0.0	0	0.0	20
Runaway/Missing	7	0.0	3	0.0	13	0.0	12	0.0	14	0.0	6	0.0	4	0.0	24	0.1	13	0.0	0	0.0	0	0.0	0	0.0	0	0.0	96
Sex Offense	6	0.0	8	0.0	6	0.0	4	0.0	5	0.0	7	0.0	4	0.0	9	0.0	4	0.0	4	0.0	0	0.0	0	0.0	0	0.0	53
Shots Fired	3	0.0	10	0.0	4	0.0	4	0.0	7	0.0	7	0.0	4	0.0	4	0.0	10	0.0	0	0.0	0	0.0	0	0.0	0	0.0	53
Solicitor	6	0.0	1	0.0	2	0.0	3	0.0	14	0.0	6	0.0	13	0.0	7	0.0	9	0.0	0	0.0	0	0.0	0	0.0	0	0.0	61
Squad Serviced	45	0.1	38	0.1	44	0.1	36	0.1	26	0.1	21	0.1	20	0.1	14	0.0	17	0.1	0	0.0	0	0.0	0	0.0	0	0.0	261
Standby	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	26	0.1	0	0.0	0	0.0	0	0.0	0	0.0	26
Stolen Vehicle	15	0.0	10	0.0	10	0.0	9	0.0	13	0.0	14	0.0	14	0.0	11	0.0	14	0.0	0	0.0	0	0.0	0	0.0	0	0.0	110
Suspicious Activity	152	0.5	179	0.6	263	0.8	249	0.8	297	1.0	291	0.9	258	0.8	242	0.8	270	0.9	0	0.0	0	0.0	0	0.0	0	0.0	2201
Suspicious Vehicle	61	0.2	61	0.2	86	0.3	93	0.3	81	0.3	58	0.2	69	0.2	55	0.2	71	0.2	0	0.0	0	0.0	0	0.0	0	0.0	635
Telephone Harassment	2	0.0	0	0.0	1	0.0	2	0.0	1	0.0	6	0.0	7	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	20
Theft	84	0.3	78	0.2	83	0.3	75	0.2	105	0.3	87	0.3	107	0.3	119	0.4	93	0.3	0	0.0	0	0.0	0	0.0	0	0.0	831
Traffic Controls	1	0.0	1	0.0	6	0.0	5	0.0	18	0.1	2	0.0	7	0.0	4	0.0	6	0.0	0	0.0	0	0.0	0	0.0	0	0.0	50
Traffic Crash	94	0.3	94	0.3	102	0.3	92	0.3	88	0.3	89	0.3	93	0.3	96	0.3	119	0.4	0	0.0	0	0.0	0	0.0	0	0.0	867
TS	312	1.0	305	1.0	239	0.8	146	0.5	164	0.5	101	0.3	96	0.3	107	0.3	109	0.3	0	0.0	0	0.0	0	0.0	0	0.0	1579
Unknown	1	0.0	4	0.0	1	0.0	1	0.0	2	0.0	1	0.0	1	0.0	2	0.0	3	0.0	0	0.0	0	0.0	0	0.0	0	0.0	16
Unlawful Restraint	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Weapon	7	0.0	4	0.0	6	0.0	8	0.0	5	0.0	8	0.0	7	0.0	7	0.0	14	0.0	0	0.0	0	0.0	0	0.0	0	0.0	66
Welfare Check	66	0.2	54	0.2	52	0.2	73	0.2	60	0.2	83	0.3	67	0.2	98	0.3	67	0.2	0	0.0	0	0.0	0	0.0	0	0.0	620
<b>Totals</b>	<b>3198</b>	<b>10.2</b>	<b>3076</b>	<b>9.8</b>	<b>3420</b>	<b>10.9</b>	<b>3132</b>	<b>10.0</b>	<b>3555</b>	<b>11.4</b>	<b>3544</b>	<b>11.3</b>	<b>3888</b>	<b>12.4</b>	<b>3810</b>	<b>12.2</b>	<b>3639</b>	<b>11.6</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>31262</b>



# Call For Service By Disposition

**Print Date/Time:** 10/25/2016 14:07  
**Login ID:** kwojowicz  
**Layer:** All  
**Areas:** All  
**From Date:** 01/01/2016 00:00(Continuous)  
**To Date:** 09/30/2016 23:59  
**Disposition:** All  
**Agency Type:** Police, Fire, EMS

Call Disposition	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTALS
Traffic Crash	53	64	65	60	60	55	53	69	77	0	0	0	556
Change Status	0	0	1	1	2	1	0	1	2	0	0	0	8
Alarm	36	41	49	33	64	56	49	49	38	0	0	0	415
False Alarm	49	47	31	34	37	47	49	45	28	0	0	0	367
Duplicate Call	28	39	22	22	18	12	38	51	24	0	0	0	254
EMS	351	357	325	306	350	331	369	298	343	0	0	0	3030
FIRE	40	41	49	40	40	38	58	49	44	0	0	0	399
Assist Other Agency	7	4	8	5	6	9	10	18	8	0	0	0	75
Inoperable Vehicle Report	1	2	1	0	5	4	3	4	5	0	0	0	25
Warrant Arrest	37	59	81	67	79	65	58	68	52	0	0	0	566
Traffic Arrest	337	297	242	142	117	95	70	76	102	0	0	0	1478
Rental Property	193	191	195	212	280	301	237	264	190	0	0	0	2063
CAD Incident Report	1784	1637	2002	1827	2146	2162	2203	2215	2135	0	0	0	18111
Incident Report	248	241	308	261	285	285	251	315	296	0	0	0	2490
<b>Total Dispositions</b>	<b>3164</b>	<b>3020</b>	<b>3379</b>	<b>3010</b>	<b>3489</b>	<b>3461</b>	<b>3448</b>	<b>3522</b>	<b>3344</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>29837</b>
<b>Total Calls For Service</b>	<b>3026</b>	<b>2876</b>	<b>3198</b>	<b>2858</b>	<b>3306</b>	<b>3243</b>	<b>3285</b>	<b>3338</b>	<b>3180</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>28310</b>

\*Totals may be larger than total number of calls due to multiple dispositions.

# Case Status and Disposition Summary



Print Date/Time: 10/25/2016 14:03  
 Login ID: kwojtowicz  
 Officer: All

From Date: 09/01/2016  
 To Date: 09/30/2016  
 Date Type: Assign Date

Granite City Police Department  
 ORI Number: IL0600700  
 Assignment: All

Case Status	Total	%
Cleared - Warrant Issued	6	3.59
Closed Lack of Evidence	4	2.4
Closed Lack of Leads	11	6.59
Cleared Lack of Cooperation	3	1.8
Cleared Unusual	15	8.98
Cleared - Lack of Prosecution	3	1.8
Cleared Arrest	39	23.35
Referred: Other Jurisdiction	2	1.2
Pending Investigation	83	49.7
Unfounded	1	0.6
<b>Total Cases:</b>	<b>167</b>	<b>100</b>

Case Disposition	Total	%
Closed	82	49.1
Open	85	50.9
<b>Total Cases:</b>	<b>167</b>	<b>100</b>

% may not be accurate as they are rounded to two decimals.

# Juvenile Arrest Charge Summary



Print Date/Time: 10/25/2016 14:01  
Login ID: kwojtowicz

From Date: 09/01/2016 00:00  
To Date: 09/30/2016 23:59  
Officer: All

Granite City Police Department  
ORI Number: IL0600700  
Ordered By: CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
Warrant In-State	5081   Warrant In-State	2	2
9.48.020	G027   Disorderly conduct	1	1
9.81.010	G032   Curfew	3	3
9.96.270	G038   Prowling	2	2
10.10.020	G041   Illegal transportation of alcohol	3	3
9.35.020	G090   Possession Drug Paraphernalia	2	2
<b>Totals:</b>		<b>13</b>	<b>13</b>



# Call For Service By Call Type Report

**Print Date/Time:** 10/25/2016 14:05  
**Login ID:** kwojtowicz  
**Layer:** All  
**Areas:** All

**From Date:** 09/01/2016 00:00(Continuous)  
**To Date:** 09/30/2016 23:59  
**Agency Type:** Police, Fire, EMS

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
911 Abandoned	303	8.33
911 Emergency	392	10.77
911 Misuse	411	11.29
911 Transfer	166	4.56
Alarm	90	2.47
Animal	23	0.63
Arrest on Warrant	48	1.32
Assault	8	0.22
Assist Other Agency	42	1.15
Battery	23	0.63
Bomb Threat	1	0.03
Burglary	44	1.21
Child Custody	14	0.38
Civil Problem	19	0.52
Criminal Damage	23	0.63
Death	4	0.11
Deceptive Practice	22	0.6
Disturbance	100	2.75
Dog Bite	1	0.03
Domestic	56	1.54
Domestic Battery	7	0.19
Drug Activity	26	0.71
Duty Roster	46	1.26
EMS	369	10.14
Escort	24	0.66
Fight	26	0.71



# Call For Service By Call Type Report

**Print Date/Time:** 10/25/2016 14:05  
**Login ID:** kwajtowicz  
**Layer:** All  
**Areas:** All

**From Date:** 09/01/2016 00:00(Continuous)  
**To Date:** 09/30/2016 23:59  
**Agency Type:** Police, Fire, EMS

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
Fire	63	1.73
Fireworks	2	0.05
Harassment/Stalking	45	1.24
Illegal Parking	23	0.63
Juvenile	35	0.96
Lift Station	19	0.52
Lock Out	2	0.05
Loud Music/Party	15	0.41
Mental Subject	16	0.44
Message	7	0.19
Motorist Assist	28	0.77
Notify Other Agency	18	0.49
Ordinance Violation	48	1.32
Other Service	42	1.15
Prisoner to Court	2	0.05
Prisoner Transport	22	0.6
Reckless Driver	38	1.04
Recover Property	29	0.8
Remove Subject(s)	42	1.15
Roadway Obstructed	5	0.14
Robbery	5	0.14
Runaway/Missing	13	0.36
Sex Offense	4	0.11
Shots Fired	10	0.27
Solicitor	9	0.25
Squad Serviced	17	0.47



# Call For Service By Call Type Report

**Print Date/Time:** 10/25/2016 14:05  
**Login ID:** kwojtowicz  
**Layer:** All  
**Areas:** All

**From Date:** 09/01/2016 00:00(Continuous)  
**To Date:** 09/30/2016 23:59  
**Agency Type:** Police, Fire, EMS

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
Standby	26	0.71
Stolen Vehicle	14	0.38
Suspicious Activity	270	7.42
Suspicious Vehicle	71	1.95
Theft	93	2.56
Traffic Controls	6	0.16
Traffic Crash	119	3.27
TS	109	3
Unknown	3	0.08
Weapon	14	0.38
Welfare Check	67	1.84
<b>Total Calls For Service:</b>	<b>3639</b>	

# Granite City Fire Department

2300 Madison Ave., Granite City, IL. 62040



## Administered Meds Count

From: 09/01/2016 To: 09/30/2016

<b>Mutual Aid Assignments Provided</b>	3	<b>Mutual Aid Assignments Received</b>	0
Abbott Ambulance	3		

<b>Total EMS Assignments Provided</b>			420
4440-02	180	42.9 %	
4443-01	4	1.0 %	
4447-03	220	52.4 %	
4449-04	16	3.8 %	

<b>No Patient At Scene Assignments</b>	18
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<b>Call Volume Day of Week Analysis</b>			420
Monday	51	12.1 %	
Tuesday	67	16.0 %	
Wednesday	56	13.3 %	
Thursday	65	15.5 %	
Friday	76	18.1 %	
Saturday	56	13.3 %	
Sunday	49	11.7 %	

<b>Call Volume by Hour Analysis</b>			420
0	11	2.6 %	
1	9	2.1 %	
2	11	2.6 %	
3	9	2.1 %	
4	19	4.5 %	
5	11	2.6 %	
6	11	2.6 %	
7	18	4.3 %	
8	20	4.8 %	
9	12	2.9 %	
10	30	7.1 %	
11	21	5.0 %	
12	24	5.7 %	
13	19	4.5 %	
14	19	4.5 %	
15	25	6.0 %	
16	17	4.0 %	
17	17	4.0 %	
18	25	6.0 %	
19	23	5.5 %	
20	24	5.7 %	
21	21	5.0 %	
22	11	2.6 %	
23	13	3.1 %	

<b>Miles to Scene Analysis</b>	0
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<b>Miles to Destination Analysis</b>			325
.1 - 5	246	75.7 %	
05 - 10	8	2.5 %	
10 - 15	60	18.5 %	
15 - 20	9	2.8 %	
20 - 25	1	0.3 %	
30 - 40	1	0.3 %	

<b>Miles to Base Analysis</b>	0
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Rape	1	0.2 %
Sick case	55	13.1 %
Stab/Gunshot wound	1	0.2 %
Stroke(CVA)	9	2.1 %
Traffic accident	27	6.4 %
Transfer/Interfacility/Palliative Care	37	8.8 %
Traumatic injuries	17	4.0 %
Unconscious/Fainting	14	3.3 %
Unknown Problem Man Down	19	4.5 %

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**Total Number Of Patients**

410

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**Patient Age Analysis**

18-35	66	16.1 %
36-65	155	37.8 %
65+	155	37.8 %
Less Than 18	34	8.3 %

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**Patient Gender Analysis**

Female	211	51.5 %
Male	197	48.0 %
Unknown	2	0.5 %

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**Patient Ethnic Analysis**

Asian	1	0.2 %
Black	49	12.0 %
Hispanic	15	3.7 %
Other	6	1.5 %
Unknown	3	0.7 %
White	336	82.0 %

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**Patient Pre Existing Conditions Analysis**

929

	1	0.1 %
abdominal pain	1	0.1 %
NONE	1	0.1 %
7 1/2 WEEKS PREGNANT	1	0.1 %
A-Fib	15	1.6 %
ABD pn	2	0.2 %
Acid Reflux / GERD	2	0.2 %
ADD	3	0.3 %
Addiction	1	0.1 %
Addison's disease	2	0.2 %
ADHD	9	1.0 %
AFIB	1	0.1 %
Alcoholism	13	1.4 %
Alzheimers disease	7	0.8 %
Anemia, pernicious	1	0.1 %
Angina	1	0.1 %
Anxiety	36	3.9 %
Arthritis, osteo	4	0.4 %
Arthritis, rheumatoid	3	0.3 %
Asthma	25	2.7 %
Autism	3	0.3 %
Back pain	9	1.0 %
Behavioral / Psych	3	0.3 %
Bi POLAR	1	0.1 %
Bi-polar	10	1.1 %
Bilateral PE	1	0.1 %
Bladder problems	1	0.1 %
BIADDER SURGERY	1	0.1 %
Bleeding Ulcer	2	0.2 %
Bleeding ulcers	2	0.2 %
Blind	1	0.1 %

Nasopharyngeal airway insertion	3	0.1 %
Orthostatic Blood Pressure Measurement	1	0.0 %
Pain Measurement	1	0.0 %
Patient Loaded	74	3.4 %
Patient Monitoring of Pre-existing Devices, Equipm	2	0.1 %
Patient Off-Loaded	60	2.8 %
Position Pt - modified trendelenberg	1	0.0 %
Position Pt - supine	1	0.0 %
Pulse Oximetry	91	4.2 %
Sling	3	0.1 %
Splint - extremity	1	0.0 %
Splinting-Basic	1	0.0 %
Suction - endotracheal	1	0.0 %
Suction - upper airway	1	0.0 %
Temperature Measurement (Tympanic)	32	1.5 %
Tourniquet	4	0.2 %
Transported on stretcher secured with belts	209	9.7 %
Transported secured in personal child seat	3	0.1 %
Transported secured in unit child seat	1	0.0 %
Transported w/belt on captain chair	1	0.0 %
Vagal Maneuver-Valsalva or Other Vagal Maneuver (N	1	0.0 %
Vagal maneuvers	1	0.0 %
Ventilation assist - BVM	10	0.5 %
Wound Care-General	4	0.2 %

### Medications Administered Analysis

297

Adenosine (adenocard)	3	1.0 %
Albuterol	17	5.7 %
Amiodarone	1	0.3 %
Aspirin	17	5.7 %
Dexamethasone sodium phosphate (Decadron)	3	1.0 %
Dextrose 10%	7	2.4 %
Epinephrine HCL (1:10,000)	18	6.1 %
Intravenous electrolyte solutions Dextrose	1	0.3 %
Intravenous electrolyte solutions Lactated Ringer	2	0.7 %
Intravenous electrolyte solutions Sodium chloride	61	20.5 %
Ketorlac (toradol)	2	0.7 %
Lidocain	1	0.3 %
Midazolam	1	0.3 %
Naloxone HCL	9	3.0 %
Nitroglycerin ointment	1	0.3 %
Nitroglycerin spray	24	8.1 %
Nitroglycerin sublingual tablets	1	0.3 %
Normal Saline Lock	6	2.0 %
Ondansetron (zofran)	13	4.4 %
Oxygen	109	36.7 %

## EMS Assignments Summary

<b>EMS Assignments:</b>	420	
Mutual Aid Provided:	3	0.71 %
Mutual Aid Received:	0	0.00%
No Patient At Scene:	18	4.29 %
<b>Patient Care Reports:</b>	410	
Illness Related:	298	72.68 %
Trauma Related:	87	21.22 %

**K1 Person/Entity Involved**  Local Option  Business name (if applicable)  Area Code  Phone Number

Check This Box if same address as incident location. Then skip the three duplicate address lines.

Mr., Ms., Mrs. First Name  MI  Last Name  Suffix  Unknown

Number  Prefix  Street or Highway  Street Type  Suffix

Post Office Box  Apt./Suite/Room  City **GRANITE CITY**

IL  62040  -

State Zip Code

More people involved? Check this box and attach Supplemental Forms (NFIRS-1S) as necessary

**K2 Owner**  Same as person involved? Then check this box and skip the rest of this section.

Check this box if same address as incident location. Then skip the three duplicate address lines.

