

**AGENDA
CITY COUNCIL
JUNE 16, 2020**

NOTICE:

JUNE 16, 2020

- | | |
|-----------------------|--|
| 5:30-5:45 P.M. | PLANNING & ZONING COMMITTEE MEETING |
| 5:45-6:00 P.M. | FINANCE COMMITTEE MEETING |
| 6:00-6:30 P.M. | RISK MANAGEMENT COMMITTEE MEETING |
| 6:30-7:00 P.M. | LEGAL & LEGISLATIVE COMMITTEE MEETING |

TOWNSHIP MEETING

JUNE 16, 2020

- 1. PRAYER-**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES-JUNE 2, 2020**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: PAUL JACKSTADT, CHAIRMAN**
 - A. BILL LIST JUNE 16, 2020.**

CITY COUNCIL MEETING

JUNE 16, 2020

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- JUNE 2, 2020**
- 3. PRESENTATION OF COMMUNICATION**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: MARY DAVIS, CHAIRMAN (CITY HALL & BUILDINGS)

A.

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

- A. AGENDA SPECIAL PLAN COMMISSION MEETING JUNE 25TH, 2020**
- B. AGENDA GRAPHIC REVIEW BOARD JUNE 25TH, 2020**
- C. A RESOLUTION FOR THE DEMO OR REPAIR FOR A DANGEROUS UNSAFE BUILDING AT 2051 14TH ST.**
- D. A RESOLUTION FOR THE DEMO OR REPAIR FOR A DANGEROUS UNSAFE BUILDING AT 2329 EDWARDS ST.**
- E. A RESOLUTION FOR THE DEMO OR REPAIR FOR A DANGEROUS UNSAFE BUILDING AT 2404 GRAND AVE.**
- F. A RESOLUTION FOR THE DEMO OR REPAIR FOR A DANGEROUS UNSAFE BUILDING AT 2238 NEVADA AVE.**

LEGAL AND LEGISLATIVE: GREG KOBERNA, CHAIRMAN (CABLE TV, ORDINANCE)

- A.**

PUBLIC WORKS: BOB PICKERELL, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

- A. MEMO/JUNEAU/STEVE OSBORN/FEMA SEWER REPAIRS PROJECTS BID NOTICES**
- B. MEMO/JUNEAU/STEVE OSBORN/TIF SIDEWALK, AGRIDRAIN AND STORMWATER DRAINAGE IMPROVEMENTS, FEMA PRESSURE GROUTING SEWER REPAIRS PROJECTS BID NOTICES**
- C. MEMO/JUNEAU/STEVE OSBORN/ JOHNSON RD PH 1(IL RTE 203/NAMEOKI AVE. TO TERRACE LANE CONSTRUCTION ENGINEERING AGREEMENT**
- D. MEMO/JUNEAU/STEVE OSBORN/JOHNSON RD PH 3 (WABASH AVE TO EDGEWOOD AVE.) PRELIMINARY ENGINEERING AGREEMENT**

POLICE COMMITTEE: ANDY MATHES, CHAIRMAN

- A. ORI REPORT FOR THE MONTH OF MAY 2020**
- B. LETTER FROM JOHN MILLER CHAIRMAN FIRE AND POLICE COMMISSION STATING POLICE DEPARTMENT HIRING; CANDIDATES JOSEPH SAUCIER AND NICHOLAS ZAMBITO**
- C. SCHOOL RESOURCE OFFICER AGREEMENT FOR 2020-2021 ACADEMIC YEAR**

FIRE: WALMER SCHMIDTKE, CHAIRMAN

- A. FIRE DEPARTMENT ACTIVITY REPORT FOR THE MONTH OF MAY 2020**
- B. EMS REPORT MONTH OF MAY 2020**

WASTEWATER TREATMENT: GERALD WILLIAMS, CHAIRMAN

- A.**

RISK MANAGEMENT: BRAD EAVENSON, CHAIRMAN

- A. PENDING LITIGATION**
- B. ORDINANCE TO AMEND SECTION 5.142.050 OF THE GRANITE CITY MUNICIPAL CODE**

ECONOMIC DEVELOPMENT AND NEGOTIATION TIM ELLIOTT, CHAIRMAN

- A.**

FINANCE: PAUL JACKSTADT, CHAIRMAN

- A. RESOLUTION AUTHORIZING THE MAYOR/SUPERVISOR TO APPLY FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM MADISON COUNTY**
- B. RESOLUTION TO SOLICIT BIDS FOR A FIRE ENGINE**
- C. AN ORDINANCE TO DECLARE A 2000 MODEL 1990 FIRE ENGINE SURPLUS, AND TO AUTHORIZE THE ON-LINE SOLICITATION OF BIDS FOR ITS PURCHASE**
- D. TREASURER'S REPORT MAY 2020**
- E. PAYROLL 6/1/2020-6/15/2020**

**Report of Officers
Unfinished Business**

New Business

ADJOURNMENT

**CITY COUNCIL
MINUTES
JUNE 2, 2020**

Mayor Ed Hagnauer called the City Council Meeting to order at 7:10 p.m.

ATTENDANCE ROLL CALL: ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, Koberna, Deputy Clerk Gracey, and Mayor Hagnauer were Present. Clerk Whitaker was absent.

MOTION By Eavenson, second Koberna to approve the City Council Minutes from May 5, 2020. ALL VOTED YES. Motion Carried.

MOTION By Eavenson, second by Koberna to approve the Labor Day Parade on September 7, 2020 under the supervision of the Police and Public Works Departments. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by Davis to approve the Block Party on June 27, 2020 under the supervision of the Police and Public Works Departments. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Jackstadt to place on file the Monthly Report for Building & Zoning April 2020. ALL VOTED YES. Motion Carried.

MOTION By Koberna, second by Pickerell to place on file the Legal & Legislative Committee Meeting Minutes from May 5, 2020. ALL VOTED YES. Motion Carried.

MOTION By Mathes, second by Davis to place on file the ORI Report for April 2020. ALL VOTED YES. Motion Carried.

MOTION By Schmidtke, second by Koberna to place on file the Fire Department Report and the EMS Report for April 2020. ALL VOTED YES. Motion Carried.

MOTION By Eavenson, second by Jackstadt to place on file the May 5, 2020 Risk Management Committee Meeting Minutes and the Closed Risk Management Committee Meeting Minutes for May 5, 2020 stay Closed for Six Months. ALL VOTED YES. Motion Carried.

MOTION By Eavenson, second by Koberna to give the Attorney Authority as discussed in Closed Session tonight.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Eavenson, second by Pickerell to Suspend the Rule and Place on Final Passage an Ordinance to authorize payment of benefits to a surviving spouse under the Public Safety Employee Benefits Act.

ROLL CALL: Schmidtke, Jackstadt, Williams, Pickerell, Eavenson, and Koberna VOTED YES. McDowell, Elliott, Mathes, and Davis VOTED NO. Motion Carried.

FINAL PASSAGE: Schmidtke, Jackstadt, Williams, Pickerell, Eavenson, and Koberna VOTED YES. McDowell, Elliott, Mathes, and Davis VOTED NO. Motion Carried.

MOTION By Eavenson, second by Koberna to bring back to committee for further discussion Ordinance to amend section 5.142.050 of the Granite City Municipal Code. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by Jackstadt to place on file the Economic Development & Negotiation Committee Meeting Minutes from May 5, 2020. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by McDowell to Suspend the Rule and Place on Final Passage an Ordinance to amend and extend the Home Investment Partnership Consortium Agreement with the County of Madison into Fiscal Years 2021, 2022, and 2023

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Eavenson to Suspend the Rule and Place on Final Passage an Ordinance to authorize the purchase of a vacant lot at 3116 Jill Avenue from the Madison County Trustee.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by McDowell to approve a Resolution authorizing execution of certain electricity supply contract for City-Owned facilities.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Elliott to Suspend the Rule and Place on Final Passage an Ordinance to hire Special Counsel to assist the City in negotiations and contracting for electric power supply for electric power supply for City-Owned building, and the City Municipal Aggregation Program.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Eavenson to Suspend the Rule and Place on Final Passage an Ordinance ratifying the execution of a service agreement for the supply of electricity for residential and small commercial retail customers who do not opt out of such a program.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Koberna to place on file the Treasurer's reports for March and April 2020.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by McDowell to approve the Payroll from 5/1/2020-5/15/2020 in the amount of \$724,802.57

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Elliott to approve the Payroll from 5/16/2020-5/30/2020 in the amount of \$697,270.87

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by McDowell to approve the Bill List for June 2, 2020 in the amount of \$3,249,292.06

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Koberna to place on file the Finance Committee Meeting Minutes from May 5, 2020. ALL VOTED YES. Motion Carried.

MOTION By Schmidtke, second by Pickerell to adjourn the City Council Meeting at 7:32 p.m. ALL VOTED YES. Motion Carried.

MEETING ADJOURNED

**ATTEST
JUDY WHITAKER
CITY CLERK**



City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

AGENDA SPECIAL PLAN COMMISSION Meeting June 25, 2020

A meeting of the Plan Commission will be held on Monday, June 25th, 2020 at 5:00 PM, in the Second Floor Council Chambers, City Hall Building, 2000 Edison Ave, Granite City, Illinois.

- 1). Pledge of Allegiance & Swear In
- 2). Roll Call - Comments
- 3). Approval of Minutes dated March 9, 2020 & this evenings Agenda
- 4.) City Council Approval Date---
- 5). Council Report
- 6). No Petitions:
 - 1.) Parktown Mobile Home Park
2 Parktown Dr.
22-1-19-13-13-302-028 & 22-2-19-13-13-302-037

Petitioner is requesting Special Exemption Permit that gives a blanket application for replacement of any Manufactured home within the Mobile Home Park district as long as Petitioner is the owner of the applicable real estate with manufactured homes up to 20 years old.

- 2.) Abdelmajjd Hasan
1739 Pontoon Rd
22-2-20-05-19-403-020

Petitioner is requesting Special Use Permit to open a Convenience Store at a property currently being used as Office Space at 1739 Pontoon Rd.

- 7). New Business:
- 8.) Old Business:
- 9). Unfinished Business:
- 10). Adjournment

**Copies: Mayor
City Clerk / Posting
Member of Plan Commission**



City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

A G E N D A ***GRAPHIC REVIEW BOARD*** ***June 25, 2020 at 6:00 PM***

- 1). **Call to Order**
- 2). **Comments by the Chairman**
- 3). **Roll Call**
- 4). **Swear In**
- 5). **Approval of Minutes dated May 2, 2019 & this evening Agenda**
- 6). **Petitioner: Popeye's Restaurant-3304 Nameoki Rd
Parcel # 22-1-20-08-15-401-026**
Request: Proposal to place a non-conforming Pole Sign, similar to McDonalds.
- 7). **Petitioner: Hope Lutheran Church-3715 Wabash
Parcel # 22-2-20-08-08-203-027**
Request: To place a non-conforming LED sign, approx. 3' x 7'
- 8). **New Business**
- 9). **Unfinished Business**
- 10). **Adjournment**

RECEIVED
JUDY WHITAKER
JUN 04 2020
CITY CLERK
GRANITE CITY ILLINOIS

2051 14th St

RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:
COMMON ADDRESS: 2051 14th St

PERMANENT PARCEL NUMBER: 22-2-20-19-17-301-009
Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building and property is open and accessible allowing access by delinquents and vagabonds. The building is decayed from weather rot causing the foundation walls and roof to fail. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building and property is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")
Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

APPROVED by the Mayor of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

MAYOR

ATTESTED:

CITY CLERK

(SEAL)

Memo to File

June 2, 2020

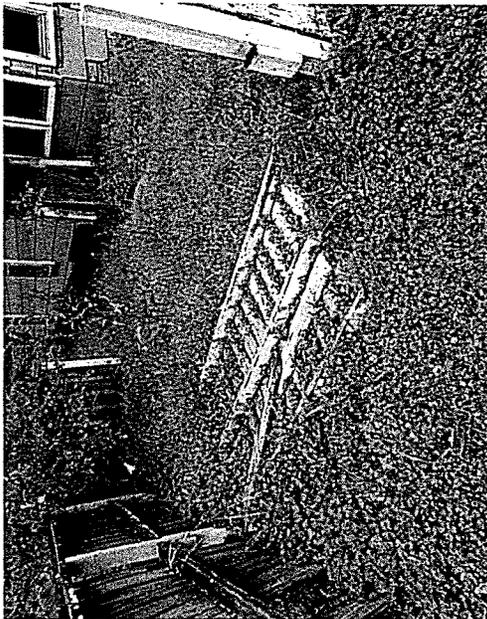
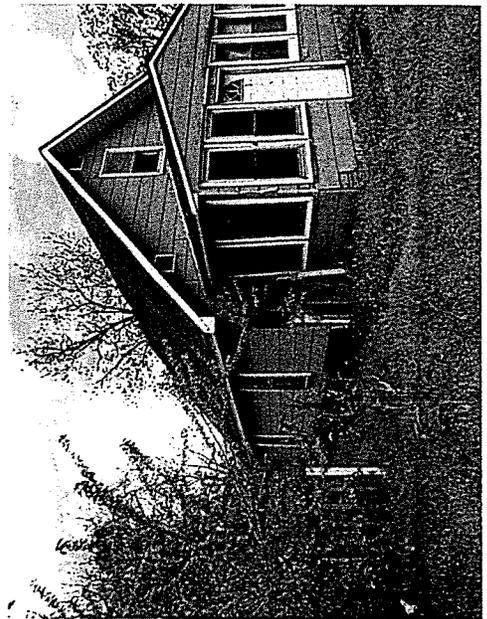
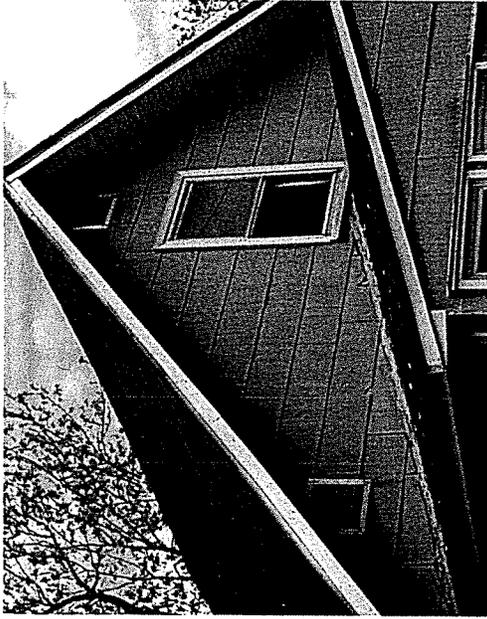
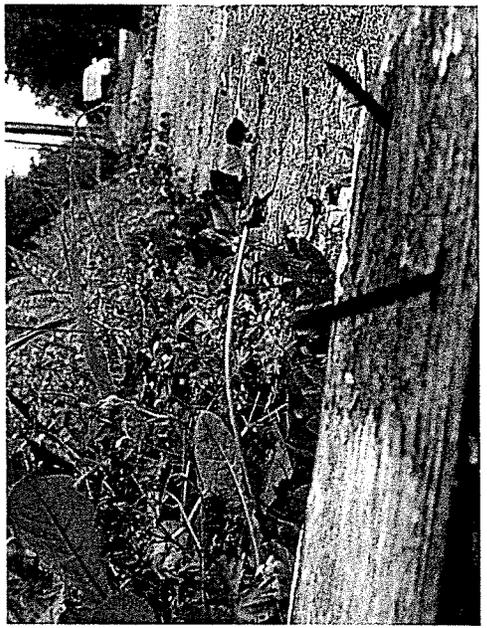
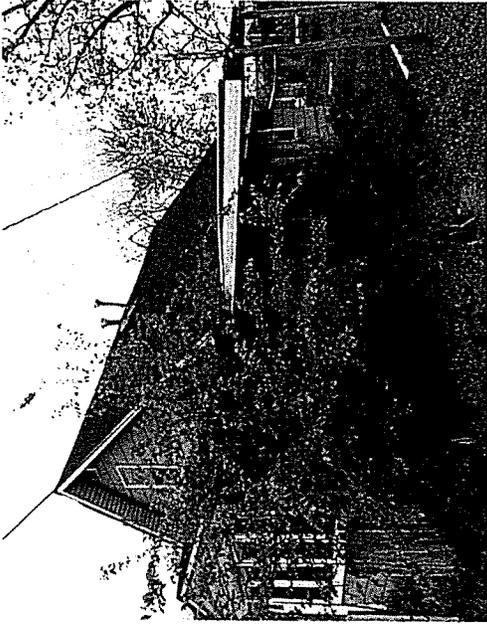
RE: 2051 14th Street

