

**AGENDA
CITY COUNCIL
OCTOBER 5TH, 2010**

NOTICE:

OCTOBER 5TH, 2010

- 5:45 P.M. INDUSTRIAL SEARCH & ECON. DEVELOPMENT & LEGAL & LEGISLATIVE COMMITTEE MEETING**
- 6:00 P.M. INSURANCE AND SAFETY COMMITTEE MEETING**
- 6:30 P.M. PUBLIC WORKS COMMITTEE MEETING**

**TOWNSHIP MEETING
OCTOBER 5TH, 2010**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWN BOARD MINUTES-SEPTEMBER 21ST, 2010**
- 5. PRESENTATION OF COMMUNICATIONS:**
 - A. A LETTER FROM SUPERVISOR'S OFFICE, BOB SHIPLEY.
FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
 - A. BILL LIST-OCTOBER 5TH, 2010**

**CITY COUNCIL MEETING
OCTOBER 5TH, 2010**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES –SEPTEMBER 21ST, 2010**
- 3. PRESENTATION OF COMMUNICATION**
 - A. A LETTER FROM MAYOR HAGNAUER CONCERNING THE NEW CINEMA DRESS CODE.**
 - B. A LETTER FROM DEBRA FINAZZO REQUESTING A BLOCK PARTY AT 1700 BREMEN.**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

- A. HARC MINUTES SEPTEMBER 28TH, 2010**
- B. A RESOLUTION PROVIDING FOR THE DEMOLITION OR REPAIR OF DANGEROUS AND UNSAFE BUILDING DESCRIBED MORE BELOW: 2214 NEVADA**

LEGAL AND LEGISLATIVE: MIKE SKOKLO, CHAIRMAN (CABLE TV, ORDINANCE)

- A.**

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

- A. MEMO FROM JOE JUNEAU, SUBJECT; GRADE CROSSING IMPROVEMENTS AT ROCK ROAD.**
- B. AN ORDINANCE VACATING A PORTION OF 22ND STREET LOCATED IN THE CITY OF GRANITE CITY, MADISON COUNTY, ILLINOIS.**
- C. AN ORDINANCE VACATING A PORTION OF 20TH STREET LOCATED IN THE CITY OF GRANITE CITY, MADISON COUNTY, ILLINOIS.**

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN

- A. RESOLUTION TO APPROVE AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE D.A.R.E. COMMITTEE, CUSD NO.9, AND THE CITY OF GRANITE CITY, APPROVING THE SCHOOL DRUG EDUCATION PROGRAM FOR THE 2010-2011 SCHOOL YEAR.**

FIRE: WALMER SCHMIDTKE, CHAIRMAN

- A.**

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

- A. A RESOLUTION TO AUTHORIZE A LETTER AGREEMENT WITH INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 399**
- B. RESOLUTION ACCEPTING FIRST AMENDMENT TO 2004 INTERGOVERNMENTAL AGREEMENT FOR GRANITE CITY REGIONAL SEWER SYSTEM**

INSURANCE AND SAFETY: RON SIMPSON, CHAIRMAN

A.

**INDUSTRIAL SEARCH AND NEGOTIATIONS: MIKE SKOKLO,
CHAIRMAN**

**A. RESOLUTION APPROVING AN AMENDED CONTRACT
FOR SALE OF PROPERTY AND CLOSING OF SALE FOR
PROPERTY LOCATED 1509 PONTOON ROAD, GRANITE
CITY, ILLINOIS, 62040**

**B. RESOLUTION AUTHORIZING CITY OF GRANITE CITY
TO SELL 2216 OHIO STREET GRANITE CITY, IL 62040**

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN

A. BILL LIST—SEPTEMBER 2010

B. PAYROLL—SEPTEMBER 30TH, 2010

**Report of Officers
Unfinished Business
New Business**

ADJOURNMENT