Local Option  Business name (if Applicable)  Area Code  Phone Number

Mr., Ms., Mrs. First Name  MI  Last Name  Suffix

Number  Prefix  Street or Highway  Street Type  Suffix

Post Office Box  Apt./Suite/Room  City

State Zip Code

**L Remarks**  
Local Option

Called to scene by 911 for a structure fire. Upon arrival we had fire venting from the alpha bravo sides of the building. The structure has been on fire prior to this incident. We deployed a 1 3/4 Preconnect and began extinguishment. Upon arrival of the other trucks they pulled a second pre connect to continue extinguishment. A supply line was called for and laid into 4411. The determination not to enter the structure was made due to the amount of fire in this incident and knowing the damage caused by the previous fire. The fire did vent itself through a small hole on the roof. 4435 was set up to begin extinguishment through the vent hole. We laid a second line into 4411 with the first line being moved to 4435. We continued the defensive attack till all fire and smoke was not present. The chimney on the Charlie side had pulled away from the wall approx 2 inches and had severe cracks in the mortar. It was determined to be unsafe. 4435 was directed to apply its stream to the chimney to get it to collapse with nobody around. The chimney did fall and was determined to be safe at this time. All units except 4411 returned to service with 4411 remaining on scene to check for hot spots. A few were found with complete extinguishment. Once completely extinguished 4411 returned to service and to station 1 without incident. Nonn

**L Authorization**

HAGN02  HAGNAUER, NELSON P  S/C   09  15  2016  
Officer in charge ID Signature Position or rank Assignment Month Day Year

NONN01  NONN, SCOTT A  M/U CPT   09  15  2016  
Check Box if same as Officer in charge. Member making report ID Signature Position or rank Assignment Month Day Year

**A** MC321 IL 09 15 2016 ST1 16-0001649 000  
 FDID \* State \* Incident Date \* Station Incident Number \* Exposure \*  
 Delete  Change  No Activity **NFIRS -1 Basic**

**B Location\***  Check this box to indicate that the address for this incident is provided on the Wildland Fire Module in Section B "Alternative Location Specification". Use only for Wildland fires. Census Tract [ ] - [ ]

Street address 2679 E 24th ST  
 Number/Milepost Prefix Street or Highway Street Type Suffix

Intersection  
 In front of  
 Rear of  
 Adjacent to  
 Directions  
 Apt./Suite/Room City State Zip Code  
 Granite City IL 62040  
 Cross street or directions, as applicable

**C Incident Type \*** 111 Building fire  
 Incident Type

**E1 Date & Times** Midnight is 0000  
 Check boxes if Dates are the same as Alarm Date. ALARM always required  
 Alarm \* 09 15 2016 00:49:00  
 ARRIVAL required, unless canceled or did not arrive  
 Arrival \* 09 15 2016 00:54:00  
 CONTROLLED Optional, Except for wildland fires  
 Controlled 09 15 2016 01:04:00  
 LAST UNIT CLEARED, required except for wildland fires  
 Last Unit 09 15 2016 04:05:00  
 Cleared

**E2 Shift & Alarms** Local Option  
 Shift or Alarms District Platoon  
 3 001

**D Aid Given or Received\***

1  Mutual aid received  
 2  Automatic aid recvd.  
 3  Mutual aid given  
 4  Automatic aid given  
 5  Other aid given  
 N  None

Their FDID Their State  
 Their Incident Number

**E3 Special Studies** Local Option  
 Special Study ID# Special Study Value

**F Actions Taken \***

10 Fire control or  
 Primary Action Taken (1)

Additional Action Taken (2)

Additional Action Taken (3)

**G1 Resources \***  Check this box and skip this section if an Apparatus or Personnel form is used.

Apparatus Personnel  
 Suppression 0006 0012  
 EMS  
 Other

Check box if resource counts include aid received resources.

**G2 Estimated Dollar Losses & Values** LOSSES: Required for all fires if known. Optional for non fires. None

Property \$ 020,000  
 Contents \$ 000,000   
 PRE-INCIDENT VALUE: Optional  
 Property \$ 025,000  
 Contents \$ 000,000

**Completed Modules**

Fire-2  
 Structure-3  
 Civil Fire Cas.-4  
 Fire Serv. Cas.-5  
 EMS-6  
 HazMat-7  
 Wildland Fire-8  
 Apparatus-9  
 Personnel-10  
 Arson-11

**H1 \* Casualties** None  
 Deaths Injuries  
 Fire Service  
 Civilian  
**H2 Detector** Required for Confined Fires.  
 1  Detector alerted occupants  
 2  Detector did not alert them  
 U  Unknown

**H3 Hazardous Materials Release**

N  None  
 1  Natural Gas: slow leak, no evaluation or HazMat actions  
 2  Propane gas: <21 lb. tank (as in home BBQ grill)  
 3  Gasoline: vehicle fuel tank or portable container  
 4  Kerosene: fuel burning equipment or portable storage  
 5  Diesel fuel/fuel oil: vehicle fuel tank or portable  
 6  Household solvents: home/office spill, cleanup only  
 7  Motor oil: from engine or portable container  
 8  Paint: from paint cans totaling < 55 gallons  
 0  Other: Special HazMat actions required or spill > 55gal.. Please complete the HazMat form

**I Mixed Use Property**

NN  Not Mixed  
 10  Assembly use  
 20  Education use  
 33  Medical use  
 40  Residential use  
 51  Row of stores  
 53  Enclosed mall  
 58  Bus. & Residential  
 59  Office use  
 60  Industrial use  
 63  Military use  
 65  Farm use  
 00  Other mixed use

**J Property Use\* Structures**

131  Church, place of worship  
 161  Restaurant or cafeteria  
 162  Bar/Tavern or nightclub  
 213  Elementary school or kindergarten  
 215  High school or junior high  
 241  College, adult education  
 311  Care facility for the aged  
 331  Hospital

341  Clinic, clinic type infirmary  
 342  Doctor/dentist office  
 361  Prison or jail, not juvenile  
 419  1-or 2-family dwelling  
 429  Multi-family dwelling  
 439  Rooming/boarding house  
 449  Commercial hotel or motel  
 459  Residential, board and care  
 464  Dormitory/barracks  
 519  Food and beverage sales

539  Household goods, sales, repairs  
 579  Motor vehicle/boat sales/repair  
 571  Gas or service station  
 599  Business office  
 615  Electric generating plant  
 629  Laboratory/science lab  
 700  Manufacturing plant  
 819  Livestock/poultry storage (barn)  
 882  Non-residential parking garage  
 891  Warehouse

124  Playground or park  
 655  Crops or orchard  
 669  Forest (timberland)  
 807  Outdoor storage area  
 919  Dump or sanitary landfill  
 931  Open land or field

936  Vacant lot  
 938  Graded/care for plot of land  
 946  Lake, river, stream  
 951  Railroad right of way  
 960  Other street  
 961  Highway/divided highway  
 962  Residential street/driveway

981  Construction site  
 984  Industrial plant yard

Lookup and enter a Property Use code only if you have NOT checked a Property Use box:  
 Property Use 400  
 Residential, Other

**K1 Person/Entity Involved**

Local Option \_\_\_\_\_ Business name (if applicable) \_\_\_\_\_ Area Code \_\_\_\_\_ Phone Number \_\_\_\_\_

Check This Box if same address as incident location. Then skip the three duplicate address lines.

Mr., Ms., Mrs. First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name Unknown Suffix \_\_\_\_\_

Number \_\_\_\_\_ Prefix \_\_\_\_\_ Street or Highway \_\_\_\_\_ Street Type \_\_\_\_\_ Suffix \_\_\_\_\_

Post Office Box \_\_\_\_\_ Apt./Suite/Room \_\_\_\_\_ City GRANITE CITY

IL 62040 - \_\_\_\_\_  
State Zip Code

More people involved? Check this box and attach Supplemental Forms (NFIRS-1S) as necessary

**K2 Owner**  Same as person involved? Then check this box and skip the rest of this section.

Local Option \_\_\_\_\_ Business name (if Applicable) \_\_\_\_\_ Area Code \_\_\_\_\_ Phone Number \_\_\_\_\_

Check this box if same address as incident location. Then skip the three duplicate address lines.

Mr., Ms., Mrs. First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix \_\_\_\_\_

Number \_\_\_\_\_ Prefix \_\_\_\_\_ Street or Highway \_\_\_\_\_ Street Type \_\_\_\_\_ Suffix \_\_\_\_\_

Post Office Box \_\_\_\_\_ Apt./Suite/Room \_\_\_\_\_ City \_\_\_\_\_

State Zip Code \_\_\_\_\_

**L Remarks**

Local Option

Called to scene by 911 for a structure fire. Upon arrival we had fire venting from the alpha bravo sides of the building. The structure has been on fire prior to this incident. We deployed a 1 3/4 Preconnect and began extinguishment. Upon arrival of the other trucks they pulled a second pre connect to continue extinguishment. A supply line was called for and laid into 4411. The determination not to enter the structure was made due to the amount of fire in this incident and knowing the damage caused by the previous fire. The fire did vent itself through a small hole on the roof. 4435 was set up to begin extinguishment through the vent hole. We laid a second line into 4411 with the first line being moved to 4435. We continued the defensive attack till all fire and smoke was not present. The chimney on the Charlie side had pulled away from the wall approx 2 inches and had severe cracks in the mortar. It was determined to be unsafe. 4435 was directed to apply its stream to the chimney to get it to collapse with nobody around. The chimney did fall and was determined to be safe at this time. All units except 4411 returned to service with 4411 remaining on scene to check for hot spots. A few were found with complete extinguishment. Once completely extinguished 4411 returned to service and to station 1 without incident. Nonn

**L Authorization**

HAGN02 HAGNAUER, NELSON P S/C \_\_\_\_\_ 09 15 2016  
Officer in charge ID Signature Position or rank Assignment Month Day Year

Check Box if same as Officer Member making report ID in charge. NONN01 NONN, SCOTT A M/U CPT \_\_\_\_\_ 09 15 2016  
Signature Position or rank Assignment Month Day Year

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE FURTHER AMENDING ORDINANCE NUMBER 8463  
TO ADD XXX LAND DEVELOPMENT'S PROPOSED PROJECT IN MADISON TO  
THE SOUTHWESTERN MADISON COUNTY ENTERPRISE ZONE**

**WHEREAS**, on the 3rd of December, 2014, the City Council of the City of Granite City, Illinois, passed Ordinance Number 8463, entitled, "An Ordinance Establishing an Enterprise Zone Within the City of Granite City, Said Enterprise Zone Being a Portion of a Larger Enterprise Zone Encompassing Contiguous Portions of the County of Madison, the City of Granite City, the City of Madison, and the City Of Venice", providing a boundary description for the Southwestern Madison County Enterprise Zone; and

**WHEREAS** the City Council of the City of Granite City, Illinois has found it appropriate to amend Ordinance Number 8463 from time to time since its passage so as to add new territory to the Southwestern Madison County Enterprise Zone; and

**WHEREAS**, the City of Granite City has determined that it is necessary and in the best interest of the City of Granite City and economic development in the Southwestern Madison County area to further add new territory (i.e. proposed XXX Land Development's facility) in the City of Madison to the Southwestern Madison County Enterprise Zone; and

**WHEREAS**, with the further expansion of the enterprise zone, the new addition will receive all the state and local amenities provided by the present enterprise zone; and

**WHEREAS**, a public hearing was held at 4:00 p.m. on Thursday, February 4, 2016 at City Hall in the City of Madison where pertinent information was presented.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Granite City, Madison County, Illinois as follows:

- (1) That the City Council of the City of Granite City hereby approves, subject to the concurrence of the Madison County Board; the City Councils of the cities of Venice and Madison, and the Illinois Department of Commerce and Economic Opportunity; the expansion of the Southwestern Madison County Enterprise Zone to include the property identified in Exhibit "A" hereby incorporated by reference;
- (2) That the City Council of the city of Granite City, subject to the passage of comparable ordinances by the Madison County Board; and the City Councils of the cities of Venice and Madison, and subject to the approval of the Illinois Department of Commerce and Economic Opportunity hereby approves the new boundary description for the enterprise zone as identified in Exhibit "B" hereto;
- (3) That the City of Granite City will provide all local benefits and amenities in the expanded territory as is currently being accorded to inhabitants of the Southwestern

Madison County Enterprise Zone; and

- (4) That this Ordinance shall be in full force and effect immediately following its passage, approval, recording, inspection, and publication, as may be required, according to law.

**PASSED, APPROVED, AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016  
A.D.

\_\_\_\_\_  
Mayor of Granite City

Attest:

\_\_\_\_\_  
City Clerk

**EXHIBIT A**

**ADDITION TO THE  
SOUTHWESTERN MADISON COUNTY ENTERPRISE ZONE BOUNDARY**

Part of the U.S. Survey 621, Claim 1838, Township 3 North, Range 9 West of the Third Principal Meridian, Madison County, Illinois, being more particularly described as follows:

Beginning at a stone at the Southeast corner of U.S. Survey 621, Claim 1838; thence South 47 degrees 06 minutes 00 seconds West (based on Grid North, Illinois State Plan Coordinate System, West Zone) along the Southeast line of said U.S. Survey 575.06 feet to the East right of way line of State Bond Issue Route 4 (also known as Alternate Route 67); thence along a nontangent curve to the right having a radius of 1153.20 feet and a chord which bears North 55 degrees 52 minutes 46 seconds West 531.34 feet, an arc distance of 536.16 feet; thence North 42 degrees 33 minutes 37 seconds West along said East line 1031.42 feet to the East right of way line of Federal Aid Route 4 (also known as Illinois Highway 203) as shown by plat recorded in Plat Book 29 on Page 1 of the Madison County records; thence North 47 degrees 26 minutes 23 seconds East along the East right of way line of F.A.R. 4 a distance of 10.00 feet; thence along said East right of way line along a nontangent curve to the right having a radius of 350.00 feet and a chord which bears North 35 degrees 17 minutes 08 seconds West 88.64 feet, an arc distance of 88.88 feet; thence North 28 degrees 00 minutes 38 seconds West along said East right of way line 416.65 feet to the centerline of Bend Road; thence North 62 degrees 04 minutes 54 seconds East along said centerline 583.20 feet to the Northeast line of said U.S. Survey; thence South 42 degrees 46 minutes 54 seconds East along said Northeast line 1888.89 feet to the point of beginning, in Madison County, Illinois.

Permanent Parcel Number: 17-1-20-31-00-000-018.001.

)

**EXHIBIT B**  
**SOUTHWESTERN MADISON COUNTY ENTERPRISE ZONE BOUNDARY**

Beginning at a point of intersection with the centerlines of Nameoki Road and State Route 162 (Edwardsville Road), located in Section 20, Township 3 North, Range 9 West of the 3rd Principal Meridian, Madison County, Illinois; thence Northeasterly along said centerline to the Southeast R.O.W. of the Alton & Southern Railroad; thence Southwesterly along said R.O.W. to the East line of Section 20 of said Township; thence South along said line to the Southeast corner of said Section; thence West along said Section to the West line of the East half of the Southeast Quarter of said Section; thence North along said line to the North line of said Southeast Quarter; thence West along said line to the Southeast R.O.W. of the Alton & Southern Railroad; thence Southwesterly, Southeasterly and Southwesterly along said R.O.W. to the intersection with the Northwest prolongation of the Northeasterly line of a tract of land described in book 4491, page 4575 recorded in the Madison County records; thence Southeasterly along said prolongation to the Northwest corner of said tract, said point is also on the R.O.W. of the Alton & Southern Railroad; thence Northeasterly and Southerly along said R.O.W. to the North line of Section 29 in said Township; thence West along said line to the Northwest corner of the Alton & Southern Railroad R.O.W.; thence South along said R.O.W. to the Northwest line of a tract of land described in book 4535, page 2696 recorded in the Madison County records; thence Northeasterly, East and Southwesterly along said tract to the East line of Section 30 of said Township; thence South along said line to the Southeast corner of said Section; thence West along said Section line to the Northeast corner of a tract of land described in book 4335, page 3590 recorded in the Madison County records; thence Southwesterly along said tract to the East R.O.W. of State Route 203; thence Southeasterly along said R.O.W. to the Southeasterly line of U.S. Survey 723, Claim 103 & 104; thence Northeasterly along said line to the Northeast corner of a tract of land described in book 3291, page 115 in the Madison County records; thence Southeasterly along said tract to the North line of a tract of land described in book 3316, page 9 in the Madison County records; thence East and Southeasterly along said tract and the Southeasterly prolongation to the West line of a tract of land described in book 4149, page 1959 in the Madison County records; thence along said tract Northerly, East and South to the Northwest line of a tract of land described in book 3485, page 1728 in the Madison County records; thence along said tract Northeasterly, Northwesterly, East, South, Southwesterly, South and the Southerly prolongation to the South line of Madison County, IL; thence West along said line approximately 320 feet to the South R.O.W. of Cahokia Canal of the Metro-East Sanitary District (MESD);

(Now Entering St. Clair County)

thence Southwesterly along said South right-of-way line to the East right-of-way line of Old Madison Road (S.B.I. 4, U.S. Rt. 67); thence South along said East right-of-way line to the North line of the Southwest Quarter of said Section 5; thence East along said North line for a distance of 717.1 feet; thence South parallel to the East line of the Northwest Quarter of the Southwest Quarter of said Section 5 for a distance of 415 feet; thence east parallel to the North line of the Southwest Quarter of said Section 5 for a distance of 555 feet to the East line of the Northwest Quarter of the Southwest Quarter of said Section 5; thence South along said East line for a distance of 804.04 feet to the South line of the Northwest Quarter

of the Southwest Quarter of said Section 5; thence West along said South line for a distance of 1270 feet to the East right-of-way line of Old Madison Road (S.B.I. 4, U.S. Rt. 67) located 50 feet East of the West line of said Section 5; thence South along said East right-of-way line and its Southerly prolongation to the South line of said Section 5; thence West along said South line and the South line of said Section 6 to the West right-of-way line of Illinois Route 203; thence South along said West right-of-way line to the North right-of-way line of Metro-East Sanitary District; thence West along said North right-of-way line to the East line of a 90 foot wide strip of land conveyed to St. Louis National Stockyards Company by deed recorded in Book 2752, Page 2343 in the Recorder's Office of St. Clair County, Illinois; thence Northwesterly along said East line to the West line of the Southeast Quarter of said Section 6; thence continuing Northwesterly along said East line to the South right-of-way line of the Cahokia Canal of the Metro-East Sanitary District; thence Easterly along said South right-of-way line to the West line of the Northeast Quarter of said Section 6; thence North along said West line to the North right-of-way line of the Cahokia Canal of the Metro-East Sanitary District; thence Easterly along said North right-of-way line to the West right-of-way line of Illinois Route 203; thence Northwesterly along said West right-of-way line to the Southeasterly line of U.S. Survey 621, Claim 1838; thence Northeasterly along the Southeasterly line of U.S. Survey 621, Claim 1838 to the North line of said Section 6 (also known as the Madison County-St. Clair County line).