Recent inspection of the property located above revealed the following:

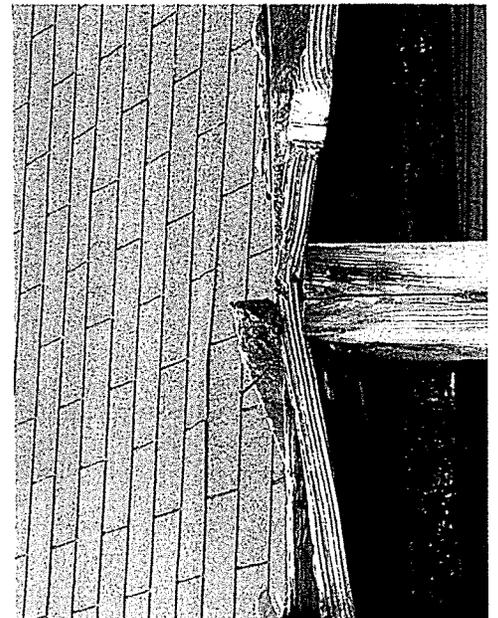
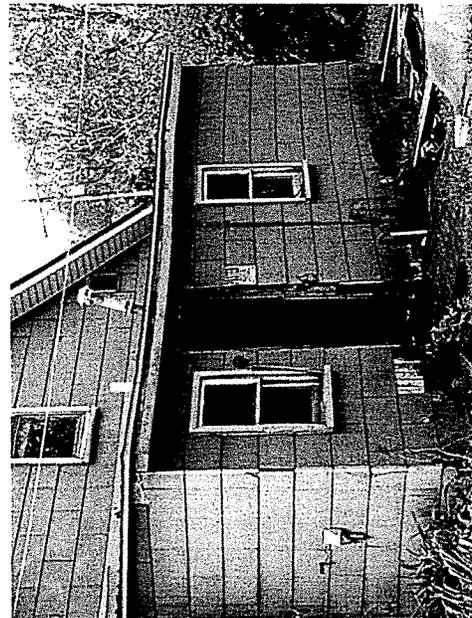
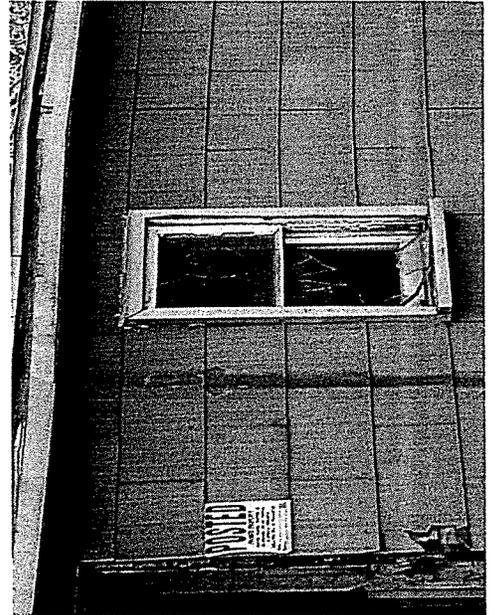
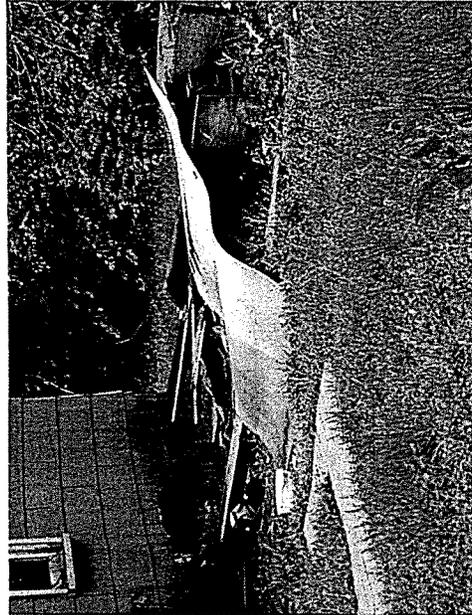
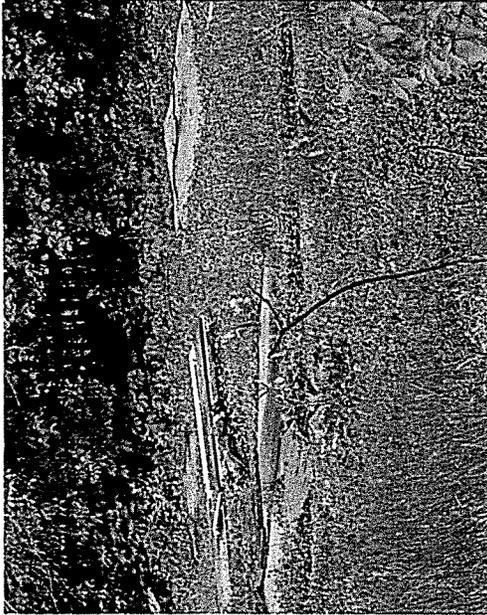
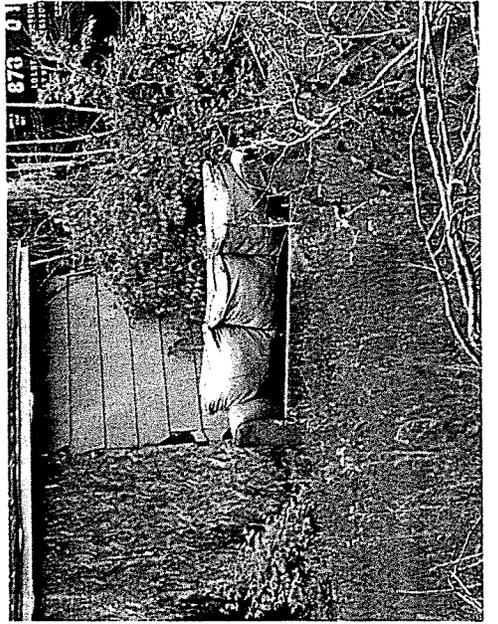
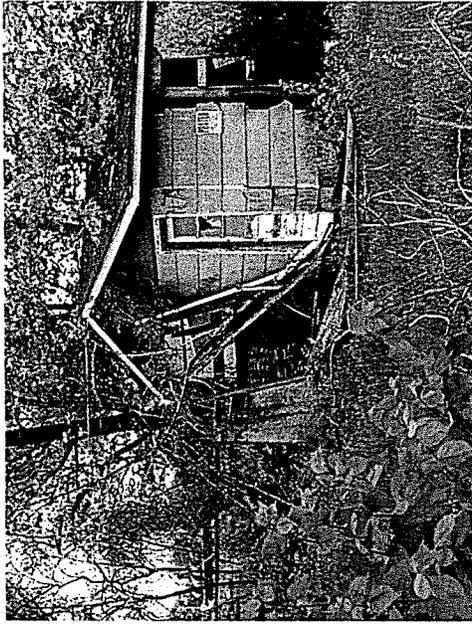
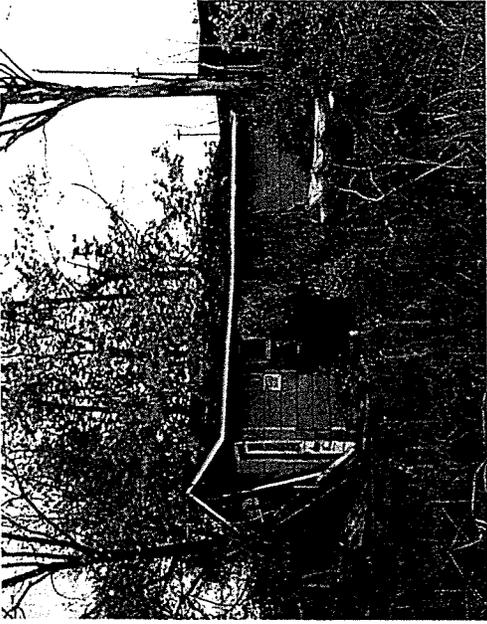
- 1. The building is a vacant and abandoned without utilities.**
- 2. The building and property is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is decayed from weather rot causing the foundation walls and roof to fail.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building and property is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

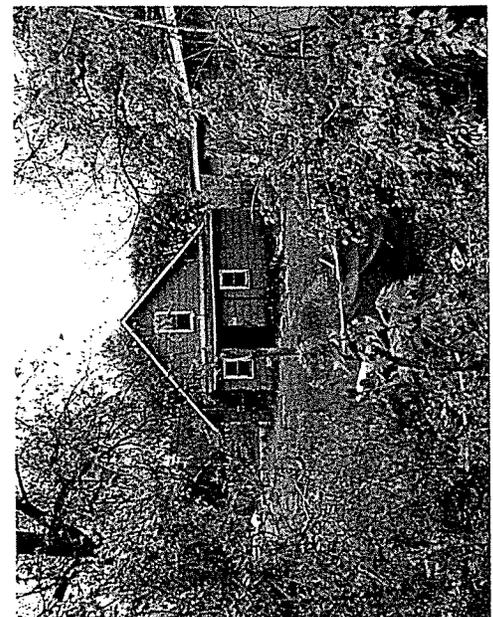
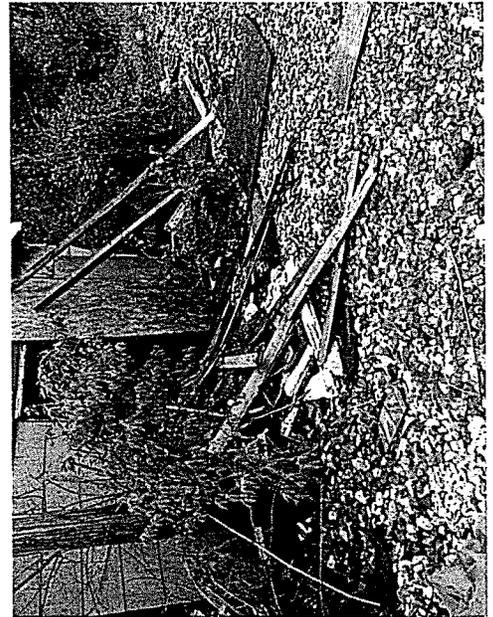
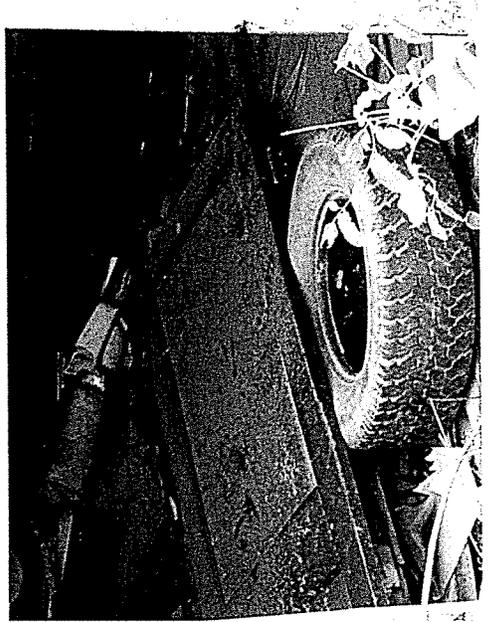
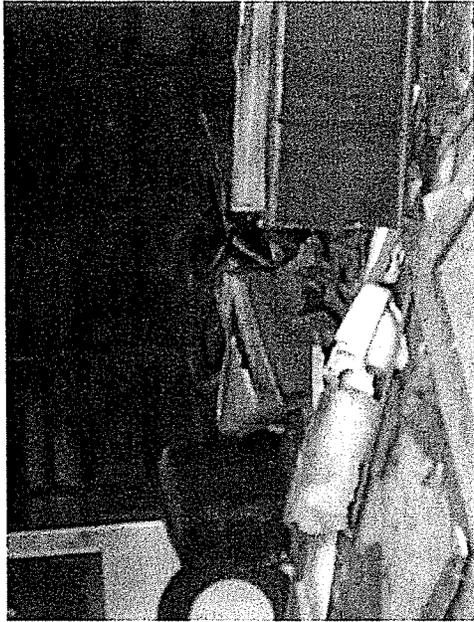
It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.

Building and Zoning Administrator



2051 4th St
4-29-20 12:26





2329 Edwards St

RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:
COMMON ADDRESS: 2329 Edwards St

PERMANENT PARCEL NUMBER: 22-2-20-18-20-401-030
Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building and property is open and accessible allowing access by delinquents and vagabonds. The building is decayed from fire damage. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building and property is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")

Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

APPROVED by the Mayor of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

MAYOR

ATTESTED:

CITY CLERK

(SEAL)

Memo to File

June 1, 2020

RE: 2329 Edwards

Recent inspection of the property located above revealed the following:

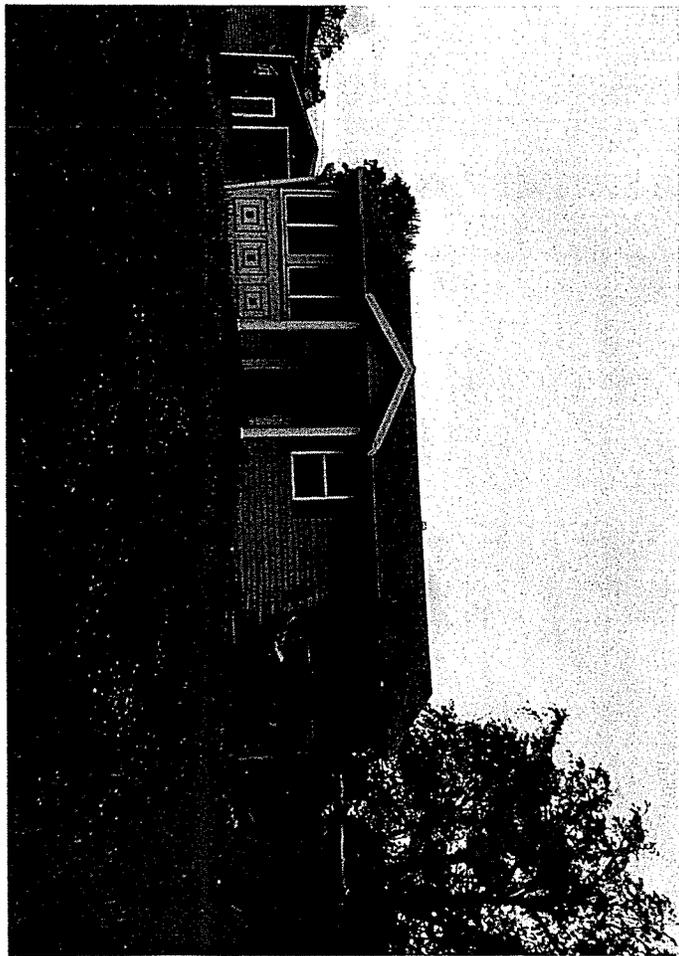
- 1. The building is a vacant and abandoned without utilities.**
- 2. The building and property is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is decayed from fire damage.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building and property is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.

