

**AGENDA  
CITY COUNCIL  
APRIL 20, 2010**

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**NOTICE:**

**APRIL 20, 2010**

**6:00 P.M. PLANNING/ZONING COMMITTEE MEETING**

**6:30 P.M. PUBLIC WORKS COMMITTEE MEETING**

**TOWNSHIP MEETING**

**APRIL 20, 2010**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- APRIL 6, 2010**
- 5. PRESENTATION OF COMMUNICATIONS:**
  - FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
  - A. BILL LIST APRIL 20, 2010**
  - B. TOWNSHIP ANNUAL REPORT 2009-10**

**CITY COUNCIL MEETING**

**APRIL 20, 2010**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES – APRIL 6, 2010**
- 3. PRESENTATION OF COMMUNICATION**
  - A. LETTER-2800 BLOCK OF GRAND-BLOCK YARD SALE**
  - B. LETTER-DENNIS WILMSMEYER-ST ELIZABETHS-5K  
RUN**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

- A. ORDINANCE ANNEXING THE TERRITORY COMMONLY KNOWN AS EXCEPTION AREA # 12 TRI-CITY REGIONAL PORT DISTRICT TO THE CITY OF GRANITE CITY ILLINOIS.**
- B. ORDINANCE ANNEXING THE TERRITORY COMMONLY KNOWN AS EXCEPTION AREA # 15 TRI-CITY REGIONAL PORT DISTRICT TO THE CITY OF GRANITE CITY ILLINOIS.**
- C. ORDINANCE ANNEXING THE TERRITORY COMMONLY KNOWN AS EXCEPTION AREA # 16 TRI-CITY REGIONAL PORT DISTRICT TO THE CITY OF GRANITE CITY ILLINOIS.**
- D. ORDINANCE ANNEXING THE TERRITORY COMMONLY KNOWN AS EXCEPTION AREA # 11 TRI-CITY REGIONAL PORT DISTRICT TO THE CITY OF GRANITE CITY ILLINOIS.**
- E. BOARD OF APPEALS MINUTES- APRIL 7, 2010**
- F. NOTICE OF HARC BOARD CANCELLATION FOR APRIL 27, 2010**
- G. PLAN COMMISSION AGENDA MAY 6, 2010**
- H. BOARD OF APPEALS AGENDA-MAY 5, 2010**
- I. PLAN COMMISSION MINUTES-APRIL 1, 2010**
- J. BUILDING & ZONING REPORT-MARCH 2010**

**LEGAL AND LEGISLATIVE: MIKE SKOKLO, CHAIRMAN (CABLE TV, ORDINANCE)**

- A. ORDINANCE TO IMPLEMENT SECTION 2.063(d) OF THE OPEN MEETINGS ACT**
- B. ORDINANCE TO PROVIDE FOR THE ELECTRONIC DELIVERY OF NOTICES AND DRAFT ORDINANCES, TO ALDERMEN**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- A. RESOLUTION TO PURCHASE A 36 INCH CONCRETE BLADE SAW**

**POLICE COMMITTEE: JACK JENKINS, CHAIRMAN**

**A.**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

**A. FIRE DEPARTMENT MONTHLY REPORTS FOR  
FEBRUARY 28, 2010**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

**A. MONTHLY ATTENDANCE REPORT FOR MARCH 2010**

**INSURANCE AND SAFETY: RON SIMPSON, CHAIRMAN**

**A. PENDING CLAIMS**

**B. RISK MANAGERS REPORTS DATED 04-13-2010**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: MIKE SKOKLO,  
CHAIRMAN**

**A. ORDINANCE TO PROVIDE A PROCEDURE FOR  
PUBLICATION AND BIDS ON THE SALE OF SURPLUS  
REAL ESTATE OWNED BY THE CITY**

**FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**

**A. PAYROLL-04/15/2010**

**Report of Officers  
Unfinished Business  
New Business**

**ADJOURNMENT**