(Exception within St. Clair County)

Excepting there from a 100 foot square tract of land located in the Northeast Quarter of said Section 6, more fully described as follows: Commencing at a stone marking the Southwest corner of the Northeast Quarter of said Section 6; thence North 90 00' East along the South line of said Northeast Quarter for a distance of 296.11 feet; thence North 6 38'25" West for a distance of 933.93 feet to the South right-of-way line of the Cahokia Canal of the Metro-East Sanitary District; thence North 75 33' East along said South right-of-way line for a distance of 52.90 feet to the Point of Beginning of the following described tract; thence South 14 27' East from said beginning point for a distance of 100.00 feet; thence North 75 33' East for a distance of 100.00 feet; thence North 14 27' West for a distance of 100.00 feet to the South right-of-way line of the Cahokia Canal of the Metro-East Sanitary District; thence South 75 33' West along said South right-of-way line a distance of 100.00 feet to the Point of Beginning.

Said point is also the intersection with the Southwesterly prolongation of the South line of a tract of land described in document 2014R14592; thence West along said South line of Madison County, Illinois to the intersection with the East line of tract of land described in Book 4127, Page 1630; thence Northwesterly along said East line and the Northwesterly prolongation to the intersection with the South right of way line of Eagle Park Road; thence Northeasterly along said right of way line and the Northeasterly prolongation to the intersection with the Northwest corner of said tract described in document 2014R14592, said point is also the South right of way line of Bend Road; thence Northeasterly along the North line of said tract and right of way line to the Northeast corner of said tract; thence Northwesterly along the Southeasterly prolongation of the East line of a tract described in document 2006R29839 to the intersection with the North right of way line of Bend Road; thence Northwesterly and Southwesterly along said tract to the intersection with the East R.O.W. of State Route 203; thence Southeasterly along said R.O.W. to the North R.O.W. of Bend Road; thence Northeasterly along said R.O.W. to the intersection with the Northerly prolongation of the East R.O.W. of Madison Road; thence Southeasterly along said

prolongation to the Southerly R.O.W. of Bend Road; thence Southwest 90 degrees for 650 ft., continuing along the South R.O.W. line of Big Bend Road; thence continuing along said South R.O.W. line 3400'

(Entering St. Clair County);

thence South 43 degrees 00 minutes 07 seconds East along the West line of said St. Louis Cotton Oil Company tract 404.19 feet to an iron pipe; thence South 46 degrees 59 minutes 53 seconds West along the West line of said St. Louis Cotton Oil Company tract 310.70 feet to an iron pipe; thence South 43 degrees 00 minutes 07 seconds East along the West line of said St. Louis Cotton Oil Company tract 210.66 feet; thence South 14 degrees 19 minutes 06 seconds West 63.36 feet; thence along a tangential curve to the right having a radius of 465.00 feet and a chord which bears South 42 degrees 39 minutes 44 seconds West 441.53 feet, an arc distance of 460.06 feet to a point of compound curvature; thence along a curve to the right having a radius of 580.00 feet and a chord which bears North 80 degrees 34 minutes 57 seconds West 551.93 feet, an arc distance of 575.22 feet; thence North 52 degrees 10 minutes 15 seconds West 171.36 feet to the East R.O.W. line of the Illinois Terminal Railroad; thence North 42 degrees 55 minutes 23 seconds West along said East R.O.W. line 194.85 feet to a point of intersection with the East corporate line of the Village of Brooklyn, Illinois, thence turning North along said corporate line to a point of intersection with the North R.O.W. line of Big Bend Road,

(Entering Madison County)

thence turning Northwest along the North R.O.W. line Bend Road to a point of intersection with the West R.O.W. line of the Norfolk and Western Railroad (A/K/A Madison County Mass Transit District, book 4335, page 3590); thence Northwesterly along said R.O.W. to the South line of a tract of land described in book 4335, page 3590; thence Southwesterly along said tract to the West line of Section 31, Township 3 North Range 9 West of the 3rd Principal Meridian; thence North and Northeasterly along said tract to the intersection with the Southeast R.O.W. of Hare Street; thence Northwesterly to the Northwest R.O.W. of said street; thence Northwesterly along said R.O.W. to the Southwest corner of a tract of land described in book 4336, page 4446 in the Madison County records; thence Northwesterly along the West line of said tract and the Northwesterly prolongation to the intersection with the South R.O.W. of State Route 203; thence Southwesterly along said R.O.W. to the West line of Section 30 in said Township; thence South along said line 800 feet to a point; thence West 1200 feet to the Northwest R.O.W. of the Chicago & Northwestern Railroad; thence Southwesterly along said R.O.W. to the intersection with the South line of the Northwest Quarter of Section 36, Township 3 North, Range 10 West of the 3rd Principal Meridian; thence West along said line approximately 1700 feet to a point that is on the West R.O.W. of the Terminal Railroad; thence South 8 degrees 09 minutes 23 seconds East, approximately 360 feet to a point; thence South 81 degrees 50 minutes 37 seconds West, 125 feet to a point; thence North 8 degrees 09 minutes 23 seconds West, 433.06 feet to a point; thence South 81 degrees 50 minutes 37 seconds West, 1730.00 feet to the East R.O.W. of 4th Street; thence North along said R.O.W. 300.00 feet to a point; thence South 89 degrees 38 minutes 59 seconds East, 199.48 feet to a point; thence North 55 degrees 15 minutes 50 seconds East, and along the Southern R.O.W. of Fillmore Avenue 1749.51 feet to the intersection with the West R.O.W. of 7th Street; thence Northwesterly along said R.O.W. to the Southern R.O.W. of Washington Avenue; thence Northeasterly along said R.O.W. 200 feet to a point; thence South 34 degrees 44 minutes 10 seconds East, 359.16 feet to the West line of a tract of land described in book 575, page 515; thence Northeasterly along said tract

to the West R.O.W. of the Terminal Railroad; thence North along said R.O.W. to the intersection of the North R.O.W. of Washington Street and the East R.O.W. of McKinley Avenue; thence Northwesterly along said McKinley Avenue R.O.W. to the North line of Section 36 Township 3 North, Range 10 West; thence East along said line approximately 530 feet to a point; thence Northeasterly approximately 963 feet to the intersection with the South R.O.W. of Bissell Street and the Western R.O.W. of said Terminal Railroad; thence Northwesterly along said Bissell Street R.O.W. to the intersection with the Southerly prolongation of the centerline of the alley East of Selb Avenue; thence Northeasterly along said prolongation and said centerline to the North R.O.W. of College Street; thence Northwesterly along said R.O.W. to the East R.O.W. of Meredocia Street; thence Southwesterly along said R.O.W. to the North R.O.W. of Logan Street; thence Northwesterly along said R.O.W. to the Southwest corner of property described in book 815, page 459; thence along said property Northerly, Easterly, Northerly and Easterly to the West R.O.W. of Meredocia Street; thence Northeasterly along said R.O.W. to the North R.O.W. of College Street; thence Northwesterly along said R.O.W. to the intersection with the Northerly prolongation of the centerline of Baucum Avenue; thence Southwesterly along said prolongation and centerline to the intersection with the South R.O.W. of Bissell Avenue; thence Northwesterly along said R.O.W. to the intersection with the West R.O.W. of Klein Avenue; thence South along said R.O.W. to the North R.O.W. of the St. Louis Merchants Bridge Company; thence West along said R.O.W. to the Southeast corner of a tract of land described in book 378, page 41; thence North, West and South along said tract to the North R.O.W. of said St. Louis Merchants Bridge Company; thence West along said R.O.W. to the East R.O.W. of the Norfolk & Western Railroad; thence Southerly along said R.O.W. to the intersection with the Southwesterly prolongation of the North R.O.W. of an alley in Knox & Smith 4th Addition recorded in plat book 15, page 23 in the Madison County records; thence Northeasterly along said prolongation and North R.O.W. to the Northeast corner; thence North 220 feet to a point; thence East approximately 265 feet to the West R.O.W. of Klein Avenue; thence Northeasterly to the Southwest corner of Lot 30, Block 2 of Knox & Smith 4th Addition recorded in plat book 6, page 62 in the Madison County records; thence East to the Southeast corner thereof; thence Northeasterly to the Southwest corner of Lot 13, Block 4 of Harrington Place, recorded in plat book 5, page 49 in the Madison County records; thence Northeasterly along said lot line and the Northeasterly prolongation to the intersection with the centerline of Oriole Street; thence Southeasterly along said centerline to the intersection with the centerline of Broadway; thence Southwesterly to the intersection with the centerline of 6th Street; thence Southeasterly along said centerline to the intersection with the centerline of Lincoln Street; thence Southwesterly along said centerline to the intersection with the centerline of 4th Street; thence South along said centerline to the intersection with the centerline of Hampden Street; thence West along said centerline to the East R.O.W. of the Norfolk & Western Railroad; thence Southerly along said R.O.W. to the Madison County line; thence West along said line to the East waterline of the Mississippi River; thence Northwesterly along said waterline to the South R.O.W. of the St. Louis Merchants Bridge Company; thence Easterly along said R.O.W. to the West R.O.W. of State Route 3; thence Northerly along said R.O.W. to the South R.O.W. of Bissell Street; thence Northwesterly along said R.O.W. for 600 feet to a point, said point is also the centerline of 2nd Street; thence Northeasterly along said centerline approximately 1,369 feet to a point; thence North 68 degrees 12 minutes 21.16 seconds West approximately 303 feet to point; thence South 18 degrees 9 minutes 12.77 seconds West 1,327.28 to a point, said point is also the North R.O.W. of Bissell Street; thence Northwesterly and Northeasterly along said R.O.W. and the Northeasterly

prolongation to the North R.O.W. of "E" Street, said point is also on the West line of a tract of land described in book 4500, page 3211 in the Madison County records; thence Northeasterly, Southeasterly and Southwesterly along said tract to the North R.O.W. of "E" Street; thence Southeast along said R.O.W. 598 feet more or less to the East R.O.W. of 7th Street; thence Northeasterly along said R.O.W. 540 feet; thence Southeast at a 90 degree angle for 458 feet to a point; thence Southwest at a 90 degree angle to the North R.O.W. of "E" Street; thence Southeasterly along said R.O.W. to the West R.O.W. of State Route 3; thence Northerly along said R.O.W. to the South R.O.W. of 20th Street; thence West and Southwesterly along said R.O.W. to the South line of Section 14, Township 3 North, Range 10 West of the 3rd Principal Meridian; thence West along said line to the West waterline of the Chain of Rocks Canal; thence Northeasterly along said waterline to the North line of Township 3 North, Range 9 West of the 3rd Principal Meridian; thence East along said Township to the West line of a tract of land described in document 2009R53401 of the Madison County records; thence Northeasterly, Southeasterly and Southwesterly along said tract to the North line of said Township; thence along the West line of said tract Northeasterly to the South R.O.W. of Schaefer Road; thence Southeasterly along said R.O.W. to the West R.O.W. of Old Alton Road; thence Southerly along said R.O.W. to the North line of said Township 3 North, Range 9 West; thence East along said Township line to the West R.O.W. of the Gulf, Mobile and Ohio Railroad; thence Southwesterly along said R.O.W. for 5,344.94 feet; thence West to the intersection with the centerline of Old Alton Road; thence North along said centerline to the intersection with the Easterly prolongation of the North R.O.W. of Casmer Skubish Parkway; thence West along said prolongation and North R.O.W. to the East line of a tract of land described in book 4304, page 1473 in the Madison County records; thence North and West along said tract to the East line of a tract of land described in document 2009R53401 in the Madison County records; thence Southwesterly and Northwesterly along said tract to the East R.O.W. of the Norfolk & Western Railroad; thence Southwesterly along said R.O.W. and the Southwestern prolongation to the centerline of Pontoon Road; thence Easterly along said centerline to the intersection with the East line of Section 7, Township 3 North, Range 9 West of the 3rd Principal Meridian; thence South along said Section line to the South R.O.W. of Norfolk & Western Railroad; thence Southwesterly along said R.O.W. to the intersection with the centerline of 25th Street; thence Southeasterly along said centerline to the intersection with the centerline of an alley between Center Street and Adams Street; thence Southwesterly along said centerline to the intersection with the centerline of 24th Street; thence Southeast along said centerline to the intersection with the centerline of Adams Street; thence Southwesterly along said centerline to the intersection with the centerline of 23rd Street; thence Southeasterly and Easterly along said centerline to the intersection with the centerline of Henry Street; thence North along said centerline to the intersection with the centerline of East 27th Street; thence East along said centerline to the intersection with the centerline of Nameoki Road; thence South along said centerline to the point of beginning.

Excepting the following described tracts;

Tract 1 – A tract of land described in book 3863, page 1320 in the Madison County records.

Tract 2 -

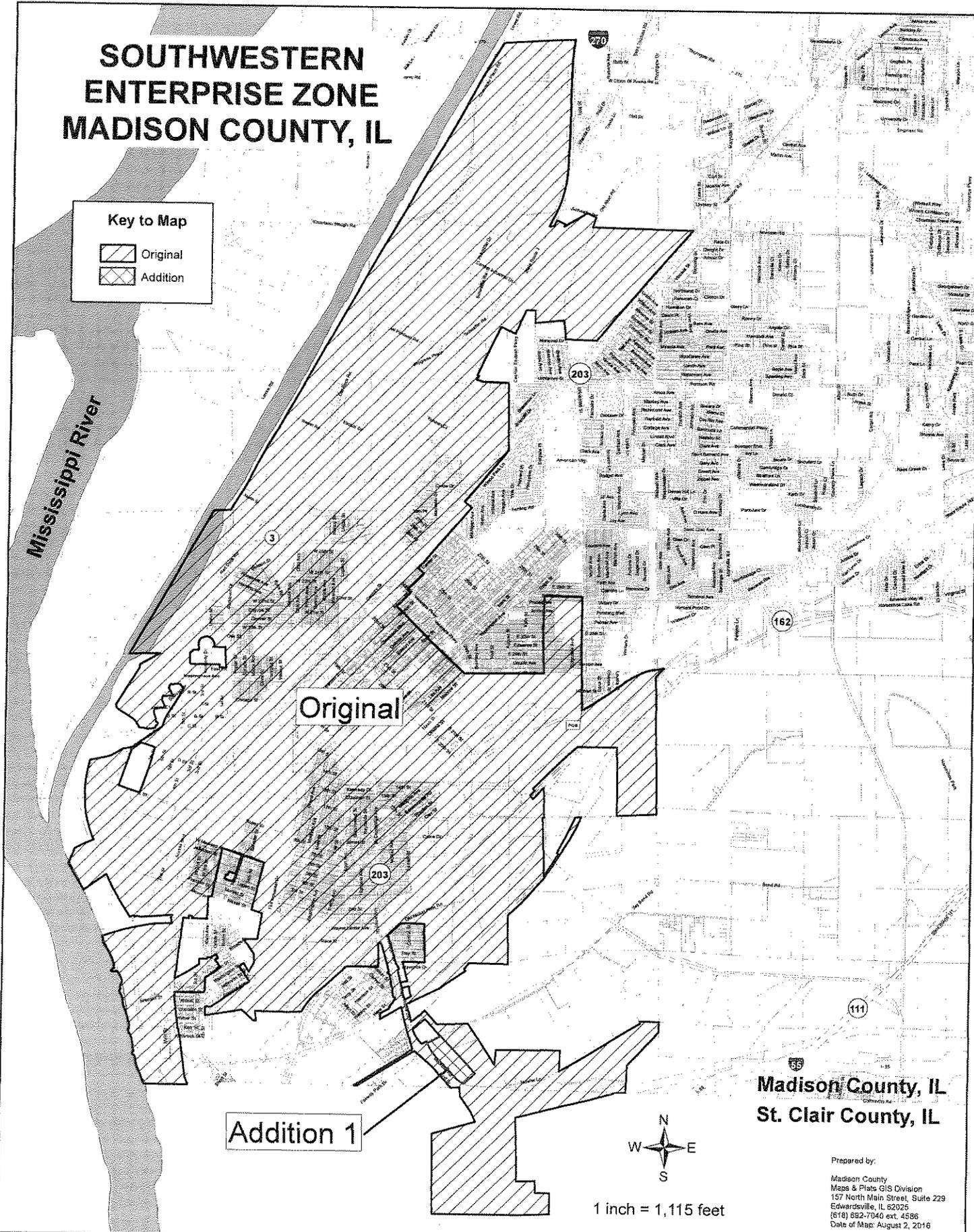
Beginning at the Southwest corner of Lot 21, Block 2 in Clover Leaf Addition Amended Plat, recorded in plat book 7, page 43 in the Madison County records, said point is also on the Norfolk & Western Railroad R.O.W.; thence Northeasterly along said R.O.W. to the

intersection with the Westerly prolongation of the centerline of an alley that runs between Market Street and Collinsville Avenue; thence East along said prolongation and centerline to the intersection with the centerline of Walnut Street; thence South along said centerline to the South Line of Section 30, Township 3 North, Range 9 West of the 3rd Principal Meridian; thence West along said line to the Northwest corner of Lot 6 in Williams Industrial Park, recorded in plat cabinet 62, page 78 in the Madison County records; thence Southeasterly along the West line of said lot and the Southeasterly prolongation to the Southeast corner of Lot 2 in said Subdivision; thence Southwesterly along said lot to the East R.O.W. of State Route 203; thence Northwesterly along said R.O.W. to the Point of Beginning.

# SOUTHWESTERN ENTERPRISE ZONE MADISON COUNTY, IL

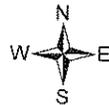
**Key to Map**

-  Original
-  Addition



Original

Addition 1



1 inch = 1,115 feet

**Madison County, IL**  
**St. Clair County, IL**

Prepared by:  
Madison County  
Maps & Plats GIS Division  
157 North Main Street, Suite 229  
Edwardsville, IL 62025  
(618) 692-7040 ext. 4586  
Date of Map: August 2, 2016

ORDINANCE FINDING ACCEPTABLE PROPOSED  
TERMS FOR DISPOSITION OF PUBLIC LANDS

WHEREAS, City of Granite City has received a proposal for disposing of real estate interests for compensation, as permitted by the Statutes of the State of Illinois, subject to completion of the required procedures, and

WHEREAS, United State Steel Corporation's acknowledges if the City should vacate the portion of a strip of land, formerly known as 21<sup>st</sup> Street, located between Monroe Street and Edwarsville Road, the said Corporation will benefit and will pay the City for such benefit, and

WHEREAS, City of Granite City acknowledges said proposal, a copy of which is attached, provides for conveyance of City's interest in a single lot abutting said strip of land, which is of a size and delapidate condition unsuitable for any public or permitted use under City's ordinances.