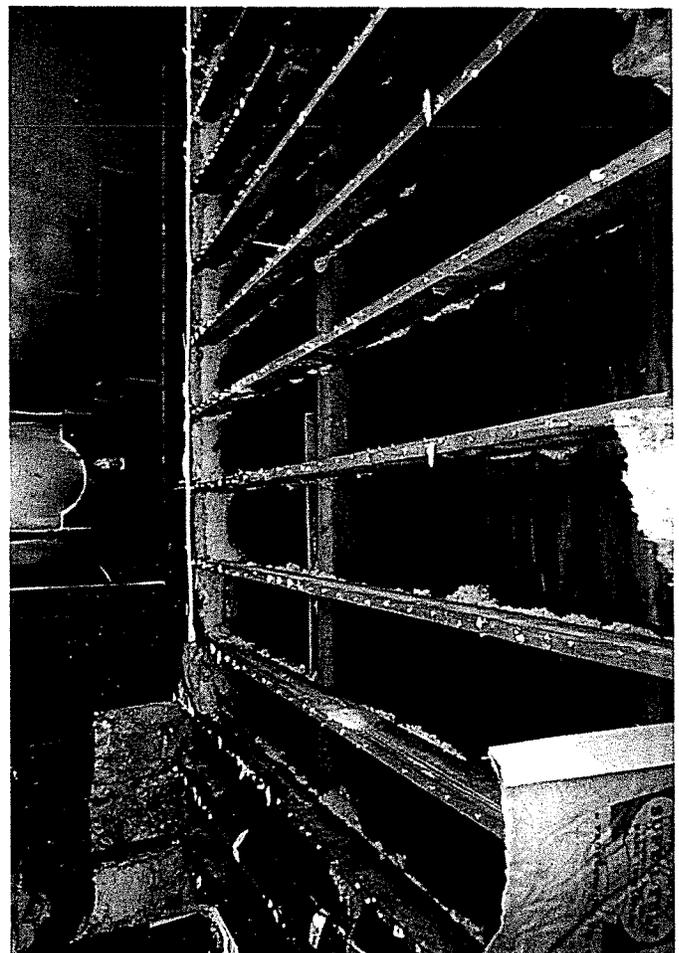
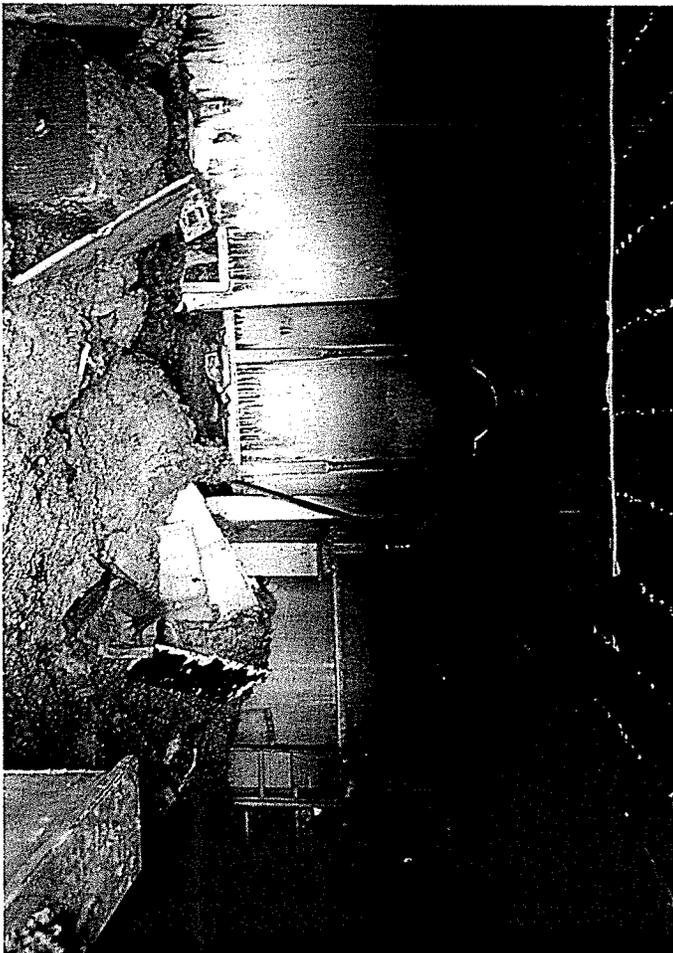
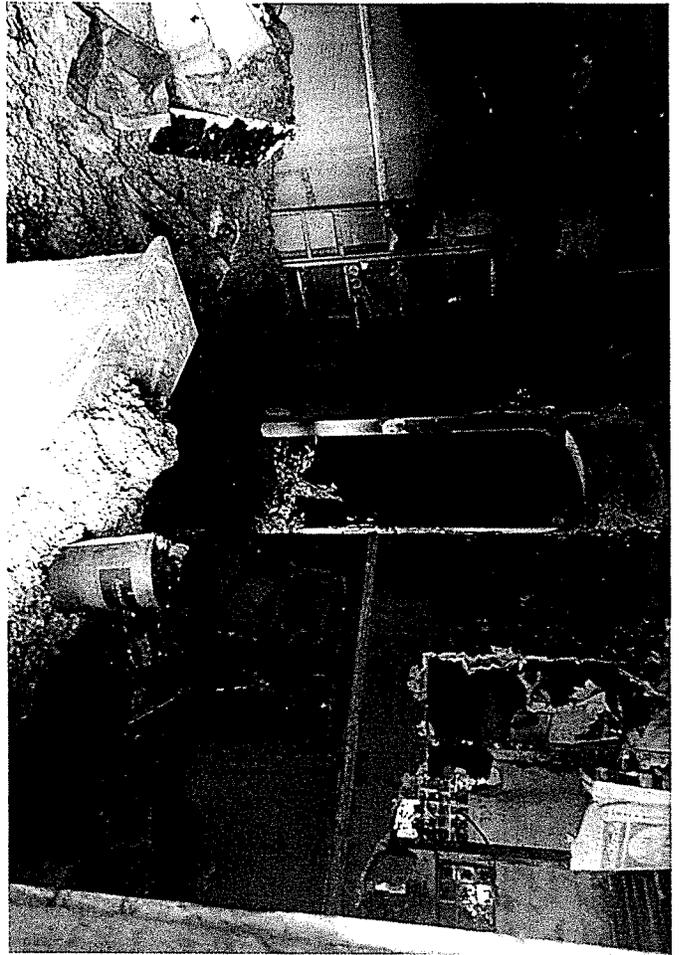
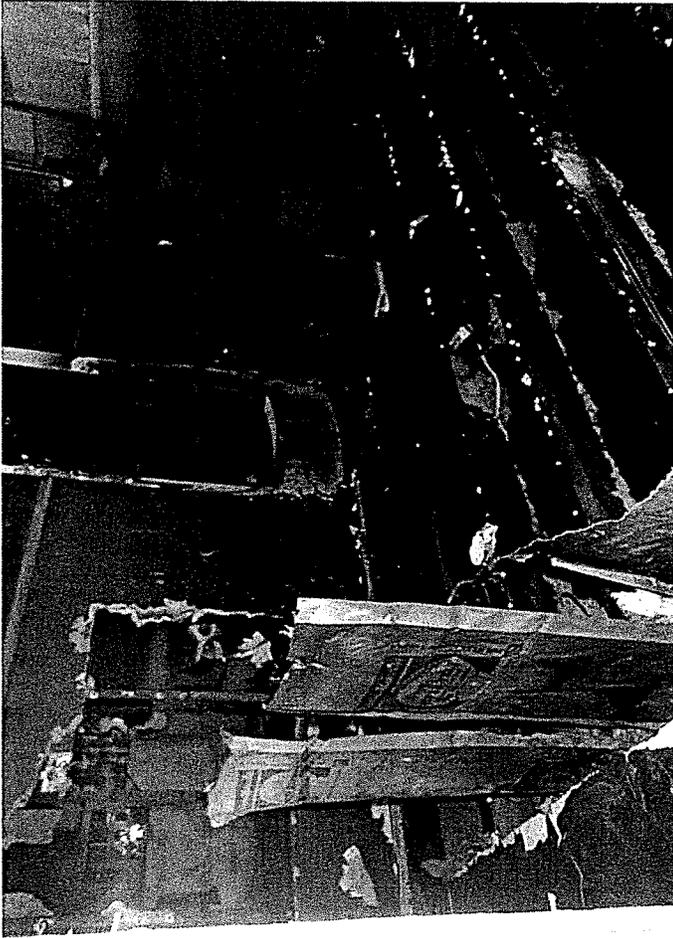
Building and Zoning Administrator

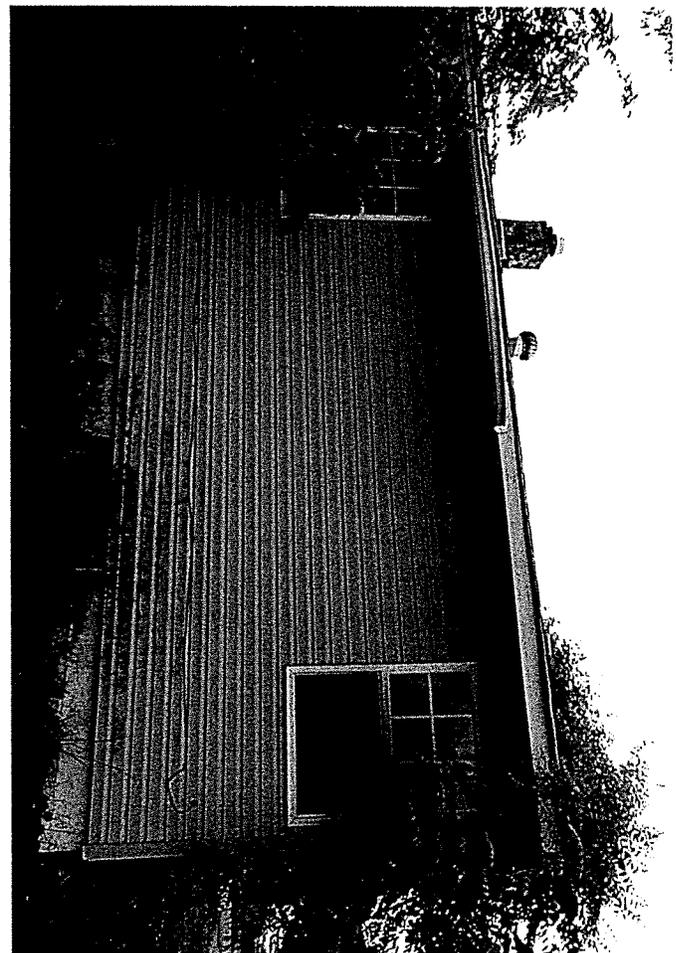
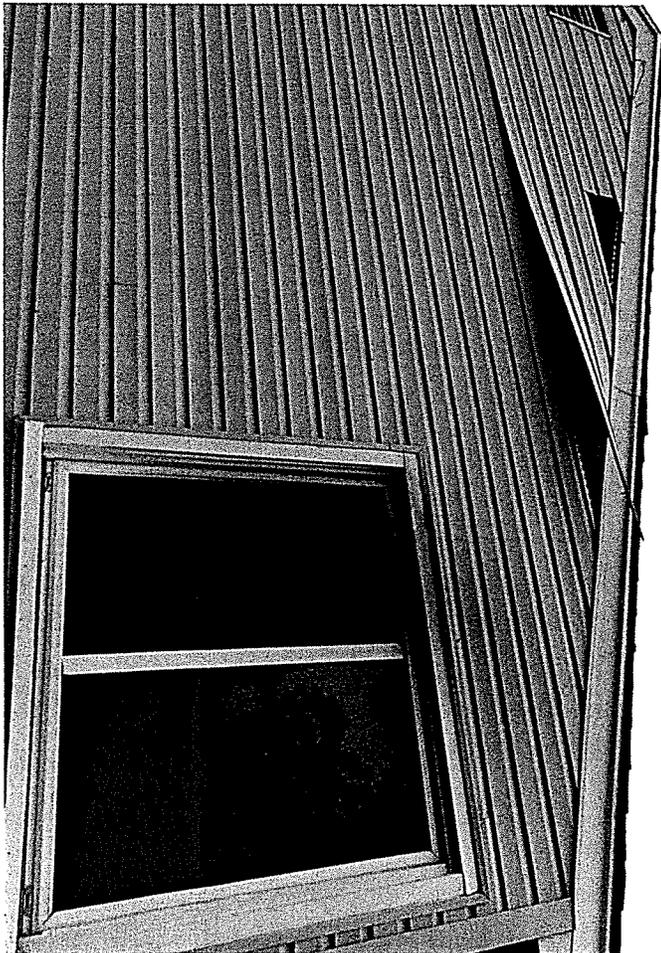
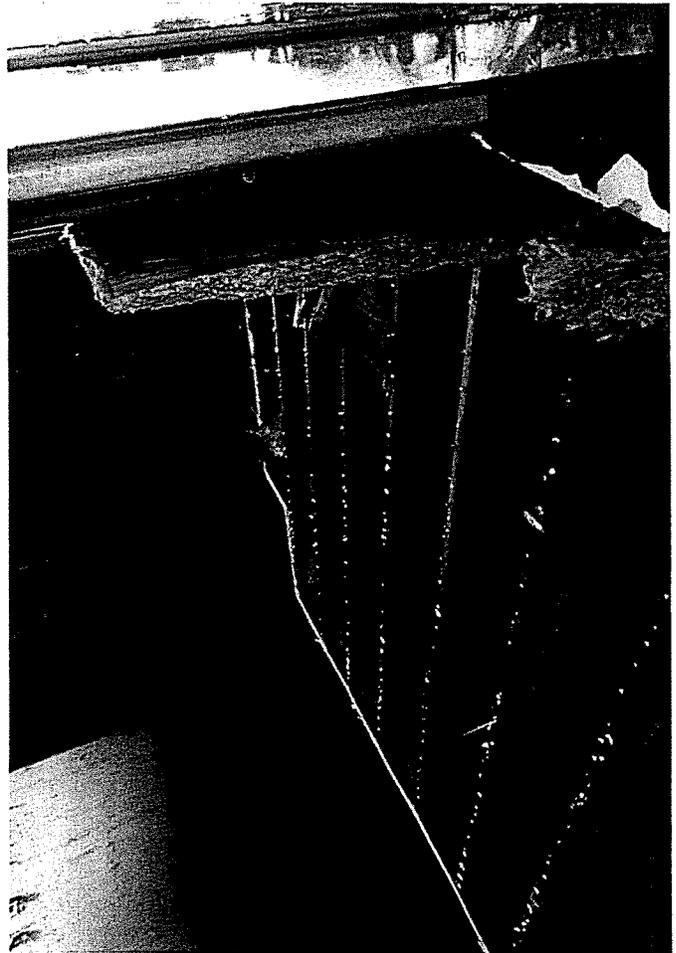
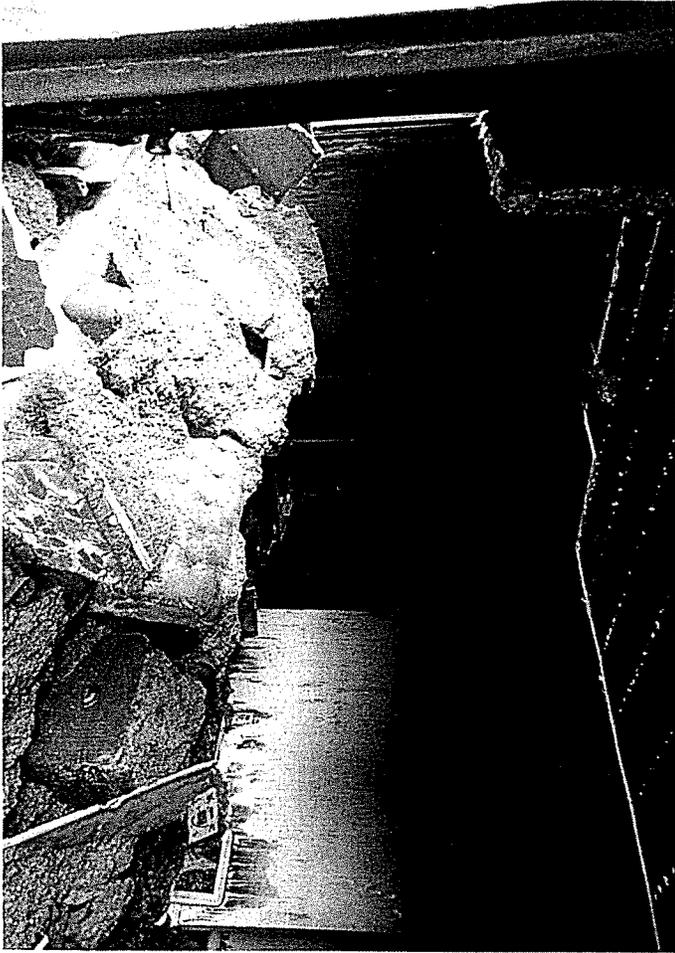