THEREFORE, IT IS HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, AS FOLLOWS:

SECTION ONE. Proposal by United State Steel Corporation to compensation City for vacation of a strip of land, known as part of 21<sup>st</sup> Street in the City of Granite City, above identified, and for Lot 4 in Block 27 Industrial Addition to Granite City, in the sum of \$60,000, is found to be fair market value.

SECTION TWO. Upon formal completion of all legal procedures, the City Council shall consider the adoption of necessary ordinances for vacating and conveying the City's interest in said strip of land and said lot 4 Block 27 for the proposed sum.

SECTION THREE. The Mayor and the City Clerk are hereby authorized to currently sign said proposal agreement, attached hereto, and, if final approval action is taken by the City Council, to take all necessary steps to complete said vacation and conveyance.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY THIS 1<sup>ST</sup> DAY OF NOVEMBER, 2016.

APPROVED BY THE MAYOR OF THE CITY OF GRANITE CITY THIS 1<sup>ST</sup> DAY OF NOVEMBER, 2016.

ATTEST

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

## REAL ESTATE PURCHASE AGREEMENT

This Agreement entered into between the City of Granite City, an Illinois Municipal Home Rule Unit, ("City:") and United State Steel Corporation, a Delaware Corporation with its principal place of business at 600 Grant Street, Pittsburgh, PA 15219, or its assigns ("Company"), effective on the last date of the signatures of the parties hereto.

### **1. Real Estate Subject To Terms Of This Agreement.**

Subject to the terms and conditions of this Agreement, Company seeks and agrees to acquire from the City, and the City agrees to sell to Company, improved real estate known as 2214 East 21<sup>st</sup> Street, Granite City, IL, (Tract One) and further described as follows:

Lot 4 in Block 27 in Industrial Addition to Granite City, according to the plat thereof recorded in Plat Book 7 Page 13, in Madison County, Illinois

and also by this Agreement petitions the City to vacate, and the City agrees to vacate to Company, a tract of land (Tract Two) presently dedicated for use as a public street and further described as follows:

That part of the existing right of way of 21<sup>st</sup> Street lying southeasterly of the southeast right of way line of Monroe Street (60' wide) and northwesterly of the northwest right of way line of Illinois Route 203 (Edwardsville Road) located in the Northwest Quarter, Northeast Quarter and Southeast Quarter of Section 19, Township 3 North, Range 9 West of the Third Principal Meridian, within the corporate limits of the City of Granite City, Madison County, Illinois.  
(Subject to existing public utility easements)

The above two Tracts of land are herein referred to under the single term "Real Estate".

### **2. Consideration to be paid by Company for Real Estate.**

The consideration to be paid to the City by Company for the Real Estate is agreed to be the sum of Sixty Thousand Dollars (\$60,000.00) (hereinafter known as "Consideration"), payable in full as hereinafter described.

### **3. Representations and Covenants Of City.**

A. Following the signing of this Agreement by the Company and filing it with the Clerk of the City, the City shall present this Agreement to the City Council for approval, and then proceed to take all lawful steps, and perform all actions required of it by Illinois Statutes and City Ordinances, to (1) sell to Company Tract One, and (2) vacate the rights of the public in and to Tract Two, and to provide in its Ordinance that the Company shall be the sole owner thereof to the full extent as permitted by law.

B. City further represents that it has already acquired insured title to Tract One though recorded deeds of conveyance and Madison County's real estate tax delinquency sale and deed, which title is insured free of all liens, except easements of record and visual, and current real estate tax liens not yet due and payable.

C. City shall, prior to and following the City's adopting ordinance authorizing the sale of Tract One and vacating Tract Two, produce to the Company for examination and copying all documents complying with Illinois Statutes and City Ordinances authorizing such actions.

D. City represents that it has not received any notice (a) from any governmental authority regarding (i) any violation of law, ordinance, code or regulation relating to the Real Estate, including, without limitation, zoning, eminent domain, condemnation, special taxing districts, zoning, or similar proceedings, or (ii) regarding any breach of any restrictive covenants to which the Real Estate is subject. City makes no representations as the environmental status of the Real Estate except to state to Company that the City has not received any notice of environmental laws or regulations from Federal or State governments or its agencies pertaining to said Real Estate.

#### **4. Representations and Covenants of Company.**

A. Company represents that it is familiar with the condition of the improvements on the Real Estate and has inspected the same to its full satisfaction, and at closing this transaction, will accept the improvements of the Real Estate in the condition "AS IS".

B. Company shall promptly upon signing of this Agreement, inspect all documents and records it deems necessary or advisable, and perform any inspections of the Real Estate it deems advisable, to determine the condition of improvements on and of title to said Real Estate. City shall, during such investigation by Company and for so long thereafter as is necessary to obtain the required ordinances, proceed giving the required notice, and conduct the required public hearing, to adopt ordinances enabling the City to dispose of Tract One and vacating public interests in Tract Two. The Company shall advise the City in writing within 30 days following the date of this Agreement if it finds objections to the condition of improvements on or of title to the Real Estate, and the City may, at City's discretion, within 15 days thereafter, attempt to correct such objections, if the City is unable to satisfy the Company's objections within said time period, and if the Company declines to waive its objections, then this Agreement shall be null and void. If the Company fails to timely notify the City of any objections within Company's 30-day period or if City timely satisfies Company's objections within City's 15-day period, then within 5 days after the later to occur of the expiration of the applicable period and conclusion of the public hearings regarding ordinances enabling the City to dispose of Tract One and vacating public interests in Tract Two, Company shall deposit the Consideration with a Title Company acceptable to the Company, which Title Company shall hold pending the Closing described below.

**5. Closing of Transaction**

A. City shall prepare and present to Company, for its review, a proposed deed of conveyance with limited warranty against any adverse interests arising due to act of the City, its officers or agents.

B. Upon the deposit of the full Consideration as set forth in 4. B above, the City Council, at its next regular public meeting, shall adopt an ordinance vacating all public rights to Tract Two, in favor of the Company, except for existing public utilities. The City shall also adopt enabling ordinance to dispose of Tract One.

C. Closing of the transaction shall occur within 21 days following the adoption of the City's ordinance of vacation and enabling the disposition of Tract One. Certified copy of the vacating ordinance shall be presented to the closing agent and Company by the City, along with a fully executed deed of conveyance to Company or its assigns as to Tract One. It is agreed by the parties hereto that the transaction agreed to herein is single and indivisible as to both Tracts.

D. The costs of the transactions shall be borne as follows:

- i. Company shall be responsible for the following:
  - a. Recording of deed and vacation ordinance and any other documents Company desires to have recorded.
  - b. All of Company's own legal and engineering expenses
  - c. Costs of any desired title insurance and all fees and charges of title company, and Illinois Transfer Tax (if any)
  - d. 2016 Real Estate Taxes payable in 2017 and thereafter.
  - e. Release to the City of the Consideration in full.
  
- ii. City shall be only be responsible for the following:
  - a. Legal work required for public notice and public hearing, and prepare and adopt vacation ordinance with required map. and preparation of deed to Tract One.
  - b. Payment of 2015 real estate taxes due in 2016.
  - c. Presentation of deed and certified ordinance of vacation.

This Agreement entered into on the respective dates signed by the parties hereto, and shall be effective upon the signing by the last party.

United States Steel Corporation  
a Delaware Corporation

By:

Michael E. Patton

Name:

MICHAEL E. PATTON

Title:

PLANT MANAGER

Date Signed:

10, 17, 2016

City of Granite City  
an Illinois Municipal Corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date Signed: \_\_\_\_\_, 2016



# City of Granite City

Granite City, Illinois 62040

**Ed Hagnauer**  
*Mayor*

**Judy J. Whitaker**  
*City Clerk*

**Gail Valle**  
*Treasurer*

City of Granite City  
Bill List for Month of October 2016  
City Council Meeting of November 1, 2016

<u>Fund #</u>	<u>Summary</u>	<u>Amount</u>
10	General Fund	\$ 711,944.37
15	Granite City Cinema	\$ 19,624.45
25	Drug Traffic Prevention	\$ 10,474.52
30	Motor Fuel Tax Fund	\$ 9,412.82
64	Bellmore Village	\$ 3,929.61
65	Tax Incremental Financing	\$ 313,747.98
67	TIF Nameoki Commons Fund	\$ 6,230.28
69	RTE 203 TIF Fund	\$ 1,123,904.78
70	Sewage Treatment Plant Fund	\$ 200,419.87
71	Sewer System Fund	\$ 376,380.75
	Total	<u>\$ 2,776,069.43</u>

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
NON-DEPARTMENTAL	GENERAL FUND	M&M SERVICE CO	PARK/GAS & DIESEL FUEL	762.72		
		IL DEPT OF HFS	TR/AMBULANCE OVERPAY REIMB	211.00		
		BLUE CROSS BLUE SHIELD HEALTHCARE SERV	TR/AMB OVERPAY REIM/MCKEE,	651.17		
		CHARLES RAINWATER	TR/AMBULANCE OVERPAY REIMB	85.81		
		RONALD COOPER	CL/NO BUSINESS/CLOSED	50.00		
		COTIVITI HEALTHCARE	TR/AMB OVERPAY REIM/KOEHL	749.65		
		TOTAL:		2,510.35		
MAYOR	GENERAL FUND	ABSOPURE WATER CO	MR/WATER	13.00		
		LAURA R ANDREWS	MEETINGS/MONTHLY RETAINER	700.00		
			GC V. MICHAEL MOORE	310.50		
		BUSINESS EQUIPMENT CTR	MR/BINDER CLIPS/PAPER CLIP	93.36		
			FA/MR/NOTEBOOKS	10.77		
		CALL ONE	YC/PHONE BILL	115.99		
		CITY OF G C HEALTH CLAIM	MR/HEALTH INSURANCE FUND	5,775.59		
		ELECTRONIC COMMERCE LINK, INC.	ED/OCTOBER HOSTING FEE	131.67		
		LUEDERS/ROBERTSON/KONZEN LLC	LABOR/PERSONNEL/EMPLOYMENT	962.50		
			COST/COPIES/POSTAGE & LEXI	58.29		
		M&M SERVICE CO	ED/GAS	54.62		
		RECORDER OF DEEDS	W& B REL	58.00		
			CIT REL	27.00		
			CIT REL	55.00		
			W&B REL	58.00		
		US POSTAL SERVICE	MR/POSTAGE	4.76		
		VERIZON WIRELESS	MR/PHONE BILL	375.20		
			ED/PHONE BILL	55.07		
		WINDSTREAM NUVOX INC	JANITOR/PHONE BILL	22.98		
			MR/PHONE BILL	114.88		
			ED/PHONE BILL	22.98		
		KONICA MINOLTA BUSINESS SOLUTION USA I	MR/COPIER MAINTENANCE	19.66		
		REGIONS BANK	QDOBA	21.36		
			BURGER KING	9.94		
			ROOSTER	19.15		
			OLD BAKERY	21.67		
			RAVENELLI'S	8.57		
			THORTONGS (GAS)	7.31		
			ST. LOUIS PARKING	2.00		
			OFFICE MAX	24.39		
			OFFICE SUPPLIES	39.58		
			UNITED WAY	10.00		
		PUSH MEDIA SOLUTIONS	ED/NOVEMBER PREMIUM	300.00		
		BOARD OF TRUSTEES OF SIUE	BOARD OF TRUSTEES OF SIUE	2,813.00		
			TOTAL:		12,316.79	
		CITY CLERK	GENERAL FUND	ABSOPURE WATER CO	CL/WATER	6.50
				BELLEVILLE NEWS-DEMOCRAT	BND.COM	250.00
					BIDS/UTILITY	145.14
					PUBLIC NOTICE STREET VA	287.10
					MCCD HMA PAVING	382.80
					MCCD HOT MIX ASPHALT	574.20
					PETITIONS	161.00
					PETITIONS	161.00
				CALL ONE	CL/PHONE BILL	32.41
				CITY OF G C HEALTH CLAIM	CL/HEALTH INSURANCE FUND	2,653.17
				IL DEPT/PUBLIC HEALTH	CL/DEATH CERTIFICATES	848.00
				PITNEY BOWES INC	CL/RED INK	169.58

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		PRESTIGE PRINTING CO.	CL/ENVELOPES	1,032.00
		RECORDER OF DEEDS	RECORDER OF DEEDS	402.75
			BUDGET ORDINANCE	103.00
		RYDIN DECAL	CL/DECALS/BUSINESS	2,108.10
		US POSTAL SERVICE	CL/POSTAGE	281.41
		VERIZON WIRELESS	CL/PHONE BILL	55.07
		WINDSTREAM NUVOX INC	CL/PHONE BILL	91.91
		BARBARA'S SALES INC	CL/MELANYE/CLOTHING ALLOWA	48.48
		KONICA MINOLTA BUSINESS SOLUTION USA I	CL/COPIER MAINTENANCE	43.14
		REGIONS BANK	BELLEVILLE NEWS	252.20
			OFFICE MAX/DEPOT	103.58
		REX ENCORE MEDIA LLC	CL/AD FOR ELECTION	209.00
			TOTAL:	10,194.38
TREASURER	GENERAL FUND	BASSETT LAW OFFICE PC	TR/LEGAL SERV/PROCESS SERV	3,722.03
			TR/LEGAL SERV/CLOSER LOOK	2,318.15
		CALL ONE	TR/PHONE BILL	32.41
		CITY OF G C HEALTH CLAIM	TR/HEALTH INSURANCE FUND	3,213.33
		IL FUNDS - EPAY	TR/OTC/CC/SETTLEMENT FEES/	303.49
		US POSTAL SERVICE	TR/POSTAGE	199.00
		VERIZON WIRELESS	TR/PHONE BILL	65.07
		WINDSTREAM NUVOX INC	TR/PHONE BILL	91.91
		KONICA MINOLTA BUSINESS SOLUTION USA I	TR/COPIER MAINTENANCE	39.32
		REGIONS BANK	BEC	173.29
			BALDWIN	1,217.85
			AMAZON	76.10
		FORTE PAYMENT SYSTEMS, INC	TR/CL WARRANTY FEE/CC MACH	15.00
			TR/BZ WARRANTY FEE/CC MACH	5.00
			TR/PO/WARRANTY FEE/CC MACH	5.00
			TOTAL:	11,476.95
FINANCIAL ADMINISTRATI	GENERAL FUND	AMEREN ILLINOIS- ELECTRIC	CH/ELECTRICITY	1,415.54
			CH/GAS	0.63
		ARAMARK UNIFORM SVCS INC	FA/MATS	289.70
			FA/MATS	289.70
		RICHARD D BELL	FA/JUDGEMENT	432.83
		BESTCO BENEFIT PLANS, LLC	RM/NOVEMBER PREMIUMS	4,673.16
		BLUE CROSS BLUE SHIELD	NOVEMBER PREMIUMS	143,607.52
		BUSINESS EQUIPMENT CTR	FA/MR/NOTEBOOKS	10.78
		CALL ONE	FA/PHONE BILL	32.41
		CHARTER COMMUNICATIONS	FA/INTERNET	90.00
			FA/BUSINESS TV	94.26
		CITY OF G C HEALTH CLAIM	FA/HEALTH INSURANCE FUND	2,015.46
		DAWES, LARRY	RM/REIMBURSE/HEALTH INSURA	1,098.60
		IL AMERICAN WATER CO	FA/20TH ST	24.45
			FA/1930 CLEVELAND BLVD	13.62
			FA/1815 DELMAR AVE	24.45
		JUNEAU ASSOCIATES INC.	2016 MCCD HMA/SLURRY SEAL	6,092.92
			2016 UDAG ST IMPROVEMENT	3,147.15
		M&M SERVICE CO	TOWNSHIP/GAS	1,059.76
			LIBRARY/GAS	51.34
			JANITOR/GAS	9.65
		NEW SYSTEM CRPT/BLDG CARE LTD	FA/HAND TOWELS	263.08
			FA/REFILLS FIRST AID	143.30
			FA/CLEANING SUPPLIES	219.47
			FA/REFILLS FIRST AID	78.09

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			FA/DRAIN CLEANER	85.90
		GATEWAY PEST CONTROL	FA/SPRAY FOR INSECTS	120.00
		TITAN INDUSTRIAL CHEMICALS LLC	FA/CLEANING SUPPLIES	623.40
		US POSTAL SERVICE	FA/POSTAGE	21.67
		VERIZON WIRELESS	FA/PHONE BILL	34.83
		VOSS LIGHTING	FA/OUTSIDE LIGHTS	246.44
			FA/OUT SIDE LIGHTS	356.59
		WINDSTREAM NUVOX INC	FA/PHONE BILL	68.93
		XEROX HR SOLUTIONS LLC	RM/AUGUST SERVICE FEE	132.75
			RM/SEPTEMBER SERVICE FEE	144.00
		KONICA MINOLTA BUSINESS SOLUTION USA I	FA/COPIER MAINTENANCE	39.32
		STANDARD INSURANCE CO	RM/NOVEMBER PREMIUMS	2,449.42
		BENEFIT ADMINISTRATIVE SYSTEMS	PO/REDSTONE/KLUMPP	250.00
		STATE FARM INS	RM/DECEMBER PREMIUMS	550.80
		BENEFIT ADMINISTRATIVE SYSTEMS LTD	PO/REDSTONE	150.00
		ADVANCED ELEVATOR CO., INC.	FA/MONTHLY MAINT/SEPT 2016	170.00
		SHRED-IT USA LLC	FA/SHREDDING	94.11
		CORPORATE CLAIMS MANAGEMENT	LIABILITY	3,075.86
			WORKCOMP	52,466.95
			WORKCOMP	12,475.94
			WORKCOMP	18,665.26
		CORPORATE CLAIMS MANAGEMENT, INC.	RM/TRUE UP	3,025.00
		ICON MECHANICAL CONST & ENGINEERING, L	FA/FALL 2016 PREVENTATIVE	2,337.02
		DIRECT ENERGY BUSINESS	CH/ELECTRICITY	1,486.70
			TOTAL:	264,248.76
IT DEPARTMENT	GENERAL FUND	CITY OF G C HEALTH CLAIM	IT/HEALTH INSURANCE FUND	1,562.33
		TYLER TECHNOLOGIES INC	IT/SERVER MIGRATION	500.00
		VERIZON WIRELESS	IT/PHONE BILL	130.14
		REGIONS BANK	AMAZON	34.39
			NEWEGG	258.00
			AUTO ZONE	12.99
			HUSH COMMUNICATIONS	46.09
			MXTOLBOX	20.00
			NEWEGG	440.31
			NEWEGG	429.31
			NEWEGG	441.31
			NEWEGG	155.95
			NEWEGG	476.92
			NEWEGG	251.37
			NEWEGG	99.00
			SENDTHISFILE	19.95
			UPS STORE	18.82
			ACM	198.00
			DELL	174.99
			EBAY	35.22
			QUILL	104.94
			QUILL	175.99
			TOTAL:	5,586.02
POLICE	GENERAL FUND	AMEREN ILLINOIS- ELECTRIC	PO/ELECTRICITY	484.96
			TRAF SIGNAL/ELECTRICITY	3,270.25
		AMERICAN TRAFFIC SOLUTIONS	TR/RED LIGHT CAMERA FEE/CO	9,813.50
		ANCHOR PLUMBING	PO/REPAIR HOT WATER CIRCUL	336.00
		BERGMANN-ROSCOW PLUMBING INC	PO/SALLY PORT BACKFLOW/YEA	250.00
		BLUE CROSS BLUE SHIELD	WALKENBACH PREMIUMS	1,098.60