2329 Edwards
5-27-20 1.13

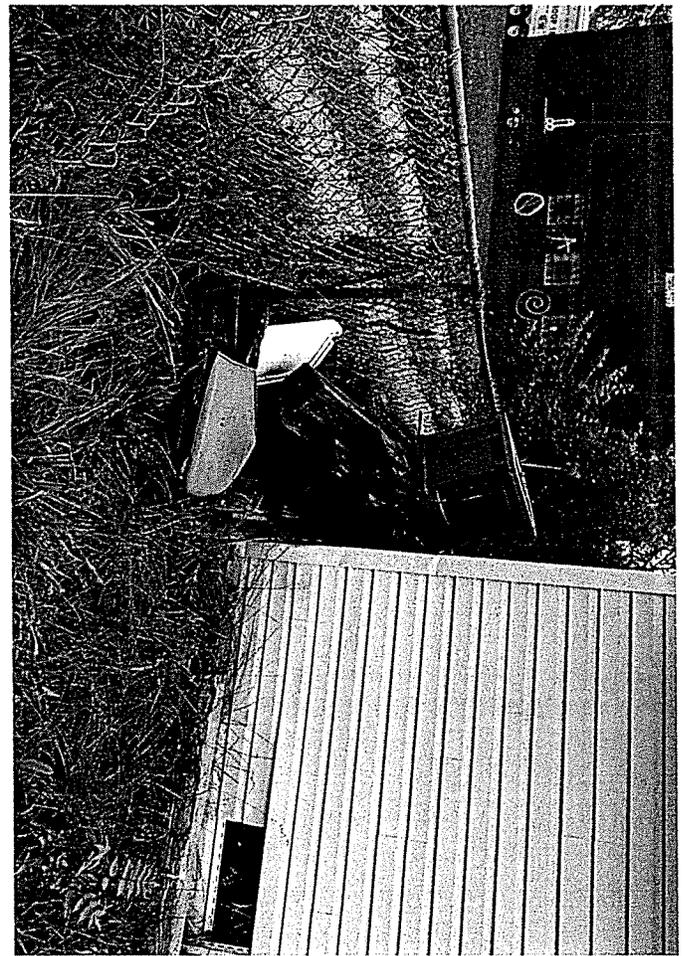
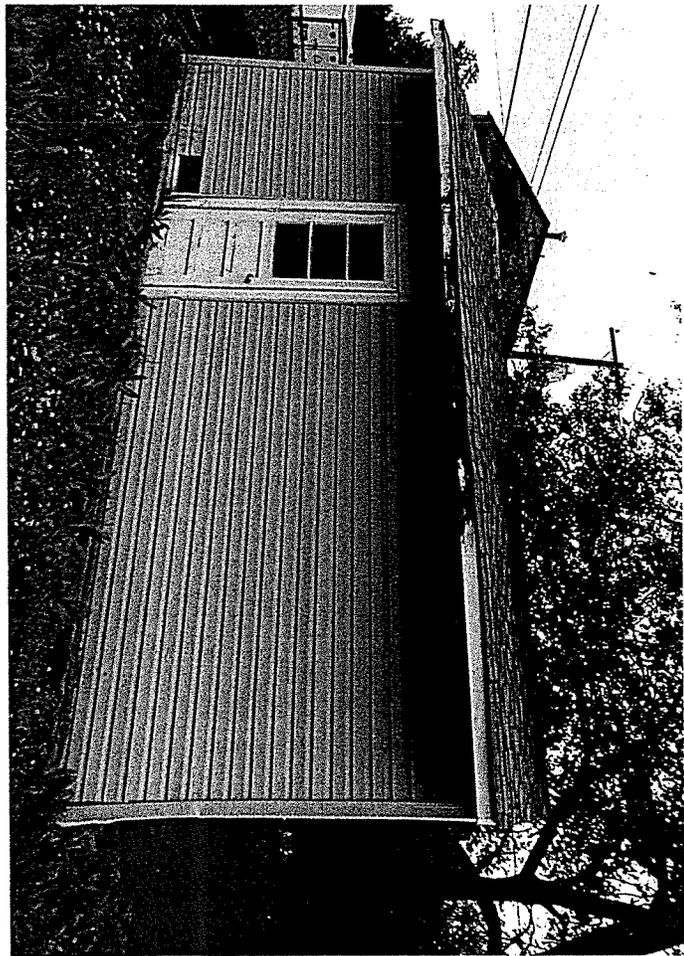
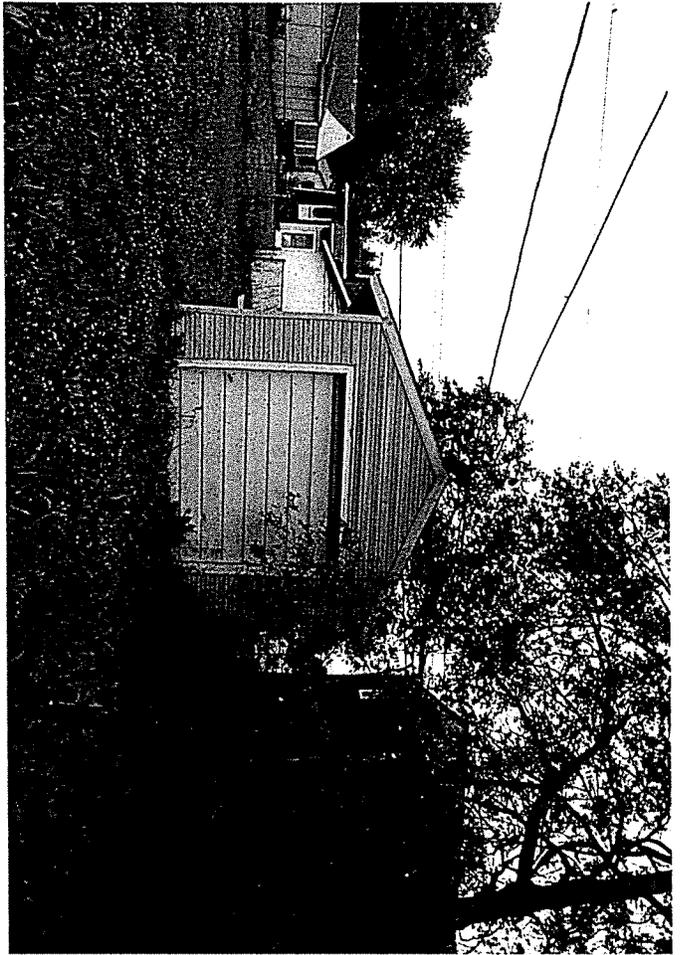
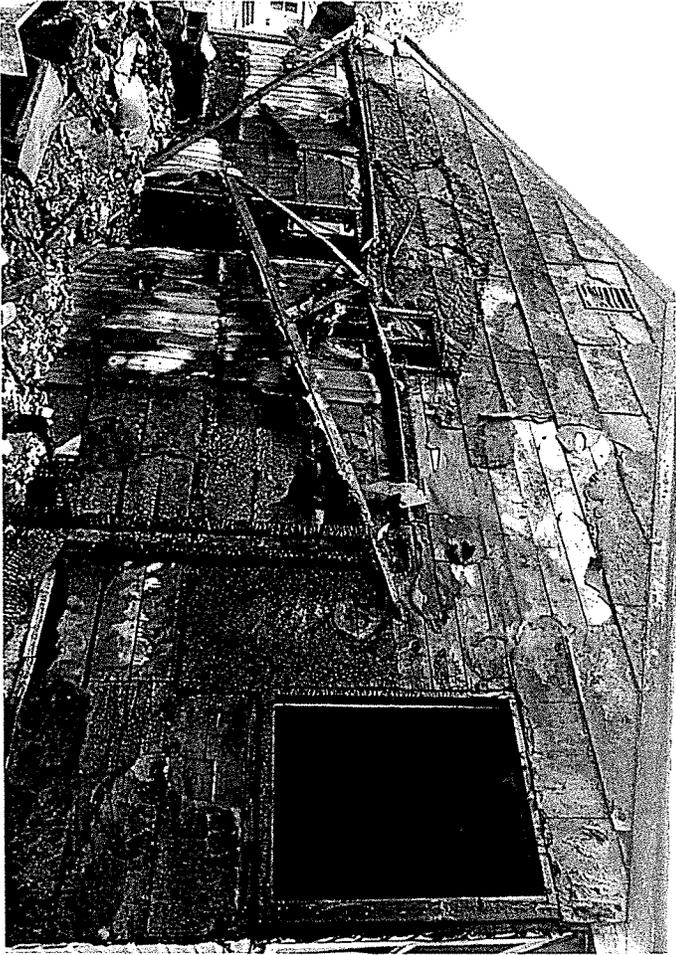


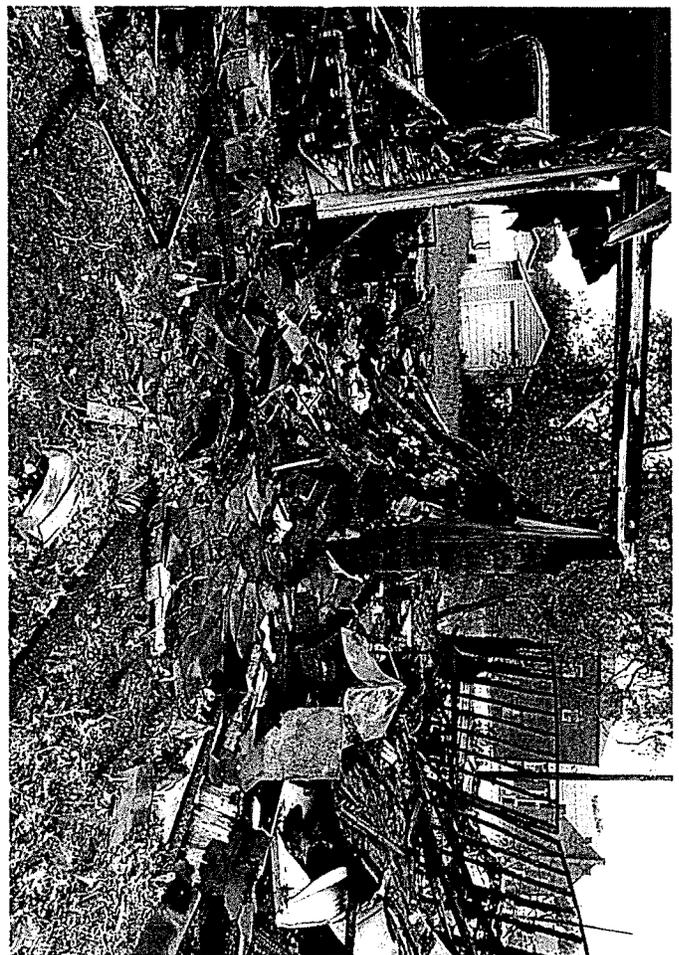
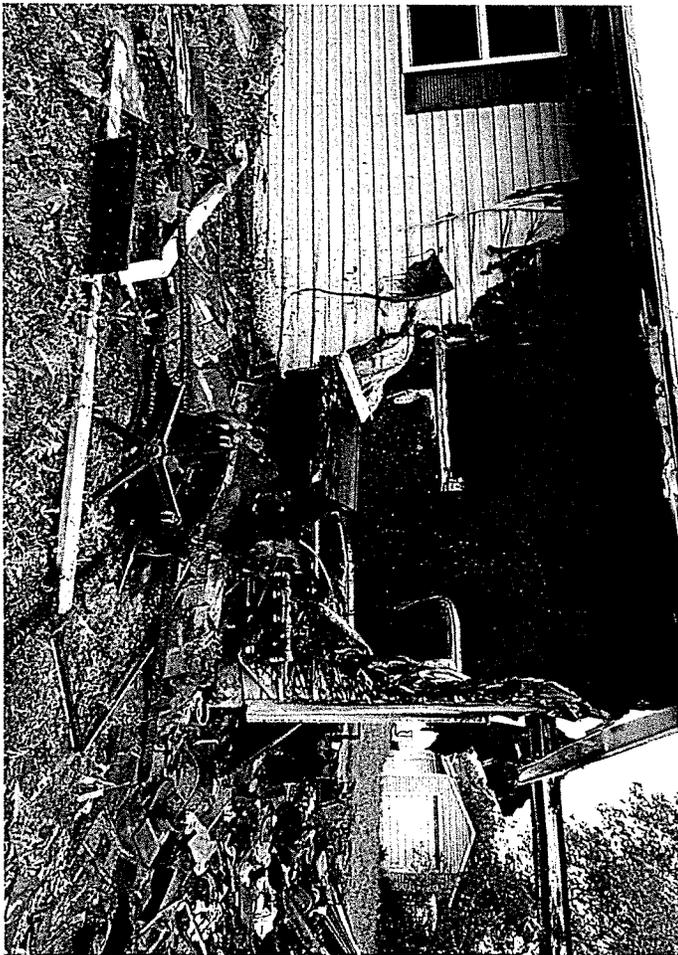
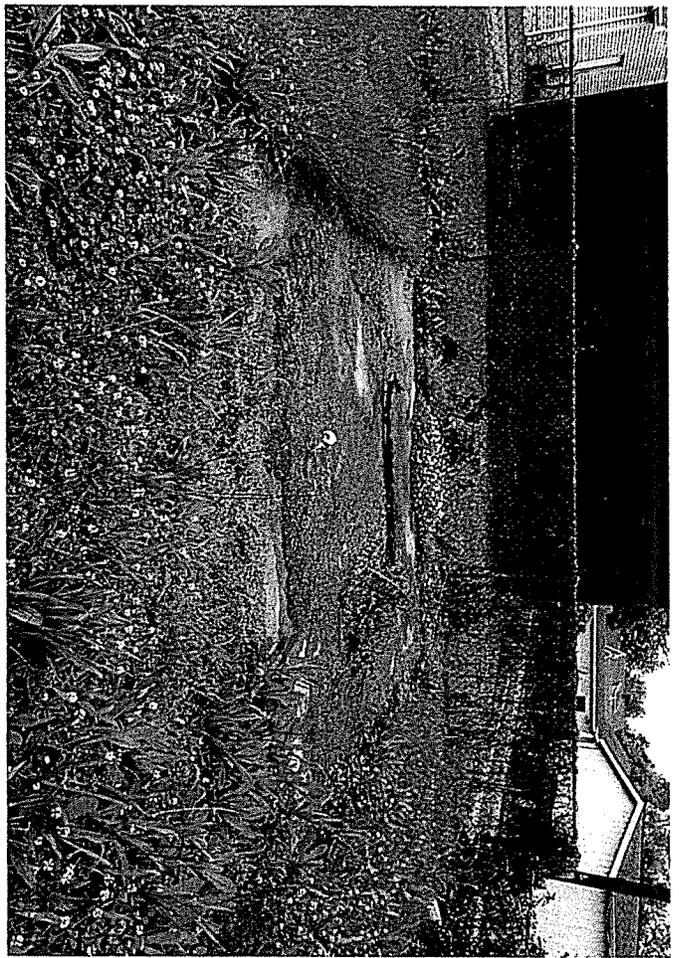
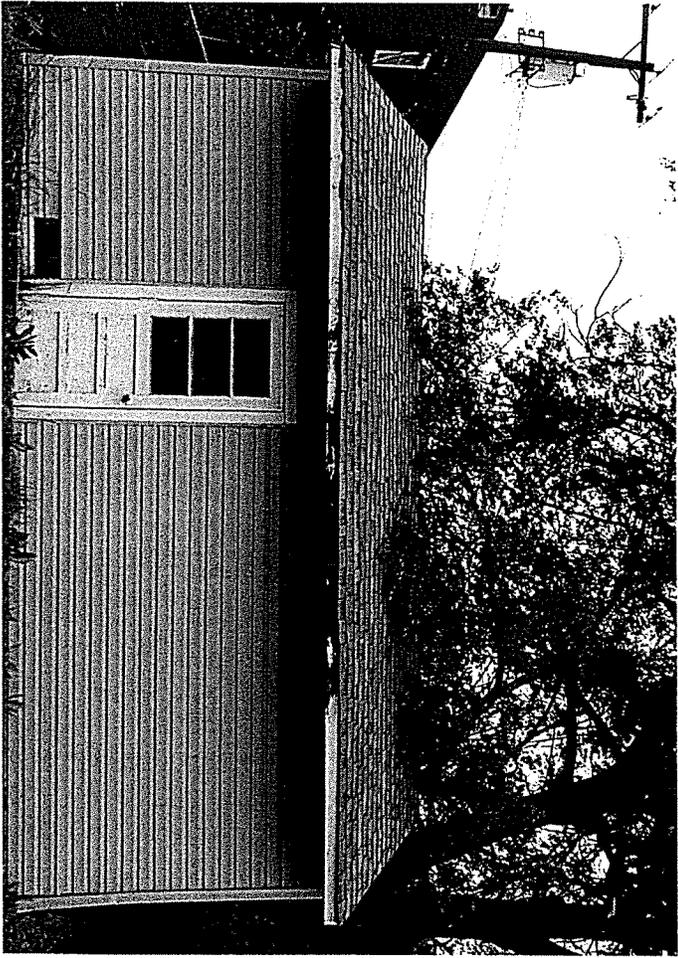
2329

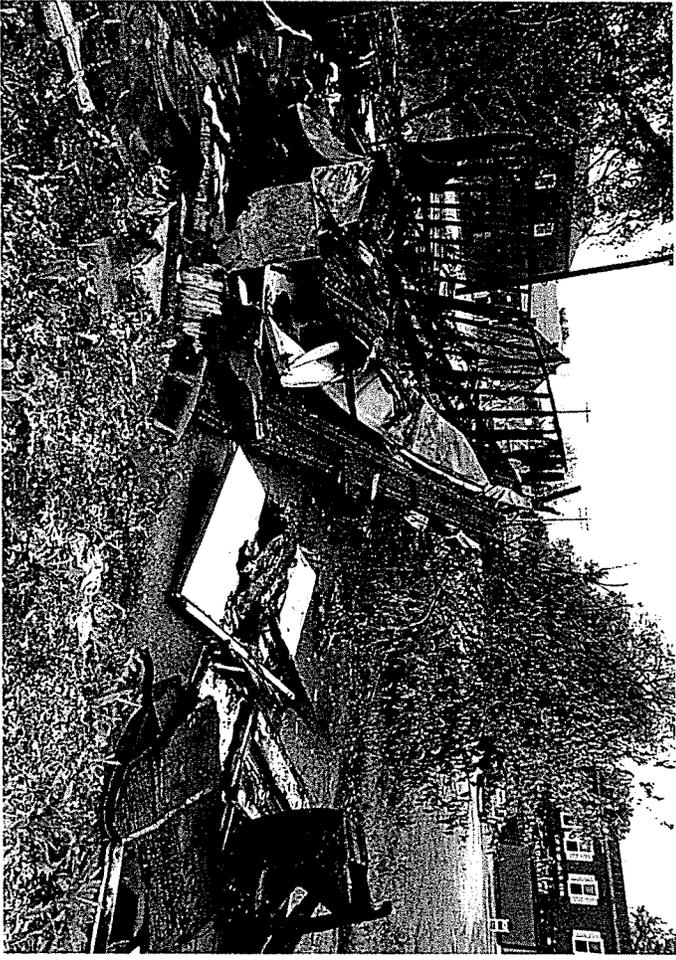












RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:
COMMON ADDRESS: 2404 Grand Ave

PERMANENT PARCEL NUMBER: 22-2-20-18-15-404-026
Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building and property is open and accessible allowing access by delinquents and vagabonds. The building is decayed from weather rot causing the roof to collapse and fail. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building and property is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")
Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

APPROVED by the Mayor of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

MAYOR

ATTESTED:

CITY CLERK

(SEAL)

Memo to File

June 1, 2020

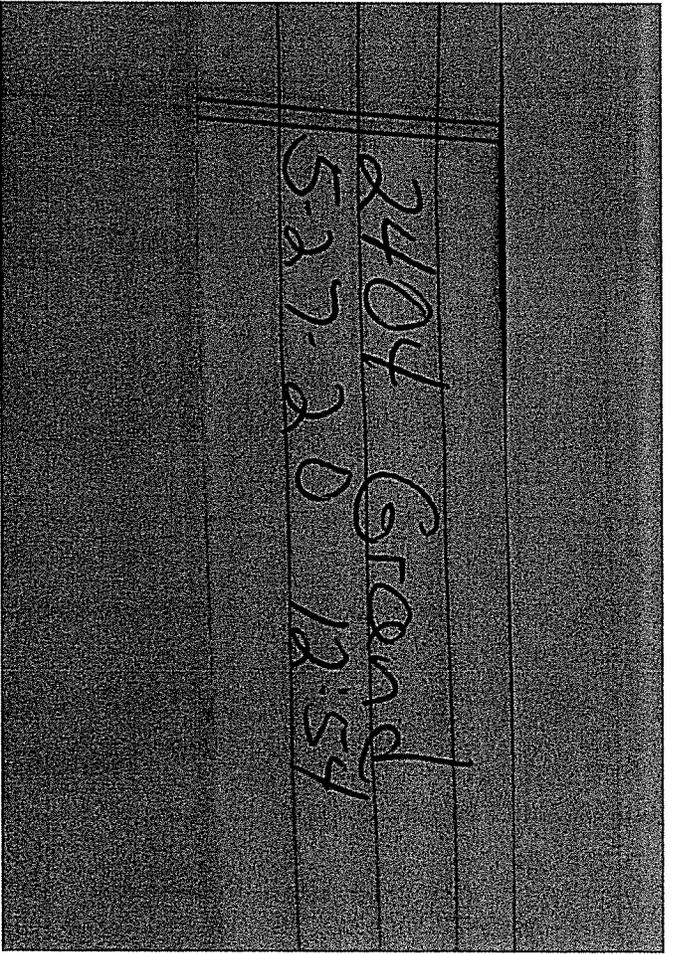
RE: 2404 Grand

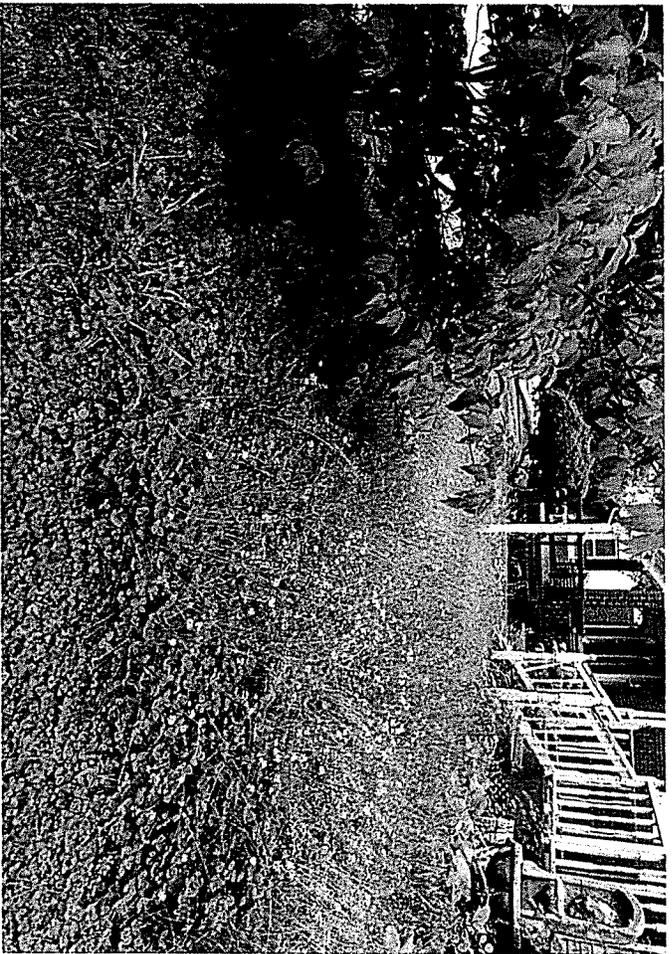
Recent inspection of the property located above revealed the following:

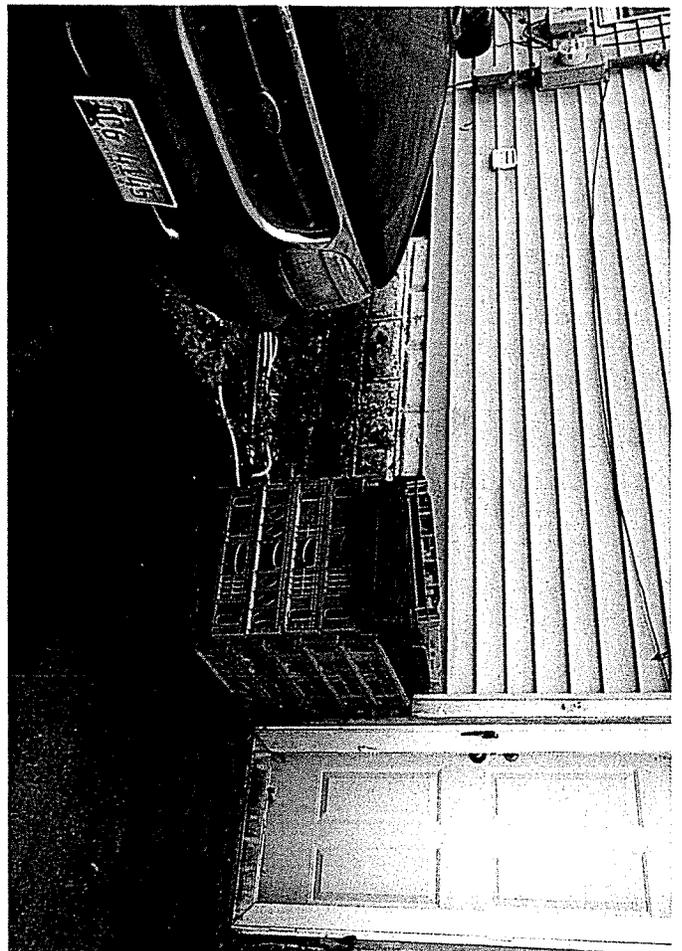
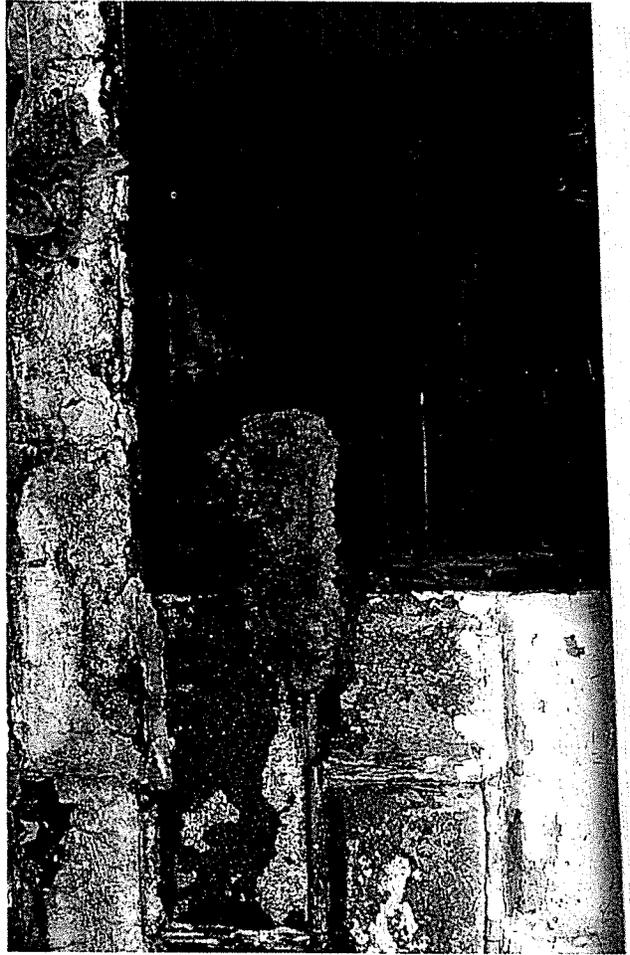
- 1. The building is a vacant and abandoned without utilities.**
- 2. The building and property is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is decayed from weather rot causing the roof to collapse and fail.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building and property is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

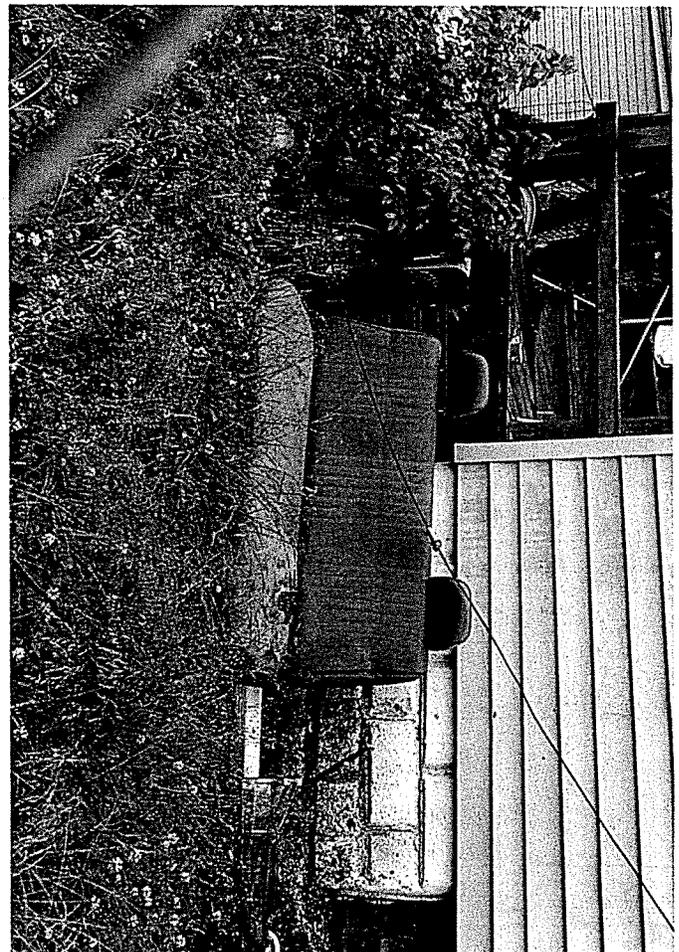
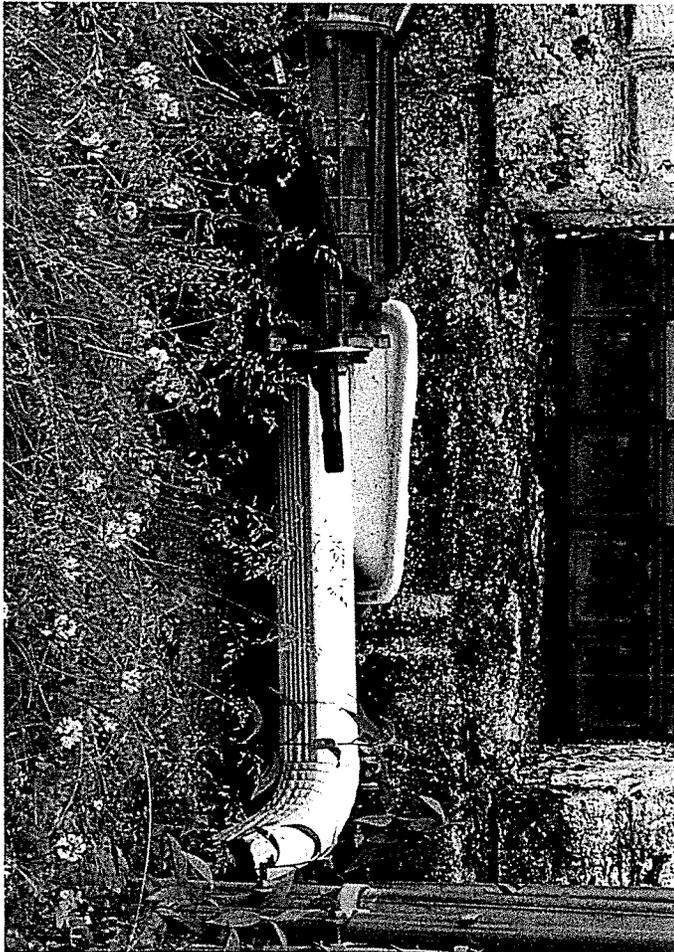
It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.