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		BUSINESS EQUIPMENT CTR	PO/NOTEBOOK BINDERS/DISPAT	17.97
		CALL ONE	PO/PHONE BILL	115.99
		CHARTER COMMUNICATIONS	PO/INTERNET ESSENTIALS/100	200.00
			PO/EXPANDED BASIC/DIGITAL	51.34
		CITY OF G C HEALTH CLAIM	PO/HEALTH INSURANCE FUND	7,808.05
		COMMUNICATION REVOLVING FUND	PO/COMM CHARGES ACCT T8889	1,451.80
		CULLIGAN WATER CONDITIONING	PO/BOTTLES WATER/RENTAL	85.00
		DATATRONICS INC	PO/SQUADS/3 MAGNETIC MICRO	104.85
			PO/CAR 23/REPLACE MONITOR/	529.00
		DIGITAL INTELLIGENCE INC	PO/FORENSIC EQUIPMENT/WOJT	2,913.00
		FIRSTSPEAR LLC	PO/SHELLENBERG/BULLET PROO	886.49
			PO/SHELLENBERG/BULLET PROO	107.20
		GATEWAY OCCUPATIONAL HEALTH	RM/PRE EMPLOYMENT SCREENIN	126.00
			RM/PRE EMPLOYMENT SCREENIN	325.84
			RM/PRE EMPLOYMENT SCREENIN	232.34
		GC POLICE PENSION FUND	PO/VIDEO GAMING TAX TRANS/	8,071.92
		HEROS IN STYLE	PO/KOEPP/CLOTHING ALLOWANC	149.99
			PO/PATRICH/CLOTHING ALLOWA	10.99
			PO/SKALSKY/CLOTHING ALLOWA	109.99
			PO/KNIGHT/CLOTHING ALLOWAN	146.95
			PO/JONES/CLOTHING ALLOWANC	143.84
			PO/HUNTER/CLOTHING ALLOWAN	62.50
			PO/BASTILLA/CLOTHING ALLOW	43.39
			PO/PATRICH/CLOTHING ALLOWA	17.50
			PO/GRAYSON/CLOTHING ALLOWA	349.00
		IL AMERICAN WATER CO	PO/2330 MADISON AVE	54.48
		IL FIRE & POLICE COMMISSIONERS ASSOCIA	PO/FR/MEMBERSHIP DUES	187.50
			PO/FR/JOHN MILLER/SEMINAR	205.00
		KOETTING FORD INC	PO/5 KEYS/HEADLIGHT BULBS	36.23
			PO/CAR 27/OIL CHANGE	34.65
			PO/CAR 24/REPLACE STEERING	1,316.51
			PO/CAR 10/OIL CHANGE	31.65
			PO/CAR 24/REPLACE STEERING	517.08
		KYLE'S CARDS & TROPHIES	PO/1 PLAQUE/MR TWIST	35.00
			PO/PLAQUE/TAKMAJIAN RETIRE	25.00
		LEON UNIFORM CO INC	PO/BLAIR/CLOTHING ALLOWANC	57.94
			PO/MILLS/CLOTHING ALLOWANC	1,181.89
			PO/MILLS/CLOTHING ALLOWANC	48.95
			PO/MILLS/CLOTHING ALLOWANC	215.50
			PO/MILLS/CLOTHING ALLOWANC	31.40
			PO/HIBBITS/CLOTHING ALLOWA	154.96
			PO/MILLS/CLOTHING ALLOWANC	59.94
			PO/MILLS/CLOTHING ALLOWANC	44.99
			PO/GAGICH/CLOTHING ALLOWAN	136.86
			PO/VARGA/CLOTHING ALLOWANC	238.97
		LINDENWOOD UNIVERSITY	PO/BURFORD/SUMMER 2016/TUI	1,434.00
		MADISON COUNTY CIRCUIT CLERK	PO/2997 TRAFFIC CITATIONS	365.25
		MADISON GARDEN SHOP	PO/HADLEY/2 DOG FOOD	74.00
		M&M SERVICE CO	PO/GAS & DIESEL FUEL	8,754.93
		MC ELECTRIC INC	PO/FLAG POLE LIGHTS/REPLAC	421.74
		GEORGE MCLAREN	PO/MEAL ALLOWANCE/CRIME FR	105.00
			PO/REGISTRATION CRIME FREE	75.00
		MOTOROLA SOLUTIONS	PO/STARCOM 21 NETWORK MONT	2,636.00
			PO/STARCOM 21 NETWORK/MONT	2,772.00
		NEW SYSTEM CRPT/BLDG CARE LTD	PO/HANDWASH/CUPS/TOWELS/TP	549.77
			PO/CASE ABSORBENT SOCK	76.05

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		RAY O'HERRON CO	PO/CAR 27/SIREN SPEAKER	187.20
			PO/AMMO/20 BOXES 5.56MM 55	1,137.00
			PO/WERNER/CLOTHING ALLOWAN	382.96
			PO/MAY/RETIREMENT BADGE	79.40
			PO/AMMO/AUTO ROUNDS	694.00
			PO/REYNOLDS/CLOTHING ALLOW	680.26
		OFFICE ESSENTIALS INC	PO/2 BOX 9X12 ENVELOPES	67.04
			PO/HANGING FOLDERS/BINDER	19.34
			PO/2 DESK TRAYS	12.40
			PO/CASE OF BANKER BOXES	83.71
		PACE TRUE VALUE HARDWARE	PO/12 SCREWS/WASHERS	2.76
			PO/10 KEYS/TORX SCREWDRIIVE	22.89
			PO/LIGHT BULBS/KEY SET/KEY	53.74
			PO/SCREWDRIIVER SET/TAPE ME	22.98
			PO/HIGH PRESSURE LIGHT BUL	46.94
			PO/SALLY PORT NIGHT LIGHT/	7.99
		ROBERT PATRICH	PO/CLOTHING ALLOWANCE/AMER	17.50
			PO/CLOTHING ALLOWANCE/HOLT	12.00
		LORI J. GIBBONS	PO/CLOTHING ALLOWANCE/NICK	522.72
		POLICEMEN'S BENEVOLENT &	PO/HEALTH INSURANCE	104,252.76
		GEORGE POPMARKOFF	RM/NOVEMBER PREMIUMS	135.00
		PRESTIGE PRINTING CO.	PO/TRESPASS NOTICES (ADD O	35.00
			PO/ROBERTS/CLOTHING ALLOWA	50.00
		PURCELL TIRE COMPANY	PO/CAR 25/TIRE REPLACEMENT	143.53
			PO/CAR 40/TIRE REPLACEMENT	126.11
			PO/CAR 55/TIRE REPAIR	21.40
			PO/CAR 20/TIRE REPLACEMENT	143.53
			PO/CAR 51/TIRE REPAIR	21.40
			PO/CAR 28/TIRE REPLACEMENT	287.06
		HENRY SCHEIN INC	PO/2 CASES LATEX GLOVES XL	222.20
		SECRETARY OF STATE	PO/2010 FORD/PLATE #K31132	101.00
		SHIRL K FLORAL DESIGN	PO/MCCART/FLOWERS	64.50
		SOUTHWEST CLINIC	PO/MILLS/PSYCHOLOGICAL EVA	525.00
			PO/HAGOPIAN/PSYCHOLOGICAL	525.00
		STATE INDUSTRIAL PRODUCTS	PO/BASEMENT LS/DRAIN MAINT	100.00
		ALAN TESCHENDORF	PO/HAGOPIAN/DECKARD/EXAMIN	300.00
		TRANS UNION LLC	PO/BASIC SERVICE/TU DESKTO	80.00
		US POSTAL SERVICE	PO/POSTAGE	442.79
		VERIZON WIRELESS	PO/PHONE BILL	1,328.08
		WEBER GRANITE CITY CHEVY	PO/CAR 15/ALTERNATOR/AC AC	1,187.00
		WINDSTREAM NUVOX INC	PO/PHONE BILL	344.65
		O'REILLY AUTOMOTIVE INC	PO/CAR 43/BRAKE BOOSTER	124.98
			PO/CAR 16/2 REAR BRAKE ROT	144.52
			PO/CAR 16/2 FRONT BRAKE RO	168.34
			PO/CAR 25/BATTERY	147.81
			PO/CAR 43/STARTER	148.03
		KONICA MINOLTA BUSINESS SOLUTION USA I	PO/COPIER MAINTENANCE	44.02
		CINTAS CORPORATION	PO/OIC CABINET/MEDICAL SUP	109.13
		REGIONS BANK	QUILL	699.92
			GALL/QUARTERMASTER	91.45
			KOHL'S	133.40
			MOTOMART	27.01
			UNDER ARMOUR	91.40
			FORENSIC STORE	1,707.56
			LOWES	49.92
			LOWES	75.02

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			OFFICE DEPOT	1,319.94
			OUTDOOR SIGNS AMERICA	234.86
			SHOP N SAVE	372.57
			SHOP N SAVE	358.14
			SHOP N SAVE	196.82
			SHOP N SAVE	202.82
			SHOP N SAVE	232.51
			TRANSUNION	110.00
			UPS	28.05
			ILETSB EXECUT INSTITUTE	150.00
			RESIDENCE INN	834.67
			LOVE'S COUNTRY	19.22
			ECHOSECTINYPASS	30.00
			PO/ATT	175.08
		ANDREA KLUMPP	PO/CLOTHING ALLOWANCE/AMAZ	6.99
		DSG ARMS	PO/BLAYLOCK/CLOTHING ALLOW	126.00
		NOBLE RIDER, LLC	PO/CLEMENTS/CLOTHING ALLOW	29.99
		VALVOLINE LLC	PO/CAR 18/OIL CHANGE	23.95
			PO/CAR 23/OIL CHANGE/AIR F	40.95
			PO/CAR 32/OIL CHANGE	23.95
			PO/CAR 55/OIL CHANGE	40.95
		ICON MECHANICAL CONST & ENGINEERING, L	PO/BOILER ROOM/INSULATE OV	937.22
		DIRECT ENERGY BUSINESS	PO/2330 MADISON	1,470.87
		REDXDEFENSE, LLC	PO/5 GSR/600 GSR CARDS	259.46
			PO/GSR TRANSPORT CASE	48.35
			TOTAL:	186,717.20
FIRE & AMBULANCE	GENERAL FUND	AIRGAS INC	FR/OXYGEN/CYLINDER RENTAL	47.31
			FR/OXYGEN	79.13
			FR/OXYGEN	32.10
			FR/OXYGEN	40.05
			FR/CYLINDER RENTAL	160.35
		AMEREN ILLINOIS- ELECTRIC	FR/ELECTRICITY	827.82
		ANDERSON HOSPITAL	FR/BLS CARDS	75.00
		ANDRES MEDICAL BILLING LTD	FR/SEPTEMBER CHARGES	5,393.52
		ANDY'S AUTO BODY/TOWING	FR/TOWED 4440	85.00
		BANNER FIRE EQUIPMENT INC	FR/SERVICE-4413	110.00
		BLUE CROSS BLUE SHIELD	LAPEIRE PREMIUMS	1,551.73
		CALL ONE	FR/PHONE BILL	277.21
		CITY OF G C HEALTH CLAIM	FR/HEALTH INSURANCE FUND	58,999.49
		DATATRONICS INC	FR/SERVICE-4412	3,804.00
			FR/MIC-4412	83.00
		GC FIREFIGHTERS PENSION FUND	FR/VIDEO GAMING TAX TRANS/	8,071.92
		GUARANTEE ELECTRICAL CON CO	FR/TROUBLESHOOT CONDENSING	262.55
		IL FIRE & POLICE COMMISSIONERS ASSOCIA	PO/FR/MEMBERSHIP DUES	187.50
			PO/FR/JOHN MILLER/SEMINAR	205.00
		KB TRUCK REPAIR INC	FR/PARTS/LABOR 4435	374.48
		LEO ELLEBRACHT COMPANY	FR/PART 4435	197.42
		LEON UNIFORM CO INC	FR/DEROUSSE/CLOTHING ALLOW	210.78
			FR/MOORE/CLOTHING ALLOWANC	314.94
			FR/MOORE/CLOTHING ALLOWANC	87.49
			FR/NELAN K/CLOTHING ALLOWA	158.40
			FR/REINARD/CLOTHING ALLOWA	142.98
			FR/WISE/CLOTHING ALLOWANCE	188.87
		M&M SERVICE CO	FR/DIESEL EXHAUST FLUID	469.50
			FR/GAS & DIESEL FUEL	2,886.62

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		NEW SYSTEM CRPT/BLDG CARE LTD	FR/BLDG SUPPLIES	193.62
			FR/BLDG SUPPLIES	102.20
			FR/BLDG SUPPLIES	124.36
		SENTINEL EMERGENCY SOLUTIONS	FR/REPAIRED GEAR COAT/KALK	47.25
			FR/SERVICE/TURBOJET NOZZLE	366.44
			FR/NEW GEAR/TRAVIS/ROBERTS	3,380.00
		UMB BANK, N.A.	FR/	52.50
		US POSTAL SERVICE	FR/POSTAGE	0.46
		VERIZON WIRELESS	FR/PHONE BILL	769.59
		WINDSTREAM NUVOX INC	FR/PHONE BILL	114.88
		BARBARA'S SALES INC	FR/WILSON R/CLOTHING ALLOW	40.00
		KONICA MINOLTA BUSINESS SOLUTION USA I	FR/COPIER MAINTENANCE	39.32
		ZOLL MEDICAL CORP	FR/EMS SUPPLIES	45.00
			FR/EMS SUPPLIES	768.75
		LIFE-ASSIST INC	FR/EMS SUPPLIES	1,147.00
			FR/EMS SUPPLIES	1,289.75
			FR/EMS SUPPLIES	282.80
			FR/EMS SUPPLIES	1,599.00
			FR/EMS SUPPLIES	681.45
			FR/EMS SUPPLIES	1,853.95
			FR/EMS SUPPLIES	1,234.00
			FR/EMS SUPPLIES	576.00
		REGIONS BANK	ALTON EQUIPMENT RENTAL	78.96
			CHARTER	79.99
			SAM'S	50.90
			SAM'S	82.32
			FLYING J	17.09
			LOWES	161.94
			LOWES	27.48
			LOWES	23.64
			LOWES	9.97
			MCKAY NAPA AUTO PARTS	8.49
			MCKAY NAPA AUTO PARTS	25.24
			MCKAY NAPA AUTO PARTS	11.61
			MCKAY NAPA AUTO PARTS	13.96
			O'BRIEN TIRE	525.55
			O'REILLY AUTO PARTS	15.99
			PACE TRUE VALUE	1.94
			PACE TRUE VALUE	9.99
			PACE TRUE VALUE	10.99
			PACE TRUE VALUE	5.98
			PACE TRUE VALUE	132.85
			WALGREENS	8.29
			WALMART	29.88
			GRANITE CITY EMERGENCY PHY	758.00
			FR/ATT	127.71
		PHILIPS HEALTHCARE	FR/SERVICE AGREEMENT/EMS M	84.45
			FR/MAINT SERV AGREE/MONITO	84.45
		SOS TECHNOLOGIES	FR/EMS SUPPLIES	611.55
			FR/EMS SUPPLIES	726.30
			FR/EMS SUPPLIES	645.55
		ARROW INTERNATIONAL	FR/EMS SUPPLIES	302.80
		BATTERIES PLUS BULBS #641	FR/BATTERIES	31.68
			FR/BATTERIES	74.88
		ICON MECHANICAL CONST & ENGINEERING, L	FR/LABOR/MATERIAL FALL 201	568.82
			FR/LABOR/MATERIAL FALL 201	378.47

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		DIRECT ENERGY BUSINESS	FR/2300 MADISON	702.42
		ED CONNOLLY	RM/SEPTEMBER PREMIUMS	256.00
		PATRICIA RIESS	FR/REFUND CAB FARE/KEYS IN	<u>16.20</u>
			TOTAL:	106,734.81
CIVIL DEFENSE	GENERAL FUND	AMEREN ILLINOIS- ELECTRIC	SIREN/ELECTRICITY	472.42
		VERIZON WIRELESS	CD/PHONE BILL	55.07
		REGIONS BANK	MCKAY NAPA AUTO PARTS	617.72
			SAPUTO'S	9.20
			WALGREENS	30.29
			WYNDHAM CITY CENTRE	14.05
			WYNDHAM CITY CENTRE	9.71
			WYNDHAM CITY CENTRE	176.80
			BEC OFFICE	<u>4.99</u>
			TOTAL:	1,390.25
SAFETY	GENERAL FUND	CALL ONE	RM/PHONE BILL	32.41
		CITY OF G C HEALTH CLAIM	RM/HEALTH INSURANCE FUND	2,109.13
		M&M SERVICE CO	RM/GAS	19.88
		US POSTAL SERVICE	RM/POSTAGE	23.65
		VERIZON WIRELESS	RM/PHONE BILL	265.06
		WINDSTREAM NUVOX INC	RM/PHONE BILL	45.95
		KONICA MINOLTA BUSINESS SOLUTION USA I	RM/COPIER MAINTENANCE	<u>19.67</u>
			TOTAL:	2,515.75
BUILDING & ZONING	GENERAL FUND	ABSOPURE WATER CO	BZ/WATER	26.00
		BELLEVILLE NEWS-DEMOCRAT	BZ/1801 GRAND AVE	93.81
			BZ/2510 MADISON AVE	61.95
			BZ/2302 STATE/1423 23RD ST	88.50
			BZ/2261 PONTOON RD	83.19
		CALL ONE	BZ/PHONE BILL	32.40
		CITY OF G C HEALTH CLAIM	BZ/HEALTH INSURANCE FUND	7,332.96
		IL STATE POLICE	BZ/LIVESCAN	655.25
		JB'S ELECTRO-TECH INC	BZ/VALUE OF OLD PERMITS	973.00
			BZ/VALUE OF OLD PERMITS	3,675.00
		JUNEAU ASSOCIATES INC.	2016 ENGINEERING AGREEMENT	6,262.00
		M&M SERVICE CO	BZ/GAS	311.12
		POLICEMEN'S BENEVOLENT &	BZ/HEALTH INSURANCE	3,194.35
		PRESTIGE PRINTING CO.	BZ/ENVELOPES/CERT OCCUP/OC	1,512.00
		RECORDER OF DEEDS	FAST TRACK DEMOLITIONS	27.00
			2941 IOWA/PETITION APPROVE	27.00
		MICHAEL SLATON	BZ/VALUE OF PERMITS	2,148.75
		US POSTAL SERVICE	BZ/POSTAGE	509.57
		VERIZON WIRELESS	BZ/PHONE BILL	519.17
		WINDSTREAM NUVOX INC	BZ/PHONE BILL	114.88
		KONICA MINOLTA BUSINESS SOLUTION USA I	BZ/COPIER MAINTENANCE	39.68
		REGIONS BANK	MITCHELL PHARMACY SOLUTION	42.37
			BUSINESS EQUIPMENT CENTER	85.29
		WAYNE LUNSFORD	BZ/VALUE OF PERMITS	<u>1,872.50</u>
			TOTAL:	29,687.74
PUBLIC WORKS	GENERAL FUND	AMS SPECIALTY PRODUCTS INC	PW/SUPPLIES/MOUSE/RAT KILL	473.60
		AIRGAS INC	PW/CYLINDER RENTAL FOR SHO	189.60
		AL'S AUTOMOTIVE SUPPLY INC	PW/AUTO CREEPER/ANIMAL CON	43.95
		AMEREN ILLINOIS- ELECTRIC	PW/ELECTRICITY	1.03-
			ST LIGHT CONT/ELECTRICITY	12,578.81

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			LIGHTS/ELECTRICITY	3,134.85
			CHARGING STATION/ELECTRICI	1.30
ANIMAL CARE CENTER			PW/VET SERVICE/STRAY DOG	40.00
			PW/VET SERVICES/CHIHUAHUA	57.00
			PW/VET SERVICE/CHIHUAHUA	15.98
ARAMARK UNIFORM SVCS INC			PW/MAT/RUG SERVICE	36.44
			PW/MAT/RUG SERVICE	36.44
			PW/MAT/RUG SERVICE	36.44
			PW/MAT/RUG SERVICE	36.44
JULUIS BALSAL			PW/MEAL ALLOWANCE	10.00
			PW/MEAL ALLOWANCE	10.00
			PW/MEAL ALLOWANCE	10.00
BELLEMORE ANIMAL HOSP			PW/RABIES #6260	15.00
			PW/CONTRACT FEE/OCTOBER 20	417.00
BLUFF CITY MINERALS CO.			PW/CA6 ROCK	300.98
			PW/CA6 ROCK	308.14
			PW/CA6 ROCK	191.84
			PW/CA6 ROCK	306.46
			PW/1" MINUS ROCK	98.35
			PW/1" MINUS ROCK	176.62
			PW/1" MINUS ROCK	294.06
BOBCAT OF ST LOUIS			PW/RENTAL OF BOBCAT/1 WEEK	1,067.00
			PW/RENTAL OF BOBCAT	116.00-
BUSINESS EQUIPMENT CTR			PW/OFFICE SUPPLIES/PENS/PO	46.94
CALL ONE			PW/PHONE BILL	397.22
CITY OF G C HEALTH CLAIM			PW/HEALTH INSURANCE FUND	89.60
DATATRONICS INC			PW/COMM REPAIRS/RADIO TR #	323.00
			PW/COMM REPAIR/RADIO CAT H	306.20
JOHN FABICK TRACTOR CO			PW/PLUG/TRUCK #T19	64.65
			PW/PLUG SOCKET/TRUCK #T19	64.85
			PW/RETURN/COMPRESSOR/HIGHL	632.39-
			PW/FUEL TANK/CAT HIGH LIFT	1,465.00
FASTENAL COMPANY			PW/20 BOLTS/NEW BUILD/LEAF	133.90
			PW/GLOVES/HOSE CLAMPS/BUTT	60.55
			PW/NEW BUILD/LEAF DEP/TOOL	655.48
			PW/HOSE CLAMPS	12.17
			PW/GLOVES/DRILL BITS	84.18
FRANKO SMALL ENGINE SERV			PW/DRIVE CABLE FOR MOWER	30.17
			PW/MOWER ADJUST KITS/WEED	192.17
GATEWAY OCCUPATIONAL HEALTH			RM/VALENCIA MED ONLY	134.93
			RM/VALENCIA MED ONLY	211.74
			RM/VALENCIA MED ONLY	76.81
			RM/SIEBERT MED ONLY	76.81
			RM/SIEBERT MED ONLY	134.93
			RM/VALENCIA MED ONLY	76.81
GRAINGER			PW/BATTERIES STOCK	124.09
ROBERT GUFFEY			PW/CDL DRIVER'S LICENSE RE	60.00
MAD COUNTY ANIMAL CONTROL			PW/CAT/DOG CHARGES	240.00
M&M SERVICE CO			PW/GAS & DIESEL FUEL	6,057.40
MCKAY NAPA AUTO PARTS			PW/BRAKE PADS/TRUCK #7	41.99
			PW/RELAY/JD MOWER	20.58
			PW/BRAKE CONTROLLER	8.99
			PW/OIL/RAGS/FILTER	75.18
			PW/ALLEN BITS/TRUCK #1	11.98
			PW/PUMP/FILTER/TRUCK #2	183.60
			PW/TOOLS/NEW BUILD/LEAF DE	719.94

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			PW/CARB CLEANER	25.49
			PW/BREAKER/TRUCK #39	3.69
			PW/BATTERIES/NEW BUILD/LEA	338.00
			PW/TRANSMISSION FLUID	71.88
			PW/TRUCK HORNS	33.96
			PW/AIR TANK	61.26
		MILAM RDF	PW/GARBAGE CONTRACT	40.25
		NEW SYSTEM CRPT/BLDG CARE LTD	PW/TRASH BAGS/HAND TOWELS/	717.14
			PW/TRASH BAGS/LINERS STOCK	148.05
		NUWAY CONCRETE FORMS	PW/NEW BUILD/LEAF DEPOT/TO	438.05
		O'BRIEN TIRE/SVC CTR INC	PW/TIRE REPAIR/CAT HIGHLIF	109.75
			PW/TIRE REPAIR/TRUCK #37	107.00
			PW/NEW TIRE/TRUCK #10	338.61
			PW/TIRE REPAIR/JD TRACTOR	94.00
			PW/NEW TIRE/TRUCK #3	403.46
			PW/TIRE REPAIR/TRAILER #1	75.00
			PW/TIRE REPAIR/TRAILER #1	75.00
			PW/TIRE REPAIR/JD BACKHOE	62.00
			PW/TIRE REPAIR/BOBCAT	65.00
			PW/TIRE REPAIR/TRUCK #1	17.00
		JOHNNY ON THE SPOT #347	PW/PORTABLE TOILET SERV/LE	96.23
		PACE TRUE VALUE HARDWARE	PW/TAPE MEASURE	17.99
			PW/2 ROLLS DUCT TAPE	11.18
			PW/NEW BUILD/LEAF DEPOT	35.86
			PW/PADLOCK HASP/MOWER ROOM	9.49
			PW/BOX OF TAPCON SCREWS	22.99
			PW/PARTS/JD MOWER DECK REP	49.25
			PW/SMALL TOOLS/2 SHOVELS	59.98
		PRESTIGE PRINTING CO.	PW/FORMS/ANIMAL CONTROL	255.00
		PRILL'S GARAGE	PW/D.O.T. TRUCK INSPECTION	395.00
		GATEWAY PEST CONTROL	PW/INSECT/PEST CONT/ST DEP	75.00
		CHARLES E SCOTT CO	PW/CYLINDER RENTAL FOR SHO	54.00
		SLOAN IMPLEMENT CO INC	PW/PARTS/BRUSH HOG/TRACTOR	357.07
		VANGUARD TRUCK CENTER	PW/BRAKE PADS #37	60.79
			PW/BRAKE PARTS #37	297.50
			PW/WHEEL STUDS/TRUCK #37	55.36
			PW/RETURN/DAG LINK/TRUCK	152.21-
			PW/RETURN BRAKE SHOE CO/TR	57.60-
		VERIZON WIRELESS	PW/PHONE BILL	239.22
		WINDSTREAM NUVOX INC	PW/PHONE BILL	114.88
		WISE EL SANTO COMPANY	PW/GLOVES/SAFETY GLASSES	380.96
		ERB TURF EQUIPMENT INC	PW/BELTS/BLADES FOR MOWERS	158.51
		REGIONS BANK	MITCHELL PHARMACY SOLUTION	50.68
			RURAL KING	299.70
			INDUSTRIAL HYDRAULIC SERVI	906.75
		EMPLOYERS & LABORERS	PW/HEALTH INSURANCE	39,117.04
		IL STATE PAINTERS	PW/HEALTH INSURANCE/VALENC	896.00
		WARNING LITES OF SOUTHERN ILLINOIS	PW/SIGNS/SAFETY GLASSES	215.42
			TOTAL:	78,565.37
CINEMA		GRANITE CITY CINEM AMEREN ILLINOIS- ELECTRIC	CN/ELECTRICITY	2,470.23
			CN/1243 NIEDRINGHAUS/GAS C	77.61
		AREA WIDE INC	CN/LANCER FROZEN DRINK MAC	675.00
		CALL ONE	CN/PHONE BILL	76.34
		CITY OF G C HEALTH CLAIM	CN/HEALTH INSURANCE FUND	549.40
		COCA COLA REFRESHMENTS	CN/SODA	488.25

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		COLUMBIA/SONY PICTURES	MAGNIFICENT SEVEN/PERCENTA	89.90
			MAGNIFICENT SEVEN WEEK 1	1,641.00
			MAGNIFICENT SEVEN WEEK 2	757.25
			MAGNIFICENT SEVEN WEEK 3	359.60
		GENERAL CANDY CO	CN/CANDY	463.95
		IL AMERICAN WATER CO	CN/1243 NIEDRINGHAUS AVE	54.37
			CN/1243 NIEDRINGHAUS AVE	170.65
		IL DEPT OF REVENUE	CN/SALES AND USE TAX	589.00
		LIONSGATE	DIVERGENT SERIES PERCENTAG	33.16-
			MECHANIC RES/ROUNDING DIFF	0.25
			DEEPWATER HORIZON WEEK 1	866.97
			BLAIR WITCH WEEK 2	317.98
			DEEPWATER HORIZON WEEK 2	491.13
		MOVIEAD	CN/TROLLS/GIRL THE TRAIN/A	54.75
			CN/FANTASTIC BEASTS/JACK R	54.75
			CN/OUIJA ORIGIN/BAD SANTA/	54.75
		R L MUELLER NATIONAL DIST INC	CN/WEAVER GOLD/BUTTER OIL/	674.00
			CN/CHOC CHIP	59.50
		JEFF TWITTY	CN/5 WEEKS @157.50	787.50
		UNIVERSAL	GIRL ON THE TRAIN WEEK 1	1,052.80
			GIRL ON THE TRAIN WEEK 2	585.76
		WARNER BROTHERS	ACCOUNTANT WEEK 1	1,199.89
			STORKS WEEK 1	191.95
			STORKS 3D WEEK 1	615.18
			STORKS WEEK 2	184.80
			STORKS 3D WEEK 2	581.90
		REGIONS BANK	WEBEDIA	100.00
			HI/TEC COPY CENTER	86.73
		VANTIV INTEGRATED PAYMENTS	CN/MERCHANT STATEMENT	368.91
		REAL D	CN/STORKS	55.50
			CN/STORKS	51.00
		20TH CENTURY FOX FILM	MISS PEREGRINE'S HOME FOR	545.33
		TECHNICOLOR INC	CN/RINGS	5.14
		DIRECT ENERGY BUSINESS	CN/1243 NIEDRINGHAUS	2,208.59
			TOTAL:	19,624.45
NON-DEPARTMENTAL	DRUG TRAFFIC PREVE	CDS OFFICE TECHNOLOGIES	PO/SQUAD CARS/4 MODEMS/ANT	2,584.44
		GENERAL FUND	PO/THEBEAU/OVERTIME/REIMB	2,046.92
		RAY O'HERRON CO	PO/CAR 56 HUMVEE/6 MICRPUL	591.58
			PO/CAR 56 HUMVEE/2 MICROPU	202.58
		SHERWIN-WILLIAMS CO	PO/RANGE/2 GALS PAINT	41.34
		WIRELESS USA	PO/BATTERIES/MHZ MOTOROLA	1,540.00
		REGIONS BANK	M RUGGED	316.70
			POS PROMOTION	650.96
		SALTUS TECHNOLOGIES, LLC	PO/SUPERVISION/DIGITICKET	2,500.00
			TOTAL:	10,474.52
BITUMINOUS PATCHING	MOTOR FUEL TAX FUN	BLUFF CITY MINERALS CO.	PW/SLAG ROCK CHIP/TOTAL PA	585.67
			TOTAL:	585.67
SIDEWALK & CURB REPAIR	MOTOR FUEL TAX FUN	CSI	PW/CONCRETE	1,014.00
		PIASA ROAD OIL LLC	PW/OIL EMULSION/TOTAL PATC	2,560.25
		UPCHURCH	PW/CONCRETE/SIDEWALKS/2800	500.00
			TOTAL:	4,074.25
ENGINEERING COSTS	MOTOR FUEL TAX FUN	JUNEAU ASSOCIATES INC.	2016 MFT ST IMPROVEMENTS	3,704.66

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	3,704.66
INVALID DEPARTMENT	MOTOR FUEL TAX FUN	ELECTRICO INC	MARYVILLE RD/MARYVILLE SCH	373.75
			3101 MADISON AVE	115.00
			27TH ST & MADISON	249.36
			PW/TRAF SIGNAL REPAIR/20TH	38.75
		PYRAMID ELECTRIC	PW/WABASH/JOHNSON/GREEN SI	<u>271.38</u>
			TOTAL:	1,048.24
NON DEPARTMENT	BELLMORE VILLAGE	BELLEMORE CENTER LLC	BELLEMORE CENTER LLC	<u>3,929.61</u>
			TOTAL:	3,929.61
NON-DEPARTMENTAL	TAX INCREMENTAL FI	AMEREN ILLINOIS- ELECTRIC	CAMERAS/ELECTRICITY	267.21-
		JUNEAU ASSOCIATES INC.	POLICE DEPT AC REPAIR COOR	4,390.00
		MADISON COUNTY COMMUNITY DEVELOPMENT	LOAN PAYMENT 5416	29,796.53
		US STEEL CORP	TRIPLE G LINE/RTE 203	272,019.39
		ICON MECHANICAL CONST & ENGINEERING, L	REPAIRED CHILLER/PO/REPROG	<u>7,809.27</u>
			TOTAL:	313,747.98
NON-DEPARTMENTAL	TIF NAMEOKI COMMON	UMB BANK NA BONDS	TR/NAMEOKI COMMONS SALES T	<u>6,230.28</u>
			TOTAL:	6,230.28
NON DEPARTMENT	RTE 203 TIF FUND	US STEEL CORP	RTE 203 PAYMENT	<u>1,123,904.78</u>
			TOTAL:	1,123,904.78
SOLIDS HANDLING	SEWAGE TREATMENT P	BRENNTAG MID-SOUTH INC	WW/2 BARRELS HYDROCHLORIC	569.00
			WW/LOAD OF POLYMER	10,474.24
		FASTENAL COMPANY	WW/STOCK	14.22
			FASTENAL COMEANY	379.10
		FRANKO SMALL ENGINE SERV	PW/WEED EATER LINE	95.90
		GRAINGER	WW/FAUCET	153.00
		M&M SERVICE CO	WW/LOAD OF DIESEL FUEL	596.11
			WW/LOAD OF GASOLINE	725.89
			WW/LOAD OF DIESEL FUEL	653.00
			WW/LOAD OF GASOLINE	717.51
		MCKAY NAPA AUTO PARTS	WW/55 GAL/HYDR FLUID	299.99
			WW/55 GAL/15W40	439.99
			WW/55 GAL/WASH FLUID	109.95
			WW/STOCK	7.38
			WW/TUNE UP	126.45
			WW/STOCK	125.06
			WW/CONDENSER	8.99
			WW/STICK HOSE	9.00
			WW/2 FILTERS	125.22
			WW/4 FILTERS	92.80
			WW/STOCK	99.20
			WW/BLOWER MOTOR	37.63
			WW/TRUCK PARTS	9.97
		MILAM RDF	WW/SEPTEMBER SERVICE CHARG	28,269.56
		O'BRIEN TIRE/SVC CTR INC	WW/REPAIR	75.00
			WW/REPAIR	75.00
			WW/REPAIR	77.00
			WW/NEW RECAP	358.15
			WW/NEW RECAP	337.50
			WW/REPAIR	75.00
			WW/NEW RECAP	343.61