Building and Zoning Administrator

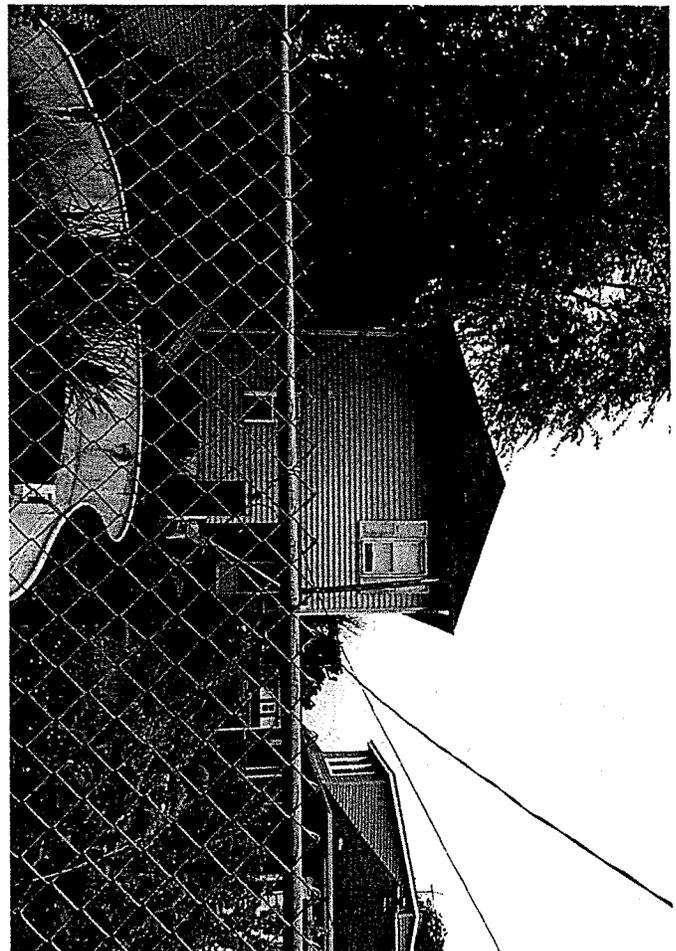
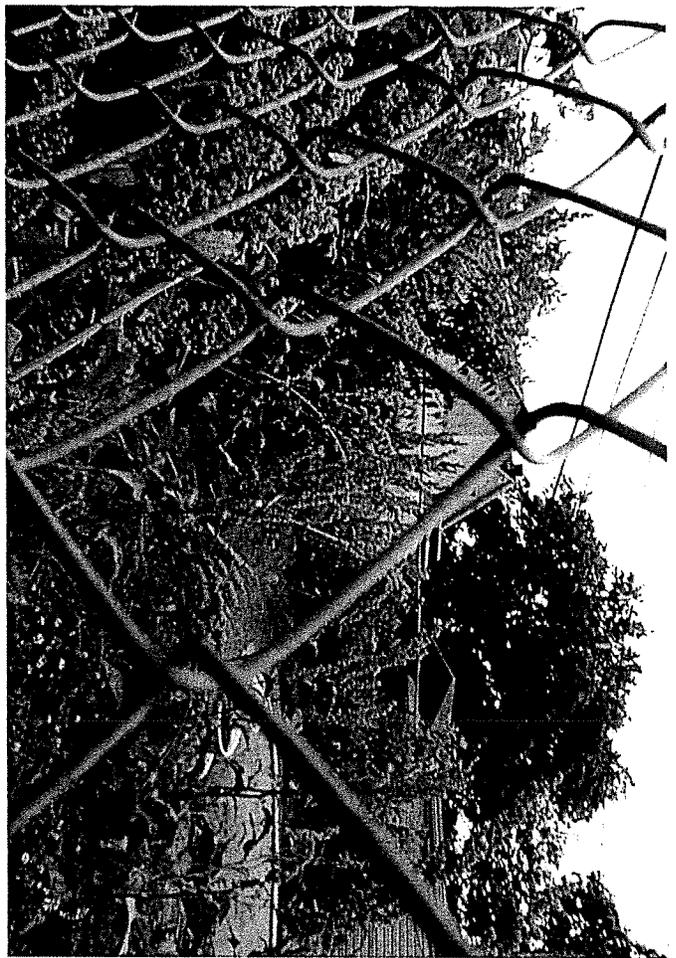












RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:
COMMON ADDRESS: 2238 Nevada Ave

PERMANENT PARCEL NUMBER: 22-2-19-13-14-302-017
Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building and property is open and accessible allowing access by delinquents and vagabonds. The building is completely destroyed by fire causing structural damage that is unsafe. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building and property is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")
Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

APPROVED by the Mayor of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

MAYOR

ATTESTED:

CITY CLERK

(SEAL)

Memo to File

May 27, 2020

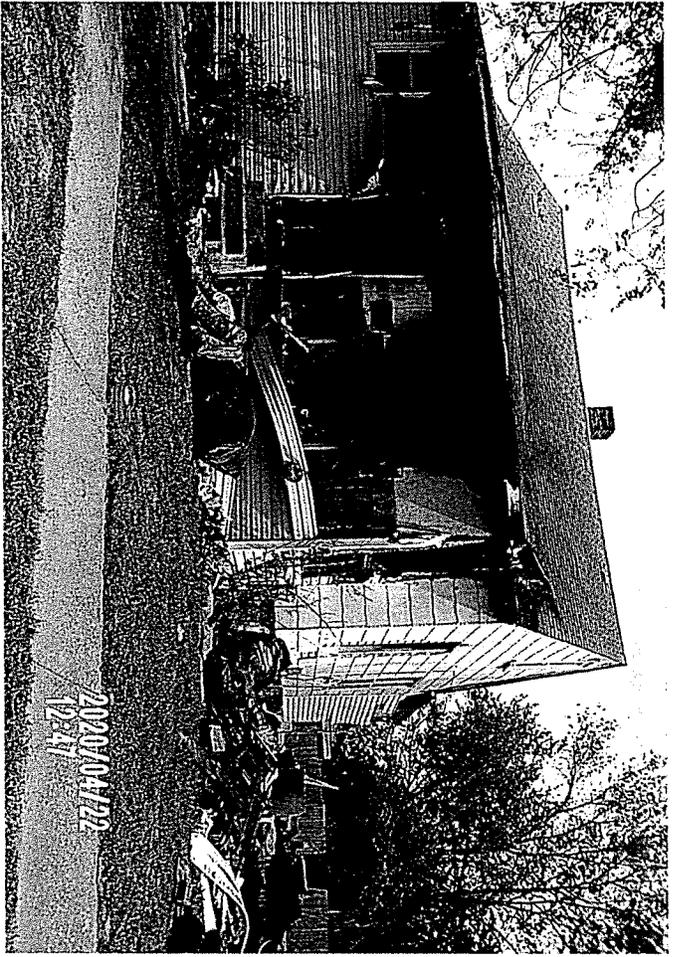
RE: 2238 Nevada

Recent inspection of the property located above revealed the following:

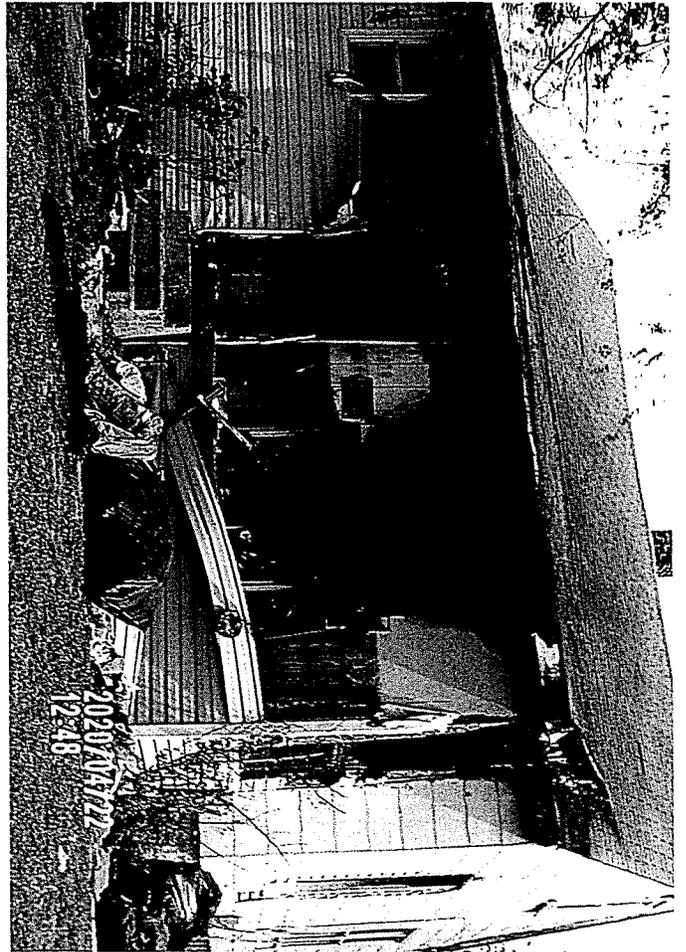
- 1. The building is a vacant and abandoned without utilities.**
- 2. The building and property is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is completely destroyed by fire causing the structure to become unsafe.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building and property is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.

Building and Zoning Administrator



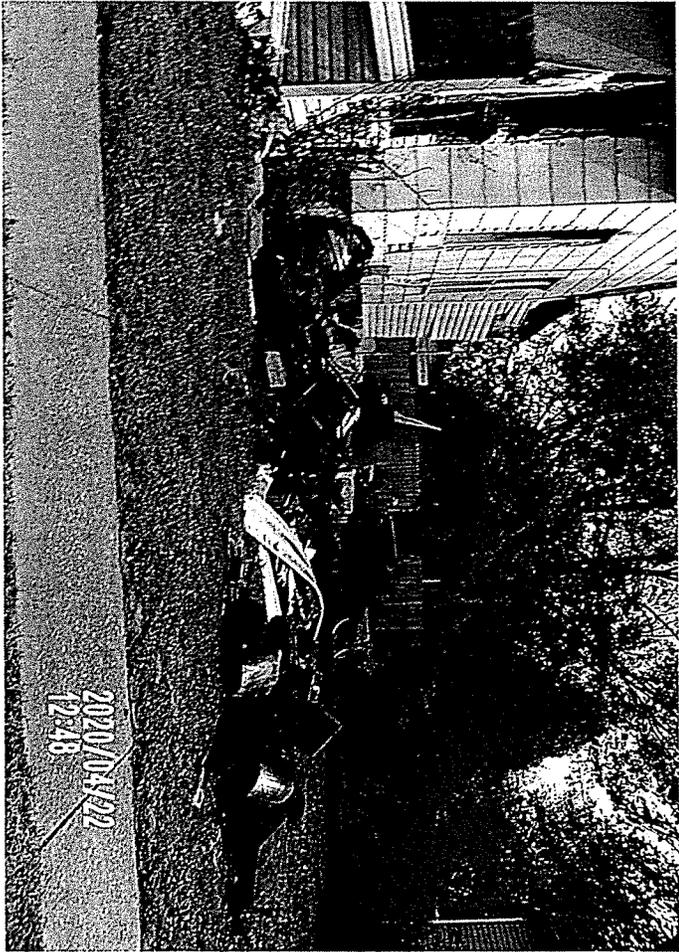
2020/04/22
12:47



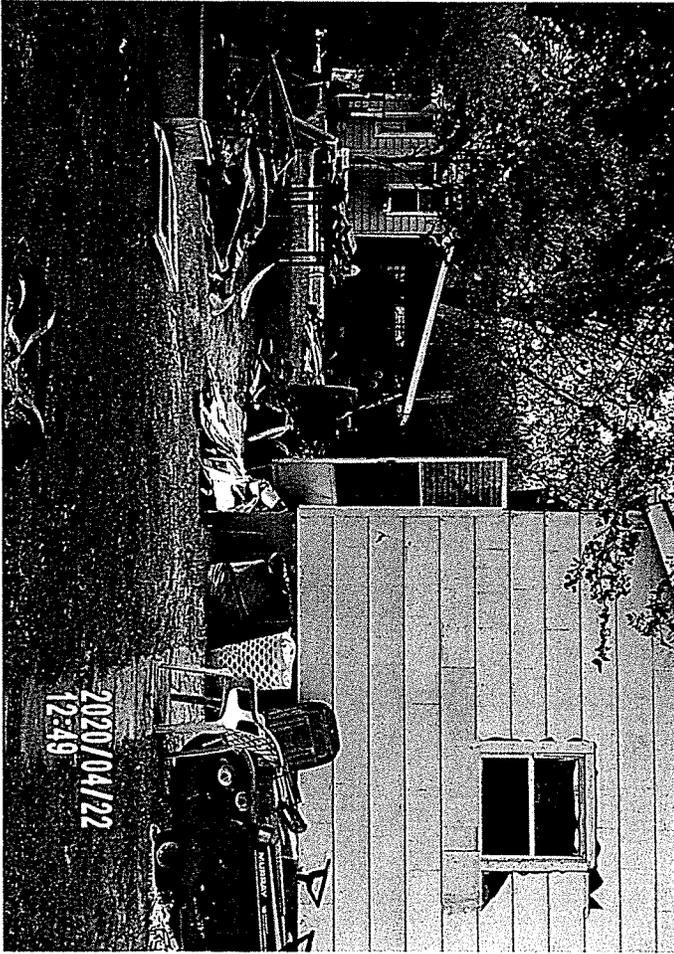
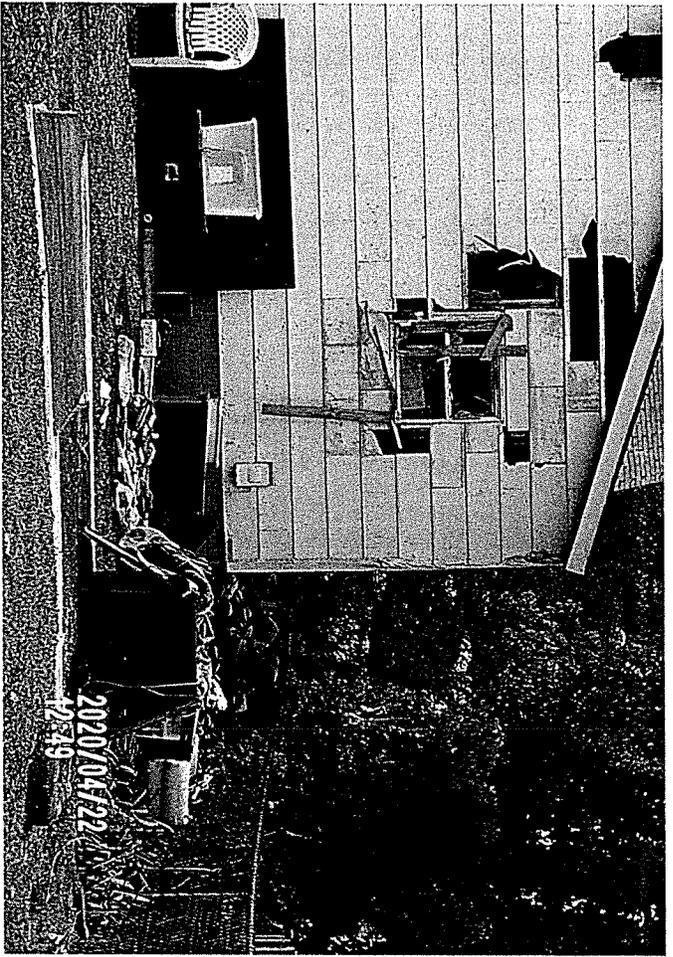
2020/04/22
12:48



2020/04/22
12:49



2020/04/22
12:48



Job No. 190249

Memorandum

TIF Sidewalk, Bid Notices

To: Mayor and City Council
From: Steve Osborn 
Subject: FEMA Sewer Repairs Projects Bid Notices
Date: June 11, 2020

✓ 1100 State Street
P.O. Box 1325
Granite City, IL 62040
618-877-1400 • F. 618-452-5541

100 N. Research Dr.
Edwardsville, IL 62025
618-659-0900 • F. 618-659-0941

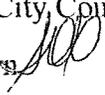
330 N. Fourth Street, Suite 200
St. Louis, MO 63102
314-241-4444 • F. 314-909-1331

-
- 1) As requested, we have prepared plans and specifications for FEMA Sewer Repairs at various locations to be bid on Tuesday June 23, 11:00 AM.
 - 2) Since these dates fall between regularly scheduled Council Meeting dates, and time is of the essence for repair work and FEMA eligibility timelines, it is recommended that the City Council authorize the Mayor to receive, review and Approve Award of the bids to the lowest responsive bidder for obtaining contracts for the work to proceed.
 - 3) We will present bid tabulations and a memo of bid results at the July 7th, 2020 Council Meeting for the City's review and approval.
 - 4) We request this authorization to the Mayor be placed on the Council Agenda.