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			WW/NEW RECAP	337.50
			WW/REPAIR	17.00
			WW/REPAIR	22.10
		PACE TRUE VALUE HARDWARE	WW/SUPPLIES	22.95
			WW/OUT BOX/COVER	21.98
			WW/STEEL BUSHINGS	3.86
			WW/SUPPLIES	33.95
			WW/PVC TUBING	68.70
			WW/SUPPLIES	103.77
		PRAXAIR DISTRIBUTION INC	WW/RENTAL	27.31
		CHARLES E SCOTT CO	WW/REPAIR WELDER	388.00
			WW/RENTAL	18.00
			WW/MAGNIFYING LENS	24.00
			WW/CUTTING TIP	38.40
		TRACTOR TRAILER SUPPLY	WW/SWIVEL ELBOWS	50.00
			WW/AIR TANK	104.19
		WALTCO TOOLS/EQUIPMENT	WW/SHOP SUPPLY	72.93
			WW/NUT REMOVER/MASTER KIT	195.51
			WW/SHOP TOOLS	199.99
			WW/SHOP TOOLS	394.96
		KONICA MINOLTA BUSINESS SOLUTION USA I	WW/MONTHLY SERVICE CHARGES	235.35
		REGIONS BANK	CRESCENT	132.50
			ZEUSCHEL EQUIP	439.44
			MIDWEST GOLF	38.00
		DIRECT ENERGY BUSINESS	WW/100 D ST	8,688.20
			TOTAL:	57,359.01
PAYROLL	SEWAGE TREATMENT P	ARAMARK UNIFORM SVCS INC	WW/MATS/UNIFORMS/TOWELS	209.58
			WW/MATS/UNIFORMS/TOWELS	210.08
			WW/MATS/UNIFORMS/TOWELS	209.33
			WW/MATS/UNIFORMS/TOWELS	213.08
		CITY OF G C HEALTH CLAIM	FUND 70/HEALTH INSURANCE F	34,087.74
		TODD PROPES	WW/SAFETY CLASS	300.00
			TOTAL:	35,229.81
B.O.D. TREATMENT	SEWAGE TREATMENT P	B & L INDUSTRIAL SYSTEM	WW/STOCK	638.06
		BATES SALES COMPANY	WW/ETO MATERIAL	387.23
			WW/SKF	83.18
			WW/TB WOODS	17.22
		HACH COMPANY	WW/D.O. PROBE	1,983.39
		KB TRUCK REPAIR INC	WW/REPAIR	6,276.86
		DIRECT ENERGY BUSINESS	WW/100 D ST	22,220.52
			TOTAL:	31,606.46
PRIMARY TREATMENT	SEWAGE TREATMENT P	FASTENAL COMPANY	WW/SSNUTZ	19.23
			WW/BOLTS	4.74
			WW/MARKERS	8.67
			WW/DRILL BITS	57.42
		DIRECT ENERGY BUSINESS	WW/100 D ST	2,222.05
			TOTAL:	2,312.11
GENERAL & ADMINISTRATI	SEWAGE TREATMENT P	ARAMARK UNIFORM SVCS INC	WW/MATS/UNIFORMS/TOWELS	136.85
			WW/MATS/UNIFORMS/TOWELS	46.35
			WW/MATS/UNIFORMS/TOWELS	136.85
			WW/MATS/UNIFORMS/TOWELS	46.35
		BUSINESS EQUIPMENT CTR	WW/OFFICE SUPPLY	124.33

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			WW/OFFICE SUPPLY	39.99
		GRAINGER	WW/OPERATION SUPPLY	234.00
		HACH COMPANY	WW/PHOSPHORUS LR TNT843/CO	292.84
			WW/NITRITE/AMMONIA/COD HR	1,205.56
		JUNEAU ASSOCIATES INC.	WW/ENGINEERING	2,225.50
			WW/ENGINEERING	5,130.00
		DISCOVERY FIRST AID/SAFETY SVC	WW/FIRST AID SUPPLY	126.85
		ST. LOUIS POST-DISPATCH	WW/BID ADVERTISEMENT	201.14
		VERIZON WIRELESS	WW/PHONE BILL	965.62
		VWR INTERNATIONAL LLC	WW/DISH CRINKLE 3 PK	44.08
			WW/PIPET PUMP RED 25ML	86.98
		WILKINS-ANDERSON CO	WW/PIPET DISPO/MICRO SLIDE	184.10
			WW/PIPET DISPO/WHATMAN	429.22
			WW/DISHES CULT DISP/WACO C	509.89
		WINDSTREAM NUVOX INC	WW/PHONE BILL	91.91
		REGIONS BANK	BEST BUY	134.97
			LOWES	32.46
			RURAL KING	45.94
			RURAL KING	15.52
			SAMS	113.40
			WALMART	26.40
			TOTAL:	12,627.10
DRY WEATHER PUMPING	SEWAGE TREATMENT P	AMEREN ILLINOIS- ELECTRIC	WW/ELECTRICITY	12,263.88
		BATES SALES COMPANY	WW/5 BUCKETS	430.34
			WW/CHAIN-C102B W/K2	1,151.54
		CENTRAL WASTE MATERIAL CO	WW/SS ROD	46.00
		LUBRICATION ENGINEERS INC	WW/55 GAL/GEAR LUBE	2,301.60
		REGIONS BANK	CRESCENT	572.00
		DIRECT ENERGY BUSINESS	WW/1220 TENTH	840.97
			WW/100 D ST	10,665.85
			WW/600 NIEDRINGHAUS	576.99
			TOTAL:	28,849.17
WET WEATHER PUMPING	SEWAGE TREATMENT P	AMEREN ILLINOIS- ELECTRIC	WW/ELECTRICITY	12,263.88
		DPC ENTERPRISES L.P.	WW/LOAD OF BLEACH	3,510.00
			WW/LOAD OF BLEACH	3,510.00
			WW/LOAD OF BLEACH	3,510.00
		G&R INDUSTRIAL SUPPLY INC	WW/HOSE/GASKETS	1,158.80
		GRAINGER	WW/SEWER NOZZLES	170.70
		MCKAY NAPA AUTO PARTS	WW/BATTERY	217.98
		DIRECT ENERGY BUSINESS	WW/1220 TENTH	840.96
			WW/100 D ST	444.41
			WW/600 NIEDRINGHAUS	576.99
			TOTAL:	26,203.72
CAPITAL OUTLAY	SEWAGE TREATMENT P	FROST ELECTRIC SUPPLY CO	WW/LED LIGHTS	1,662.12
			WW/ELECT SUPPLY	586.13
			WW/LIGHT SUPPLYS	44.91
			WW/SUPPLY	66.52
			WW/PIPE BUSHINGS	19.48
			TOTAL:	2,379.16
REGIONAL BOARD COSTS	SEWAGE TREATMENT P	DURKIN	WW/SEPTEMBER SERVICE CHARG	520.00
		GENERAL FUND	WW/ACCT/COMP EXPENSE	3,333.33
			TOTAL:	3,853.33

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	SEWER SYSTEM FUND	SHIRLEY CAVINS	TR/SEWER PAYMENT REFUND/ER	33.55
			TOTAL:	33.55
INDUSTRIAL PRETREATMEN	SEWER SYSTEM FUND	ARAMARK UNIFORM SVCS INC	WW/MATS/UNIFORMS/TOWELS	7.10
			WW/MATS/UNIFORMS/TOWELS	7.10
			WW/MATS/UNIFORMS/TOWELS	7.10
			WW/MATS/UNIFORMS/TOWELS	7.10
		CITY OF G C HEALTH CLAIM	FUND 71/HEALTH INSURANCE F	554.60
			FUND 71/HEALTH INSURANCE F	1,007.73
			TOTAL:	1,590.73
BILLING & COLLECTION	SEWER SYSTEM FUND	FUND 70	WW/SEPT 2016/MONTHLY AVERA	190,522.17
		RECORDER OF DEEDS	SEW LIENS	351.00
			SEW LIENS	54.00
			SEW REL	243.00
			SEW REL	378.00
			SEW REL	379.00
		TEKLAB INC	WW/KRAFT	28.00
			WW/MMC 2	276.00
			WW/GC PICKLING	28.00
			WW/AMSTED 18"	28.00
			WW/AMSTED 20"	28.00
			WW/C.O.R. 1	851.00
			WR/P. FARMS A	28.00
			WW/P. FARMS B	28.00
			WW/C.O.R. 2	851.00
			WW/MILAM 1	851.00
			WW/GC PICKING	28.00
			WW/P. FARMS A	28.00
			WW/P. FARMS B	28.00
			WW/KRAFT	28.00
			WW/BAILY	28.00
			WW/MILAM 2	851.00
		US POSTAL SERVICE	WW/POSTAGE	383.92
		US POSTMASTER	WW/POSTAGE/SEWER BILLS	2,600.00
		VERIZON WIRELESS	WW/PHONE BILL	34.83
		AMERICAN WATER CAPITAL CORP	TR/WSO RECO FEE'S/AUG 2016	315.00
			TOTAL:	199,248.92
SEWER COLLECTION SYSTE	SEWER SYSTEM FUND	AMEREN ILLINOIS- ELECTRIC	LS/ELECTRICITY	3,290.93
		BARCOM	PW/SERVICE/LS #11/SHOWING	168.75
		ERB EQUIPMENT CO.	PW/GENERATOR MAINT/REPAIR/	3,338.62
		JUNEAU ASSOCIATES INC.	2016 CURE & GUTTER DRAINAG	866.80
			PCC PAVEMENT PATCHING	319.00
			CATCH BASIN REPAIR/REHAB/2	501.00
			2016 EMERGENCY SEWER REPAI	1,194.00
			BALL/PRIMROSE/MORO/STORMWA	481.00
			WEST GRANITE SEWER OUTFALL	5,665.50
			MARYVILLE RD AREA STORM WA	43,018.60
			AMOS/WABASH LS REHAB/STORM	2,258.00
			2016 ENGINEERING AGREEMENT	2,928.75
		KAMADULSKI EXCAVATING	3208 AUBREY AVE EMERG SEWE	100,000.00
		HD SUPPLY WATERWORKS LTD	PW/NEW MANHOLE LID/RING/CI	314.35
		PACE TRUE VALUE HARDWARE	PW/CEMENT/LS #5 LID	10.99
			PW/BRUSHES/LS #5 LID	1.78
		COGENT INC	PW/LS PC/SERVICE TO SCADA	480.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		GENERAL FUND	LS TRUCK 19 RENTAL	416.00
			DAY LABOR	352.00
			DAY LABOR/OVERTIME/CALLOUT	858.00
			TRUCK 22 RENTAL	1,408.00
			TRUCK 22 DRIVER	704.00
			TRUCK 22 OPERATOR	704.00
			TRUCK 11 RENTAL	416.00
			DAY LABOR	528.00
			DAY LABOR/OVERTIME/CALLOUT	2,343.00
		REGIONS BANK	CUMMINS MID SOUTH	111.26
			PAT KELLY EQUIPMENT	38.72
		L.W. CONTRACTORS, INC	MORRISON RD STORM SEWER RE	<u>2,790.00</u>
			TOTAL:	175,507.55

===== FUND TOTALS =====

10	GENERAL FUND	711,944.37
15	GRANITE CITY CINEMA	19,624.45
25	DRUG TRAFFIC PREVENTION F	10,474.52
30	MOTOR FUEL TAX FUND	9,412.82
64	BELLMORE VILLAGE	3,929.61
65	TAX INCREMENTAL FINANCING	313,747.98
67	TIF NAMEOKI COMMONS FUND	6,230.28
69	RTE 203 TIF FUND	1,123,904.78
70	SEWAGE TREATMENT PLANT FU	200,419.87
71	SEWER SYSTEM FUND	376,380.75
GRAND TOTAL:		2,776,069.43

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DEPARTMENT TOTALS

DEPARTMENT: 10 -01 MAYOR

NBR CHECKS	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		9 CHECK(S)		9 CHECK(S)	
NET	0.00		0.00		0.00		12443.58		12443.58	
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS	-	0.00	-	0.00	-	0.00	-	17595.16	-	17595.16
SALARY	-	0.00	0.00	0.00	0.00	0.00	508.30	16620.16	508.30	16620.16
TIF ADMIN	-	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	500.00
DECLINE	-	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	150.00
EXP ALLOW	-	0.00	0.00	0.00	0.00	0.00	0.00	325.00	0.00	325.00
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	200.00
HLTH SNG PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00
HLTH SNG AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FML AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
IPPPA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOCAL 3405 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.20	0.00	4.20
NCPERS LIFE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.00	0.00	16.00
STANDARD	-	0.00	0.00	0.00	0.00	0.00	0.00	6.70	0.00	6.70
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DIVERS 457%-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	105.24	0.00	105.24
I.M.R.F	-	0.00	0.00	0.00	0.00	0.00	1678.10	637.80	1678.10	637.80
VERIZON	-	0.00	0.00	0.00	0.00	0.00	0.00	60.00	0.00	60.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	16627.12	2150.70	16627.12	2150.70
STATE W/H	-	0.00	0.00	0.00	0.00	0.00	16627.12	617.11	16627.12	617.11
FICA	-	0.00	0.00	0.00	0.00	0.00	17370.16	1076.95	17370.16	1076.95
MEDICARE	-	0.00	0.00	0.00	0.00	0.00	17370.16	251.88	17370.16	251.88
EIC CREDIT	-	0.00		0.00		0.00		0.00		0.00

OCT 25 2016

CITY OF GRANITE CITY  
 GRANITE CITY PLANNING

DEPARTMENT TOTALS

DEPARTMENT: 10 -02 CITY CLERK

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		4 CHECK(S)		4 CHECK(S)	
NBR CHECKS -										
NET -	0.00		0.00		0.00		5297.26		5297.26	
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		8034.31		8034.31
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	346.64	7884.31	346.64	7884.31
DECLINE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	150.00
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	100.00
HLTH FML AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	50.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
IPPEA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
NCPERS LIFE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	0.00	32.00
STANDARD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21.56	0.00	21.56
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARN FEE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	951.26	361.55	951.26	361.55
VOL ADD CON-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	104.17	0.00	104.17
HSA FUND -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VERIZON -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	164.58	0.00	164.58
OPTUM ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	7408.18	1015.97	7408.18	1015.97
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	7408.18	292.84	7408.18	292.84
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	7769.73	481.72	7769.73	481.72
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	7769.73	112.66	7769.73	112.66
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 LEGISLATIVE - ALDERM

DEPARTMENT: 10 -03

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		10 CHECK(S)		10 CHECK(S)	
NBR CHECKS -										
NET -	0.00		0.00		0.00		2914.60		2914.60	
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		3633.30		3633.30
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	45.00	2633.30	45.00	2633.30
EXP ALLOW -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1000.00	0.00	1000.00
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
NCPERS LIFE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.00	0.00	16.00
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	215.10	81.75	215.10	81.75
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	3551.55	204.95	3551.55	204.95
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	3551.55	138.00	3551.55	138.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	3633.30	225.30	3633.30	225.30
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	3633.30	52.70	3633.30	52.70
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 DEPARTMENT: 10 -04  
 TREASURER

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		4 CHECK(S)		4 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		5282.08		5282.08
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		7928.48		7928.48
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	346.65	7778.48	346.65	7778.48
DECLINE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	150.00
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH SNG AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00
HLTH FML AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	100.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	54.08	0.00	54.08
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	17.48	0.00	17.48
IPPFA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	220.20	0.00	220.20
LOCAL 3405 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.20	0.00	4.20
NCPERS LIFE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.00	0.00	16.00
STANDARD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.16	0.00	6.16
EAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	938.73	356.78	938.73	356.78
VERIZON -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	10.00
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	23.72	0.00	23.72
REIMBURSE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	7351.50	937.37	7351.50	937.37
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	7351.50	268.89	7351.50	268.89
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	7928.48	491.56	7928.48	491.56
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	7928.48	114.96	7928.48	114.96
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS

DEPARTMENT: 10 -05 FINANCIAL ADMINISTRA

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		3 CHECK(S)		3 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		3626.29		3626.29
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		5083.74		5083.74
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	216.62	4858.74	216.62	4858.74
WC ED -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	225.00	0.00	225.00
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	100.00
HLTH SNG PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	601.92	228.77	601.92	228.77
MELLCN ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	20.00
REIMBURSE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	4734.97	551.38	4734.97	551.38
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	4734.97	177.57	4734.97	177.57
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	4963.74	307.76	4963.74	307.76
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	4963.74	71.97	4963.74	71.97
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS

DEPARTMENT: 10 -06 IT DEPARTMENT

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		2 CHECK(S)		2 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		4114.19		4114.19
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		6125.00		6125.00
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	173.32	6125.00	173.32	6125.00
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	50.00
HLTH SNG AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00
HLTH FML AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
STANDARD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.08	0.00	3.08
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	725.20	275.62	725.20	275.62
MELLN ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	80.00	0.00	80.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	5719.38	904.01	5719.38	904.01
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	5719.38	214.48	5719.38	214.48
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	5995.00	371.69	5995.00	371.69
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	5995.00	86.93	5995.00	86.93
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00



LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	139.20	0.00	139.20
REIMBURSE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>								
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	218209.85	38048.68	218209.85	38048.68
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	218209.85	8123.75	218209.85	8123.75
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	23003.34	1426.18	23003.34	1426.18
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	236229.25	3425.30	236229.25	3425.30
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 DEPARTMENT: 10 -08 FIRE & AMBULANCE

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
NBR CHECKS -	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		54 CHECK(S)		54 CHECK(S)	
NET -	0.00		0.00		0.00		108831.55		108831.55	
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		173960.93		173960.93
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	5846.16	161041.49	5846.16	161041.49
CALL OUT -	0.00	0.00	0.00	0.00	0.00	0.00	129.50	5329.38	129.50	5329.38
RANK DIFF -	0.00	0.00	0.00	0.00	0.00	0.00	1680.00	3212.77	1680.00	3212.77
EMA COOR -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	500.00
DECLINE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	450.00	0.00	450.00
RETRO--REG -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	775.12	0.00	775.12
RETRO--OTH -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1082.70	0.00	1082.70
CEU HOURS -	0.00	0.00	0.00	0.00	0.00	0.00	37.00	1569.47	37.00	1569.47
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
UMB FUNDING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OPTUM FUNDI-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
H.S.A -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1950.00	0.00	1950.00
HLTH SNG PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00	0.00	300.00
HLTH SNG AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FML AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	453.11	0.00	453.11
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	173.48	0.00	173.48
COLONIAL IN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15.00	0.00	15.00
IPPEA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4146.22	0.00	4146.22
FIRE LOC 25-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3470.87	0.00	3470.87
STANDARD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	455.74	0.00	455.74
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
POLICE/FIRE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	991.16	0.00	991.16
RELIEF&WEL2-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	0.00	60.00
253 FIRE PA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	193.20	0.00	193.20
ADD FIRE PA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40.50	0.00	40.50
CHILD SUPPT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	955.00	0.00	955.00
DIVERS 457%-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	470.80	0.00	470.80
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARN FEE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.40	0.00	1.40
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	69.71	0.00	69.71
PRIN 457% -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	113.57	0.00	113.57
PRIN LOAN -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	391.16	0.00	391.16
LOAN PYMT -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PRINCIPAL -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	745.00	0.00	745.00
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	240.03	91.23	240.03	91.23
FIRE PENSIO-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15155.40	0.00	15155.40
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	275.00	0.00	275.00
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OPTUM ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	270.42	0.00	270.42
REIMBURSE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.14	0.00	110.14
UMB ADDITIO-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UMB ADD PRE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21.00	0.00	21.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	165848.11	25560.33	165848.11	25560.33
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	165848.11	6136.66	165848.11	6136.66