Job No. 190249/190250/200214/200217/200218

Memorandum

TIF Sidewalk, Bid Notices

To: Mayor and City Council
From: Steve Osborn 
Subject: TIF Sidewalk, Agridrain and Stormwater Drainage Improvements, FEMA Pressure Grouting Sewer Repairs Projects Bid Notices
Date: June 11, 2020

✓ 100 State Street
P.O. Box 1325
Granite City, IL 62040
618-877-1400 • F. 618-452-5541

100 N. Research Dr.
Edwardsville, IL 62025
618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200
St. Louis, MO 63102
314-241-4444 • F. 314-909-1331

-
- 1) As requested, we have prepared plans and specifications for various projects noted below to be bid on the dates and times noted:
 - a. TIF Sidewalk Improvements - Monday June 15 at 10:00 AM
 - b. Agridrain Stormwater Drainage Improvement – Tuesday June 16, 10:00 AM
 - c. Stormwater Drainage Improvements - Tuesday June 16, 10:15 AM
 - d. FEMA Pressure Grouting Sewer Repairs - Tuesday June 16, 10:30 AM
 - 2) We will present bid tabulations and a memo of award recommendations at the June 16th, 2020 Council Meeting for the City's review and approval.
 - 3) We request these Bids and review be placed on the Council Agenda.

Job No. E170244

✓ 100 State Street
P.O. Box 1325
Granite City, IL 62040
618-877-1400 • F. 618-452-5541

100 N. Research Dr.
Edwardsville, IL 62025
618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200
St. Louis, MO 63102
314-241-4444 • F. 314-909-1331

Memorandum

Johnson Road Phase 1 (Nameoki Ave to Terrace Lane) Construction Engineering Agreement

To: Mayor and City Council
From: Steve Osborn 
Subject: Johnson Rd Ph 1 (IL Rte 203/Nameoki Ave to Terrace Lane)
Construction Engineering Agreement
Section 17-00197-00-RS
Date: June 11, 2020

-
- 1) The Johnson Road Phase 1 (Nameoki Ave to Terrace Lane) project is scheduled for a July 31st, 2020 Letting thru IDOT. Construction is anticipated to start thereafter once Contracts are approved thru IDOT.
 - 2) Attached for your consideration is Juneau Associates, Inc., P.C. Construction Engineering Agreement in line with the use of Federal Funds for this project. The estimated cost proposal for Construction Engineering is \$117,639.03
 - 3) Upon review/ approval by the City Council, we will provide five (5) copies to be signed by the Mayor and the City Clerk and we will forward to IDOT for their review and approval.

/SOO

Municipality City of Granite City	L O C A L A G E N C Y	 Illinois Department of Transportation Preliminary/Construction Engineering Services Agreement For Motor Fuel Tax Funds	C O N S U L T A N T	Name Juneau Associates, Inc., P.C.
Township Granite City				Address 2100 State St., P.O. Box 1325
County Madison				City Granite City
Section 17-00197-00-RS				State Illinois

THIS AGREEMENT is made and entered into this _____ day of _____, _____ between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above PROJECT. Motor Fuel Tax Funds, allotted to the LA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT", will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

WHEREVER IN THIS AGREEMENT or attached exhibits the following terms are used, they shall be interpreted to mean:

Regional Engineer Deputy Director Division of Highways, Regional Engineer, Department of Transportation
Resident Construction Supervisor Authorized representative of the LA in immediate charge of the engineering details of the PROJECT
Contractor Company or Companies to which the construction contract was awarded

Section Description

Name Johnson Road-Ph. 1 Route 9083 Length 0.20 miles Structure No. _____

Termini Project will commence at Nameoki Road (IL Route 203) and terminate at the intersection of Terrace Lane.

Description
 Resurfacing of the existing roadway, pavement patching, curb and gutter repair, sidewalk improvements, and all other ancillary items.

Agreement Provisions

The Engineer Agrees,

1. To perform or be responsible for the performance of the following engineering services for the LA in connection with the proposed improvement herein before described, and checked below:
 - a. Make such detailed surveys as are necessary for the preparation of detailed roadway plans.
 - b. Make stream and flood plain hydraulic surveys and gather high water data and flood histories for the preparation of detailed bridge plans.
 - c. Make or cause to be made such soil surveys or subsurface investigations including borings and soil profiles and analyses thereof as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations are to be made in accordance with the current requirements of the DEPARTMENT.
 - d. Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement.

- e. Prepare Army Corps of Engineers Permit, Division of Water Resources Permit, Bridge waterway sketch and/or Channel Change sketch, Utility plan and locations and Railroad Crossing work agreements.
- f. Prepare Preliminary Bridge Design and Hydraulic Report, (including economic analysis of bridge or culvert types) and high water effects on roadway overflows and bridge approaches.

NOTE Four copies to be submitted to the Regional Engineer

- g. Make complete general and detailed plans, special provisions, proposals and estimates of cost and furnish the LA with five (5) copies of the plans, special provisions, proposals and estimates. Additional copies of any or all documents, if required shall be furnished to the LA by the ENGINEER at his actual cost for reproduction.
- h. Furnish the LA with survey and drafts in quadruplicate of all necessary right-of-way dedications, construction easements and borrow pit and channel change agreements including prints of the corresponding plats and staking as required.
- i. Assist the LA in the receipt and evaluation of proposals and the awarding of the construction contract.
- j. Furnish or cause to be furnished:

- (1) Proportioning and testing of concrete mixtures in accordance with the "Manual of Instructions for Concrete Proportioning and Testing" issued by the Bureau of Materials and Physical Research, of the DEPARTMENT and promptly submit reports on forms prepared by said Bureau.
- (2) Proportioning and testing of bituminous mixtures (including extracting test) in accordance with the "Manual of Instructions for Bituminous Proportioning and Testing" issued by the Bureau of Materials and Physical Research, of the DEPARTMENT, and promptly submit reports on forms prepared by said Bureau.
- (3) All compaction tests as required by the specifications and report promptly the same on forms prepared by the Bureau of Materials and Physical Research.
- (4) Quality and sieve analyses on local aggregates to see that they comply with the specifications contained in the contract.
- (5) Inspection of all materials when inspection is not provided at the sources by the Bureau of Materials and Physical Research, of the DEPARTMENT and submit inspection reports to the LA and the DEPARTMENT in accordance with the policies of the said DEPARTMENT.

- k. Furnish or cause to be furnished

- (1) A resident construction supervisor, inspectors, and other technical personnel to perform the following work: (The number of such inspectors and other technical personnel required shall be subject to the approval of the LA.)
 - a. Continuous observation of the work and the contractor's operations for compliance with the plans and specifications as construction proceeds, but the ENGINEER does not guarantee the performance of the contract by the contractor.
 - b. Establishment and setting of lines and grades.
 - c. Maintain a daily record of the contractor's activities throughout construction including sufficient information to permit verification of the nature and cost of changes in plans and authorized extra work.
 - d. Supervision of inspectors, proportioning engineers and other technical personnel and the taking and submitting of material samples.
 - e. Revision of contract drawings to reflect as built conditions.
 - f. Preparation and submission to the LA in the required form and number of copies, all partial and final payment estimates, change orders, records and reports required by the LA and the DEPARTMENT.

NOTE: *When Federal funds are used for construction and the ENGINEER or the ENGINEER's assigned staff is named as resident construction supervisor, the ENGINEER is required to be prequalified with the STATE in Construction Inspection. The onsite resident construction supervisor and project inspectors shall possess valid Documentation of Contract Quantities certification.*

2. That all reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to this agreement will be in accordance with the current standard specifications and policies of the DEPARTMENT, it being understood that all such reports, plats, plans and drafts shall before being finally accepted, be subject to approval by the LA and the said DEPARTMENT.
3. To attend conferences at any reasonable time when requested to do so by the LA or representatives of the DEPARTMENT.
4. In the event plans, surveys or construction staking are found to be in error during the construction of the PROJECT and revisions of the plans or survey or construction staking corrections are necessary, the ENGINEER agrees that he will perform such work without expense to the LA, even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the contractor.
5. The basic survey notes and sketches, charts, computations and other data prepared or obtained by the ENGINEER pursuant to this agreement will be made available upon request to the LA or the DEPARTMENT without cost and without restriction or limitations as to their use.
6. To make such changes in working plans, including all necessary preliminary surveys and investigations, as may be required after the award of the construction contract and during the construction of the improvement.
7. That all plans and other documents furnished by the ENGINEER pursuant to the AGREEMENT will be endorsed by him and will show his professional seal where such is required by law.
8. To submit, upon request by the LA or the DEPARTMENT a list of the personnel and the equipment he/she proposes to use in fulfilling the requirements of this AGREEMENT.

The LA Agrees,

1. To pay the Engineer as compensation for all services performed as stipulated in paragraphs ~~4a, 4g, 4i~~, 1k, 2, 3, 5 and 6 in accordance with one of the following methods indicated by a check mark:

- a. A sum of money equal to _____ percent of the awarded contract cost of the proposed improvement as approved by the DEPARTMENT.
- b. A sum of money equal to the percentage of the awarded contract cost for the proposed improvement as approved by the DEPARTMENT based on the following schedule:

Schedule for Percentages Based on Awarded Contract Cost

Awarded Cost	Percentage Fees	
Under \$50,000	_____	(see note)
	_____	%
	_____	%

Note: Not necessarily a percentage. Could use per diem, cost-plus or lump sum.

- c. Cost Plus Fixed Fee
 - CPFF = 14.5%[DL + R(DL) + OH(DL) + IHDC], or *See Attached Exhibit A*
 - CPFF = 14.5%[DL + R(DL) + 1.4(DL) + IHDC], or *for estimated costs.*
 - CPFF = 14.5%[(2.3 + R)DL + IHDC]

Where: DL = Direct Labor
 IHDC = In House Direct Costs
 OH = Consultant Firm's Actual Overhead Fa

2. To pay for services stipulated in paragraphs ~~4b, 4c, 4d, 4e, 4f, 4h, & 4j~~ of THE ENGINEER AGREES at the hourly rates stipulated below for personnel assigned to this PROJECT as payment in full to the ENGINEER for the actual time spent in providing these services the hourly rates to include profit, overhead, readiness to serve, insurance, social security and retirement deductions. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost. Subject to the approval of the LA, the ENGINEER may sublet all or part of the services provided under paragraphs ~~4b, 4c, 4d, 4e, 4f, & 4j~~ of THE ENGINEER AGREES. If the ENGINEER sublets all or a part of this work, the LA will pay the cost to the ENGINEER plus a five (5) percent service charge. "Cost to ENGINEER" to be verified by furnishing the LA and the DEPARTMENT copies of invoices from the party doing the work. The classifications of the employees used in the work should be consistent with the employee classifications for the services performed. If the personnel of the firm including the Principal Engineer perform routine services that should normally be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the work performed.

Grade Classification

of Employee	Hourly Rate
Principal Engineer	_____
Resident Construction Supervisor	_____
Chief of Party	_____
Instrument Man	_____
Rodmen	_____
Inspectors	_____
_____	_____
_____	_____
_____	_____
_____	_____

The hourly rates itemized above shall be effective the date the parties, hereunto entering this AGREEMENT, have affixed their hands and seals and shall remain in effect until 12/31/2022. In event the services of the ENGINEER extend beyond 12/31/2022, the hourly rates will be adjusted yearly by addendum to this AGREEMENT to compensate for increases or decreases in the salary structure of the ENGINEER that are in effect at that time.

3. That payments due the ENGINEER for services rendered pursuant to this AGREEMENT will be made as soon as practicable after the services have been performed, in accordance with the following schedule:
 - a. Upon completion of detailed plans, special provisions, proposals and estimate of cost - being the work required by paragraphs 1a through 1g under THE ENGINEER AGREES - to the satisfaction of the LA and their approval by the DEPARTMENT, 90 percent of the total fee based on the above fee schedule and the approved estimate of cost.
 - b. Upon award of the contract for the improvement by the LA and its approval by the DEPARTMENT, 100 percent of the total fee (excluding any fees paragraphs 1j and 1k of the ENGINEER AGREES), based on the above fee schedule and the awarded contract cost, less any previous payment.
 - c. Upon completion of the construction of the improvement, 90 percent of the fee due for services stipulated in paragraphs 1j and 1k.
 - d. Upon completion of all final reports required by the LA and the DEPARTMENT and acceptance of the improvement by the DEPARTMENT, 100 percent of the total fees due under this AGREEMENT, less any amounts previously paid.

By mutual agreement, partial payments, not to exceed 90 percent of the amount earned, may be made from time to time as the work progresses.

4. That should the improvements be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a and 1g, and prior to the completion of such services the LA shall reimburse the ENGINEER for his actual costs plus 107 percent incurred up to the time he is notified in writing of such abandonment "actual cost" being defined as material costs plus actual payrolls, insurance, social security and retirement deductions. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost.
5. That should the LA require changes in any of the detailed plans, specifications or estimates (except for those required pursuant to paragraph 4 of THE ENGINEER AGREES) after they have been approved by the DEPARTMENT, the LA will pay the ENGINEER for such changes on the basis of actual cost plus 107 percent to cover profit, overhead and readiness to serve - "actual cost" being defined as in paragraph 4 above. It is understood that "changes" as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans.
6. That should the LA extend completion of the improvement beyond the time limit given in the contract, the LA will pay the ENGINEER, in addition to the fees provided herein, his actual cost incurred beyond such time limit - "actual cost" being defined as in paragraph 4 above.
7. To submit approved forms BC 775 and BC 776 with this AGREEMENT when federal funds are used for construction.

It is Mutually Agreed,

1. That any difference between the ENGINEER and the LA concerning the interpretation of the provisions of this AGREEMENT shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER one member appointed by the LA and a third member appointed by the two other members for disposition

and that the committee's decision shall be final.

2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all drawings, specifications, partial and completed estimates and data if any from traffic studies and soil survey and subsurface investigations with the understanding that all such material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 4 of THE LA AGREES.
3. That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under the AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT.
4. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration contingent upon or resulting from the award or making of this contract. For breach or violation of this warranty the LA shall have the right to annul this contract without liability.

IN WITNESS WHEREOF, the parties have caused this AGREEMENT to be executed in quadruplicate counterparts, each of which shall be considered as an original by their duly authorized offices.

Executed by the LA:

City of Granite City of the
(Municipality/Township/County)

ATTEST:

State of Illinois, acting by and through its

By _____
Judy Whitaker
City Clerk

(Seal)

By _____
Ed Hagnauer
Mayor
Title:

Executed by the ENGINEER:

Juneau Associates, Inc., P.C.