PAYROLL NO#: 01 - City of Granite City

SORTED BY DEPARTMENT

DATE: 10/16/2016 THRU 10/30/2016

FICA -	0.00	0.00	0.00	0.00	0.00	0.00	2002.30	124.14	2002.30	124.14
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	164767.66	2389.14	164767.66	2389.14
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 CIVIL DEFENSE

DEPARTMENT: 10 -09

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		0.00		0.00
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		0.00		0.00		0.00		0.00		0.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS

DEPARTMENT: 10 -11 SAFETY

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		2 CHECK(S)		2 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		2856.66		2856.66
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		4268.97		4268.97
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	173.32	4268.97	173.32	4268.97
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	100.00
HLTH SNG PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
IPPPA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	90.00	0.00	90.00
NCPERS LIFE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.00	0.00	16.00
STANDARD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	24.36	0.00	24.36
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	505.44	192.11	505.44	192.11
HSA FUND -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VERIZON -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	10.00
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OPTUM ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	3886.86	515.16	3886.86	515.16
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	3886.86	145.76	3886.86	145.76
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	4168.97	258.47	4168.97	258.47
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	4168.97	60.45	4168.97	60.45
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 BUILDING & ZONING

DEPARTMENT: 10 -12

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		13 CHECK(S)		13 CHECK(S)	
NER CHECKS -										
NET -		0.00		0.00		0.00		14473.93		14473.93
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		20961.88		20961.88
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	866.60	18624.38	866.60	18624.38
HOURLY PAY -	0.00	0.00	0.00	0.00	0.00	0.00	138.00	2012.50	138.00	2012.50
WC ED -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	0.00	75.00
AUX COOR -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	100.00
DECLINE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	150.00
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
H.S.A -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	150.00
HLTH FML AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	150.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	33.29	0.00	33.29
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
IPPPA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00
PBPA LABOR -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOCAL 3405 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	23.10	0.00	23.10
NCPERS LIFE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	48.00	0.00	48.00
STANDARD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.84	0.00	200.84
EAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARN FEE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PRINCIPAL -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	0.00	250.00
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	2409.89	915.94	2409.89	915.94
POL PENSION-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VERIZON -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.98	0.00	50.98
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29.18	0.00	29.18
REIMBURSE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	19620.94	2240.50	19620.94	2240.50
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	19620.94	728.99	19620.94	728.99
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	20811.88	1290.33	20811.88	1290.33
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	20811.88	301.80	20811.88	301.80
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS

DEPARTMENT: 10 -13 PUBLIC WORKS

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		32 CHECK(S)		32 CHECK(S)	
NET		0.00		0.00		0.00		52911.41		52911.41
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS		0.00		0.00		0.00		79072.85		79072.85
SALARY	0.00	0.00	0.00	0.00	0.00	0.00	2723.81	75341.47	2723.81	75341.47
OVERTIME PA-	0.00	0.00	0.00	0.00	0.00	0.00	14.00	579.96	14.00	579.96
CALL OUT	0.00	0.00	0.00	0.00	0.00	0.00	68.00	2842.53	68.00	2842.53
RANK DIFF	0.00	0.00	0.00	0.00	0.00	0.00	89.50	55.13	89.50	55.13
CDL LIC	0.00	0.00	0.00	0.00	0.00	0.00	80.00	40.00	80.00	40.00
SHIF/DIF2	0.00	0.00	0.00	0.00	0.00	0.00	40.00	6.00	40.00	6.00
INJURED	0.00	0.00	0.00	0.00	0.00	0.00	16.00	442.24-	16.00	442.24-
CLOTHING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	650.00	0.00	650.00
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
COLONIAL IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	31.50	0.00	31.50
IPPPA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	100.00
NCPERS LIFE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45.34	0.00	45.34
STANDARD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	370.04	0.00	370.04
CHILD SUPPT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	712.20	0.00	712.20
GARN FEE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PRINCIPAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	130.00	0.00	130.00
I.M.R.F	0.00	0.00	0.00	0.00	0.00	0.00	9362.23	3558.29	9362.23	3558.29
VGL ADD CON-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	886.06	0.00	886.06
VERIZON	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	10.00
2%-LABOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	769.68	0.00	769.68
OPTUM ADD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REIMBURSE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	75284.56	10691.22	75284.56	10691.22
STATE W/H	0.00	0.00	0.00	0.00	0.00	0.00	75284.56	2808.03	75284.56	2808.03
FICA	0.00	0.00	0.00	0.00	0.00	0.00	79072.85	4902.53	79072.85	4902.53
MEDICARE	0.00	0.00	0.00	0.00	0.00	0.00	79072.85	1146.55	79072.85	1146.55
EIC CREDIT		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 DEPARTMENT: 10 -14 SANITATION/INSPECTIO

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		0.00		0.00
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		0.00		0.00		0.00		0.00		0.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 DEPARTMENT: 10 -23 SUMMER PART-TIME HEL

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		0.00		0.00
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		0.00		0.00		0.00		0.00		0.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 CINEMA

DEPARTMENT: 15 -01

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		13 CHECK(S)		13 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		4208.20		4208.20
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS -		0.00		0.00		0.00		5463.52		5463.52
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	173.34	3139.41	173.34	3139.41
HOURLY PAY -	0.00	0.00	0.00	0.00	0.00	0.00	277.63	2324.11	277.63	2324.11
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH SNG PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH SNG AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00
STANDARD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	371.71	141.27	371.71	141.27
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	5322.25	481.08	5322.25	481.08
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	5322.25	190.00	5322.25	190.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	5463.52	338.74	5463.52	338.74
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	5463.52	79.23	5463.52	79.23
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS

DEPARTMENT: 30 -36 MOTOR FUEL FUND PROJ

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)	
NBR CHECKS -										
NET -		0.00		0.00		0.00		0.00		0.00
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		0.00		0.00		0.00		0.00		0.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

DEPARTMENT TOTALS  
 PAYROLL

DEPARTMENT: 70 -55

		1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		30 CHECK(S)		30 CHECK(S)	
NBR CHECKS -											
NET -		0.00		0.00		0.00		58485.49		58485.49	
<b>*EARNINGS*</b>											
	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	
GROSS	-	0.00		0.00		0.00		88689.05		88689.05	
SALARY	-	0.00	0.00	0.00	0.00	0.00	2599.82	80672.27	2599.82	80672.27	
OVERTIME PA-	-	0.00	0.00	0.00	0.00	0.00	130.00	5947.63	130.00	5947.63	
CALL OUT	-	0.00	0.00	0.00	0.00	0.00	4.00	180.30	4.00	180.30	
RANK DIFF	-	0.00	0.00	0.00	0.00	0.00	271.77	548.96	271.77	548.96	
SHIF/DIFF2	-	0.00	0.00	0.00	0.00	0.00	256.77	102.71	256.77	102.71	
SHIF/DIFF3	-	0.00	0.00	0.00	0.00	0.00	329.40	247.06	329.40	247.06	
SUN PREM	-	0.00	0.00	0.00	0.00	0.00	88.00	122.40	88.00	122.40	
LIC CERT	-	0.00	0.00	0.00	0.00	0.00	0.00	583.44	0.00	583.44	
DECLINE	-	0.00	0.00	0.00	0.00	0.00	0.00	300.00	0.00	300.00	
NO PAY	-	0.00	0.00	0.00	0.00	0.00	0.60	15.72-	0.60	15.72-	
<b>*DEDUCTIONS*</b>											
	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	
OPTUM FUNDI	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
H.S.A	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HLTH FAM PR-	-	0.00	0.00	0.00	0.00	0.00	0.00	1050.00	0.00	1050.00	
HLTH SNG PR-	-	0.00	0.00	0.00	0.00	0.00	0.00	175.00	0.00	175.00	
HLTH SNG AF-	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HLTH FML AF-	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LOAN PAYMEN-	-	0.00	0.00	0.00	0.00	0.00	0.00	191.87	0.00	191.87	
LOAN PAYMEN-	-	0.00	0.00	0.00	0.00	0.00	0.00	79.92	0.00	79.92	
LOAN PAYMEN-	-	0.00	0.00	0.00	0.00	0.00	0.00	75.97	0.00	75.97	
IPPPA 457 P-	-	0.00	0.00	0.00	0.00	0.00	0.00	375.00	0.00	375.00	
NCPERS LIFE-	-	0.00	0.00	0.00	0.00	0.00	0.00	64.00	0.00	64.00	
STANDARD	-	0.00	0.00	0.00	0.00	0.00	0.00	237.28	0.00	237.28	
CHILD SUPPT-	-	0.00	0.00	0.00	0.00	0.00	0.00	378.42	0.00	378.42	
CHAPTER 13 -	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
IL LEVY	-	0.00	0.00	0.00	0.00	0.00	0.00	151.83	0.00	151.83	
GARN FEE	-	0.00	0.00	0.00	0.00	0.00	0.00	8.22	0.00	8.22	
CHAPTER 13 -	-	0.00	0.00	0.00	0.00	0.00	0.00	297.50	0.00	297.50	
GARNISHMENT-	-	0.00	0.00	0.00	0.00	0.00	0.00	410.79	0.00	410.79	
CHAPTER 13 -	-	0.00	0.00	0.00	0.00	0.00	0.00	630.00	0.00	630.00	
PRIN 457%	-	0.00	0.00	0.00	0.00	0.00	0.00	175.60	0.00	175.60	
LOAN PYMT	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
PRINCIPAL	-	0.00	0.00	0.00	0.00	0.00	0.00	75.00	0.00	75.00	
MISC	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
I.M.R.F	-	0.00	0.00	0.00	0.00	0.00	10500.76	3990.98	10500.76	3990.98	
VOL ADD CON-	-	0.00	0.00	0.00	0.00	0.00	0.00	245.84	0.00	245.84	
VERIZON	-	0.00	0.00	0.00	0.00	0.00	0.00	55.00	0.00	55.00	
MELLON ADD	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MELLON ADD	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
OPTUM ADD	-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LOAN PAYMEN-	-	0.00	0.00	0.00	0.00	0.00	0.00	44.26	0.00	44.26	
REIMBURSE	-	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00	
IMRF V.A.C	-	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00	
<b>*TAXES*</b>											
	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	
FEDERAL W/H-	-	0.00	0.00	0.00	0.00	0.00	82847.47	11702.56	82847.47	11702.56	
STATE W/H	-	0.00	0.00	0.00	0.00	0.00	82847.47	3047.53	82847.47	3047.53	
FICA	-	0.00	0.00	0.00	0.00	0.00	87464.05	5422.76	87464.05	5422.76	
MEDICARE	-	0.00	0.00	0.00	0.00	0.00	87464.05	1268.23	87464.05	1268.23	

EIC CREDIT -	0.00	0.00	0.00	0.00	0.00
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DEPARTMENT TOTALS  
 DEPARTMENT: 71 -30 INDUSTRIAL PRETREATM

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		1 CHECK(S)		1 CHECK(S)	
NBR CHECKS -										
NET		0.00		0.00		0.00		1705.09		1705.09
<b>*EARNINGS*</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>	<b>HOURS</b>	<b>AMOUNT</b>
GROSS		0.00		0.00		0.00		2755.02		2755.02
SALARY	0.00	0.00	0.00	0.00	0.00	0.00	86.66	2705.82	86.66	2705.82
LIC CERT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	49.20	0.00	49.20
<b>*DEDUCTIONS*</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>	<b>EMPLOYER</b>	<b>DEDUCT</b>
OPTUM FUNDI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH SNG PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00
IPPFA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	200.00
I.M.R.F	0.00	0.00	0.00	0.00	0.00	0.00	326.19	123.98	326.19	123.98
<b>*TAXES*</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>	<b>TAXABLE</b>	<b>TAX</b>
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	2406.04	401.87	2406.04	401.87
STATE W/H	0.00	0.00	0.00	0.00	0.00	0.00	2406.04	90.23	2406.04	90.23
FICA	0.00	0.00	0.00	0.00	0.00	0.00	2730.02	169.26	2730.02	169.26
MEDICARE	0.00	0.00	0.00	0.00	0.00	0.00	2730.02	39.59	2730.02	39.59
EIC CREDIT		0.00		0.00		0.00		0.00		0.00

REPORT TOTALS

	1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **	
NBR CHECKS -	0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		254 CHECK(S)		254 CHECK(S)	
NET -	0.00		0.00		0.00		432689.50		432689.50	
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		0.00		0.00		0.00		663855.73		663855.73
SALARY -	0.00	0.00	0.00	0.00	0.00	0.00	19839.65	583414.80	19839.65	583414.80
HOURLY PAY -	0.00	0.00	0.00	0.00	0.00	0.00	491.63	4963.61	491.63	4963.61
SHORT/CHG -	0.00	0.00	0.00	0.00	0.00	0.00	108.00	3020.77	108.00	3020.77
REIM CT -	0.00	0.00	0.00	0.00	0.00	0.00	60.00	2895.02	60.00	2895.02
TIF ADMIN -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	500.00
OVERTIME PA-	0.00	0.00	0.00	0.00	0.00	0.00	233.50	10344.10	233.50	10344.10
CALL OUT -	0.00	0.00	0.00	0.00	0.00	0.00	205.50	8489.34	205.50	8489.34
C O R -	0.00	0.00	0.00	0.00	0.00	0.00	134.00	5360.00	134.00	5360.00
RANK DIFF -	0.00	0.00	0.00	0.00	0.00	0.00	2476.02	4976.73	2476.02	4976.73
SHIF/DIFF2 -	0.00	0.00	0.00	0.00	0.00	0.00	256.77	102.71	256.77	102.71
SHIF/DIFF3 -	0.00	0.00	0.00	0.00	0.00	0.00	329.40	247.06	329.40	247.06
CDL LIC -	0.00	0.00	0.00	0.00	0.00	0.00	80.00	40.00	80.00	40.00
DISPATCH 2 -	0.00	0.00	0.00	0.00	0.00	0.00	264.00	264.00	264.00	264.00
SHIF/DIF2 -	0.00	0.00	0.00	0.00	0.00	0.00	40.00	6.00	40.00	6.00
SUN PREM -	0.00	0.00	0.00	0.00	0.00	0.00	88.00	122.40	88.00	122.40
SHIF/DIFF3 -	0.00	0.00	0.00	0.00	0.00	0.00	1138.00	739.70	1138.00	739.70
LIC CERT -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	632.64	0.00	632.64
WC ED -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	387.50	0.00	387.50
INJURED -	0.00	0.00	0.00	0.00	0.00	0.00	16.00	2881.36-	16.00	2881.36-
EMA COOR -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	500.00
AUX COOR -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	100.00
DECLINE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1800.00	0.00	1800.00
SICK--CASH -	0.00	0.00	0.00	0.00	0.00	0.00	550.34	22037.26	550.34	22037.26
VAC - CASH -	0.00	0.00	0.00	0.00	0.00	0.00	160.00	6406.88	160.00	6406.88
EXP ALLOW -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1325.00	0.00	1325.00
CLOTHING -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	650.00	0.00	650.00
NO PAY -	0.00	0.00	0.00	0.00	0.00	0.00	0.60	15.72-	0.60	15.72-
RETRO--REG -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	775.12	0.00	775.12
RETRO--OTH -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1082.70	0.00	1082.70
CEU HOURS -	0.00	0.00	0.00	0.00	0.00	0.00	37.00	1569.47	37.00	1569.47
TUTION FR -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4000.00	0.00	4000.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
UMB FUNDING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OPTUM FUNDI-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
H.S.A -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3850.00	0.00	3850.00
HLTH SNG PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	525.00	0.00	525.00
HLTH SNG AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	0.00	125.00
HLTH FML AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00	0.00	400.00
PBPA CHIEF -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	0.00	60.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1783.02	0.00	1783.02
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	626.25	0.00	626.25
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	420.19	0.00	420.19
COLONIAL IN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	67.85	0.00	67.85
IPPPA 457 P-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7082.42	0.00	7082.42
PBPA LABOR -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2612.50	0.00	2612.50
FIRE LOC 25-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3470.87	0.00	3470.87
FRINGE BFTS-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4000.00	0.00	4000.00

LOCAL 3405 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	44.10	0.00	44.10
NCPERS LIFE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	301.34	0.00	301.34
STANDARD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1819.14	0.00	1819.14
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	0.00	125.00
POLICE/FIRE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1129.90	0.00	1129.90
RELIEFGWEL2-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	0.00	60.00
253 FIRE PA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	193.20	0.00	193.20
ADD FIRE PA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40.50	0.00	40.50
CHILD SUPPT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3883.63	0.00	3883.63
DIVERS 457%-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1881.14	0.00	1881.14
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
IL LEVY -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	151.83	0.00	151.83
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARN FEE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.72	0.00	9.72
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	297.50	0.00	297.50
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	69.71	0.00	69.71
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.95	0.00	4.95
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	410.79	0.00	410.79
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	630.00	0.00	630.00
PRIN 457% -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	289.17	0.00	289.17
PRIN LOAN -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	448.84	0.00	448.84
LOAN PYMT -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PRINCIPAL -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1815.00	0.00	1815.00
MISC -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	0.00	0.00	0.00	0.00	0.00	0.00	31692.69	12045.39	31692.69	12045.39
POL PENSION-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16863.25	0.00	16863.25
FIRE PENSIO-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15155.40	0.00	15155.40
VOL ADD CON-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1236.07	0.00	1236.07
HSA FUND -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VERIZON -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	490.00	0.00	490.00
2%-LABOR -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	769.68	0.00	769.68
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	539.58	0.00	539.58
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OPTUM ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	258.16	0.00	258.16
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	299.60	0.00	299.60
REIMBURSE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	160.14	0.00	160.14
UMB ADDITIO-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UMB ADD PRE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21.00	0.00	21.00
IMRF V.A.C -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	25.00

*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H-	0.00	0.00	0.00	0.00	0.00	0.00	618818.78	95405.78	618818.78	95405.78
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	618818.78	22979.84	618818.78	22979.84
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	272377.34	16887.39	272377.34	16887.39
MEDICARE -	0.00	0.00	0.00	0.00	0.00	0.00	648368.61	9401.39	648368.61	9401.39
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00