2100 State Street, P.O. Box 1325

ATTEST:

Granite City, IL 62040

By _____
Brian F. Kulick, P.E., P.L.S., P.T.O.E.
Title: Vice-President

Joseph M. Juneau, P.L.S.
Title: Vice-President

Approved

Date
Department of Transportation

Regional Engineer

Exhibit A - Construction Engineering

Route: Johnson Road - Phase 1
 Local City of Granite City
 (Municipality/Township/County)
 Section: 17-00197-00-RS
 Project: _____
 Job No.: _____

*Firm's approved rates on file with
 Bureau of Accounting and Auditing:
 Overhead Rate (OH) 136.08 %
 Complexity Factor (R) 0.00
 Calendar Days 100

Cost Plus Fixed Fee Methods of Compensation:

- Fixed Fee 1 14.5%[DL + R(DL) + OH(DL) + IHDC]
 Fixed Fee 2 14.5%[(2.3 + R)DL + IHDC]
 Specific Rate
 Lump Sum

Cost Estimate of Consultant's Services in Dollars

Element of Work	Employee Classification	Man-Hours	Payroll Rate	Payroll Costs (DL)	Overhead (OH*DL)	Services by Others (SBO)	In-House Direct Costs (IHDC)	Fixed Fee (FF)	Total
Construction Engineering									
	P-VIII	0	\$ 83.00	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-VII	38	\$ 64.96	\$ 2,468.48	\$ 3,359.11		\$ 0.00	\$ 811.43	\$ 6,639.01
	P-VI	60	\$ 47.36	\$ 2,841.60	\$ 3,866.85		\$ 0.00	\$ 934.08	\$ 7,642.53
	P-V	0	\$ 43.75	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-IV	611	\$ 40.07	\$ 24,482.77	\$ 33,316.15		\$ 6,500.00	\$ 8,990.35	\$ 73,289.28
	P-III	0	\$ 34.70	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-II	0	\$ 32.34	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-I	20	\$ 28.55	\$ 571.00	\$ 777.02		\$ 0.00	\$ 187.70	\$ 1,535.71
	T-V	78	\$ 36.79	\$ 2,869.62	\$ 3,904.98		\$ 1,300.00	\$ 1,131.79	\$ 9,206.39
	T-IV	38	\$ 27.23	\$ 1,034.74	\$ 1,408.07		\$ 200.00	\$ 369.13	\$ 3,011.95
	T-III	78	\$ 23.80	\$ 1,856.40	\$ 2,526.19		\$ 0.00	\$ 610.23	\$ 4,992.82
	T-II	0	\$ 20.63	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	T-1	0	\$ 18.00	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	Secretary	38	\$ 27.32	\$ 1,038.16	\$ 1,412.73		\$ 110.00	\$ 357.21	\$ 2,918.10
	Aide	0	\$ 14.50	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Sub-Consultant				\$ 37,162.77	\$ 50,571.10	\$ 8,403.25	\$ 8,110.00	\$ 13,391.91	\$ 117,639.03
Total		961							

Job No. E170244

✓ 1100 State Street
P.O. Box 1325
Granite City, IL 62040
618-877-1400 • F. 618-452-5541

100 N. Research Dr.
Edwardsville, IL 62025
618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200
St. Louis, MO 63102
314-241-4444 • F. 314-909-1331

Memorandum

Johnson Road Phase 3 (Wabash Ave. to Edgewood Ave.) Preliminary Engineering Agreement

To: Mayor and City Council
From: Steve Osborn 
Subject: Johnson Rd Ph 3 (Wabash Ave to Edgewood Ave)
Preliminary Engineering Agreement
Date: June 11, 2020

-
- 1) Johnson Road Phase 3 (Wabash Ave to Edgewood Ave.) project was successful in receiving Federal funding.
 - 2) Attached for your consideration is Juneau Associates, Inc., P.C. Preliminary Engineering Agreement in line with the use of Federal Funds for this project. The estimated cost proposal for Construction Engineering is \$110,864.67
 - 3) These engineering costs would be eligible to under the recent REBUILD Illinois Bond Economic Stimulus Funding, therefore the City may consider budgeting this cost from this Stimulus funding rather than the City's MFT account.
 - 4) Upon review/ approval by the City Council, we will provide five (5) copies to be signed by the Mayor and the City Clerk and we will forward to IDOT for their review and approval.

/SOO

Municipality City of Granite City	L O C A L A G E N C Y	 Illinois Department of Transportation Preliminary Engineering Services Agreement For Motor Fuel Tax Funds	C O N S U L T A N T	Name Juneau Associates, Inc., P.C.
Township Granite City				Address 2100 State St.. P.O. Box 1325
County Madison				City Granite City
Section				State Illinois

THIS AGREEMENT is made and entered into this _____ day of _____, _____ between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Motor Fuel Tax Funds, allotted to the LA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT", will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

Section Description

Name Johnson Road – Phase 3 Improvements

Route 9083 Length 0.23 Mi. 1,215 FT (Structure No. _____)

Termini Project will begin at the intersection of Wabash Avenue and terminate at the intersection of Edgewood Avenue.

Description:
Resurfacing of the existing roadway, pavement patching, curb and gutter repair, sidewalk improvements, and all other ancillary items.

Agreement Provisions

The Engineer Agrees,

1. To perform or be responsible for the performance of the following engineering services for the LA, in connection with the proposed improvements herein before described, and checked below:
 - a. Make such detailed surveys as are necessary for the preparation of detailed roadway plans
 - b. Make stream and flood plain hydraulic surveys and gather high water data, and flood histories for the preparation of detailed bridge plans.
 - c. Make or cause to be made such soil surveys or subsurface investigations including borings and soil profiles and analyses thereof as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations are to be made in accordance with the current requirements of the DEPARTMENT.
 - d. Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement.
 - e. Prepare Army Corps of Engineers Permit, Department of Natural Resources-Office of Water Resources Permit, Bridge waterway sketch, and/or Channel Change sketch, Utility plan and locations, and Railroad Crossing work agreements.
 - f. Prepare Preliminary Bridge design and Hydraulic Report, (including economic analysis of bridge or culvert types) and high water effects on roadway overflows and bridge approaches.
 - g. Make complete general and detailed plans, special provisions, proposals and estimates of cost and furnish the LA with five (5) copies of the plans, special provisions, proposals and estimates. Additional copies of any or all documents, if required, shall be furnished to the LA by the ENGINEER at his actual cost for reproduction.
 - h. Furnish the LA with survey and drafts in quadruplicate of all necessary right-of-way dedications, construction easement and borrow pit and channel change agreements including prints of the corresponding plats and staking as required.

Note: Four copies to be submitted to the Regional Engineer

- i. Assist the LA in the tabulation and interpretation of the contractors' proposals
 - j. Prepare the necessary environmental documents in accordance with the procedures adopted by the DEPARTMENT's Bureau of Local Roads & Streets.
 - k. Prepare the Project Development Report when required by the DEPARTMENT.
- (2) That all reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to the AGREEMENT, will be in accordance with current standard specifications and policies of the DEPARTMENT. It is being understood that all such reports, plats, plans and drafts shall, before being finally accepted, be subject to approval by the LA and the DEPARTMENT.
- (3) To attend conferences at any reasonable time when requested to do so by representatives of the LA or the Department.
- (4) In the event plans or surveys are found to be in error during construction of the SECTION and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he will perform such work without expense to the LA, even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the Contractor.
- (5) That basic survey notes and sketches, charts, computations and other data prepared or obtained by the Engineer pursuant to this AGREEMENT will be made available, upon request, to the LA or the DEPARTMENT without cost and without restriction or limitations as to their use.
- (6) That all plans and other documents furnished by the ENGINEER pursuant to this AGREEMENT will be endorsed by him and will show his professional seal where such is required by law.

The LA Agrees,

1. To pay the ENGINEER as compensation for all services performed as stipulated in paragraphs 1a, 1g, 1i, 2, 3, 5 and 6 in accordance with one of the following methods indicated by a check mark:
- a. A sum of money equal to _____ percent of the awarded contract cost of the proposed improvement as approved by the DEPARTMENT.
 - b. A sum of money equal to the percent of the awarded contract cost for the proposed improvement as approved by the DEPARTMENT based on the following schedule:

Schedule for Percentages Based on Awarded Contract Cost

Awarded Cost	Percentage Fees	(see note)
Under \$50,000		%
		%
		%
		%
		%

Note: Not necessarily a percentage. Could use per diem, cost-plus or lump sum.

- c. Payment shall be based upon the following compensation formulas:

Cost Plus Fixed Fee

- CPFF = 14.5%[DL + R(DL) + OH(DL) + IHDC], or
- CPFF = 14.5%[DL + R(DL) + 1.4(DL) + IHDC], or
- CPFF = 14.5%[(2.3 + R)DL + IHDC]

Where: DL = Direct Labor
 IHDC = In House Direct Costs
 OH = Consultant Firm's Actual Overhead Factor
 R = Complexity Factor

2. To pay for services stipulated in paragraphs ~~4b~~, 1c, ~~4d~~, ~~4e~~, 4f, 1h, 1j and 1k of THE ENGINEER AGREES at the hourly rates stipulated as attached in Exhibit A for personnel assigned to this PROJECT as payment in full to the ENGINEER for the actual time spent in providing these services the hourly rates to include profit, overhead, readiness to serve, insurance, social security and retirement deductions. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost. Subject to the approval of the LA, the ENGINEER may sublet all or part of the services provided under paragraphs ~~4b~~, 1c, ~~4d~~, ~~4e~~, 4f, 1j and ~~4k~~ of THE ENGINEER AGREES. If the ENGINEER sublets all or a part of this work, the LA will pay the cost to the ENGINEER plus a five (5) percent service charge. "Cost to ENGINEER" to be verified by furnishing the LA and the DEPARTMENT copies of invoices from the party doing the work. The classifications of the employees used in the work should be consistent with the employee classifications for the services performed. If the personnel of the firm including the Principal Engineer perform routine services that should normally be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the work performed.

The hourly rates itemized above shall be effective the date the parties, hereunto entering this AGREEMENT, have affixed their hands and seals and shall remain in effect until 12/31/2023. In event the services of the ENGINEER extend beyond 12/31/2023, the hourly rates will be adjusted yearly by addendum to this AGREEMENT to compensate for increases or decreases in the salary structure of the ENGINEER that are in effect at that time.

3. That payments due the ENGINEER for services rendered in accordance with this AGREEMENT will be made as soon as practicable after the services have been performed in accordance with the following schedule:
 - a. Upon completion of detailed plans, special provisions, proposals and estimate of cost - being the work required by paragraphs 1a through 1g under THE ENGINEER AGREES - to the satisfaction of the LA and their approval by the DEPARTMENT, 90 percent of the total fee due under this AGREEMENT based on the approved estimate of cost.
 - b. Upon award of the contract for the improvement by the LA and its approval by the DEPARTMENT, 100 percent of the total fee due under the AGREEMENT based on the awarded contract cost, less any amounts paid under "a" above.

By Mutual agreement, partial payments, not to exceed 90 percent of the amount earned, may be made from time to time as the work progresses.

4. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a, through 1h and prior to the completion of such services, the LA shall reimburse the ENGINEER for his actual costs plus 107 percent incurred up to the time he is notified in writing of such abandonment -"actual cost" being defined as in paragraph 2 of THE LA AGREES.
5. That, should the LA require changes in any of the detailed plans, specifications or estimates except for those required pursuant to paragraph 4 of THE ENGINEER AGREES, after they have been approved by the DEPARTMENT, the LA will pay the ENGINEER for such changes on the basis of 107 percent to cover profit, overhead and readiness to serve -"actual cost" being defined as in paragraph 2 of THE LA AGREES. It is understood that "changes" as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans and specifications.

It is Mutually Agreed,

1. That any difference between the ENGINEER and the LA concerning their interpretation of the provisions of this Agreement shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all surveys, permits, agreements, preliminary bridge design & hydraulic report, drawings, specifications, partial and completed estimates and data, if any from traffic studies and soil survey and subsurface investigations with the understanding that all such

material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 4 of THE LA AGREES.

3. That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under this AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT.
4. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For Breach or violation of this warranty the LA shall have the right to annul this contract without liability.

IN WITNESS WHEREOF, the parties have caused the AGREEMENT to be executed in quadruplicate counterparts, each of which shall be considered as an original by their duly authorized officers.

Executed by the LA:

City of Granite City of the
(Municipality/Township/County)

ATTEST:

State of Illinois, acting by and through its

By _____
Judy Whitaker
City Clerk
(Seal)

By _____
Ed Hagnauer
Mayor
Title _____

Executed by the ENGINEER:

Juneau Associates, Inc., P.C.
2100 State Street, P.O. Box 1325

ATTEST:

Granite City, IL 62040

By _____
Brian F. Kulick, P.E., P.L.S., P.T.O.E.
Title Vice-President

By _____
Joseph M. Juneau, P.L.S.
Title Vice-President

Approved

Date
Department of Transportation

Regional Engineer

Exhibit A - Preliminary Engineering (Sheet 1 of 2)

Route: _____
 Local Agency: City of Granite City
 (Municipality/Township/County)
 Section: _____
 Project: Johnson Road - Phase 3
 Job No.: _____

*Firm's approved rates on file with IDOTS
 Bureau of Accounting and Auditing:
 Overhead Rate (OH) 136.08 %
 Complexity Factor (R) 0.00
 Calendar Days 365

Method of Compensation:

- 14.5%[DL + R(DL) + OH(DL) + IHDC]
 14.5%[DL + R(DL) + 1.4(DL) + IHDC]
 14.5%[(2.3 + R)DL + IHDC]
 Specific Rate
 Lump Sum

Cost Estimate of Consultant's Services in Dollars

Element of Work	Employee Classification	Man-Hours	Payroll Rate	Payroll Costs (DL)	Overhead*	Services by Others	In-House Direct Costs (IHDC)	Profit	Total
Preliminary Engineering I	P-VIII	0	\$ 83.00	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Project Report	P-VII	45	\$ 64.96	\$ 2,923.20	\$ 3,977.89		\$ 0.00	\$ 1,000.66	\$ 7,901.75
	P-VI	0	\$ 47.36	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-V	0	\$ 43.75	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-IV	56	\$ 40.07	\$ 2,243.92	\$ 3,053.53		\$ 0.00	\$ 768.13	\$ 6,065.58
	P-III	0	\$ 34.70	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-II	126	\$ 32.34	\$ 4,074.84	\$ 5,545.04		\$ 40.00	\$ 1,400.68	\$ 11,060.57
	P-I	0	\$ 28.55	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	T-V	60	\$ 36.79	\$ 2,207.40	\$ 3,003.83		\$ 325.00	\$ 802.75	\$ 6,338.98
	T-IV	120	\$ 27.23	\$ 3,267.60	\$ 4,446.55		\$ 1,040.00	\$ 1,269.35	\$ 10,023.50
	T-III	60	\$ 23.80	\$ 1,428.00	\$ 1,943.22		\$ 0.00	\$ 488.83	\$ 3,860.05
	T-II	0	\$ 20.63	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	T-1	0	\$ 18.00	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	Secretary	8	\$ 27.32	\$ 218.56	\$ 297.42		\$ 100.00	\$ 89.32	\$ 705.29
	Aide	0	\$ 14.50	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Sub-Total		475		\$ 16,363.52	\$ 22,267.48	\$ -	\$ 1,505.00	\$ 5,819.72	\$ 45,955.72

Exhibit A - Preliminary Engineering (Sheet 2 of 2)

Route: _____
 Local Agency: City of Granite City
 (Municipality/Township/County)
 Section: _____
 Project: Johnson Road - Phase 3
 Job No.: _____

*Firm's approved rates on file with IDOTS
 Bureau of Accounting and Auditing:
 Overhead Rate (OH) 136.08 %
 Complexity Factor (R) 0.00
 Calendar Days 365

Method of Compensation:
 14.5%[DL + R(DL) + OH(DL) + IHDC]
 14.5%[DL + R(DL) + 1.4(DL) + IHDC]
 14.5%[(2.3 + R)DL + IHDC]
 Specific Rate
 Lump Sum

Cost Estimate of Consultant's Services in Dollars

Element of Work	Employee Classification	Man-Hours	Payroll Rate	Payroll Costs (DL)	Overhead*	Services by Others	In-House Direct Costs (IHDC)	Profit	Total
Preliminary Engineering II	P-VIII	0	\$ 83.00	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Pre-Final & Final Plans	P-VII	57	\$ 64.96	\$ 3,702.72	\$ 5,038.66		\$ 0.00	\$ 1,267.50	\$ 10,008.88
	P-VI	20	\$ 47.36	\$ 947.20	\$ 1,288.95		\$ 0.00	\$ 324.24	\$ 2,560.39
	P-V	0	\$ 43.75	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-IV	115	\$ 40.07	\$ 4,608.05	\$ 6,270.63		\$ 0.00	\$ 1,577.41	\$ 12,456.09
	P-III	0	\$ 34.70	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	P-II	180	\$ 32.34	\$ 5,821.20	\$ 7,921.49		\$ 160.00	\$ 2,015.89	\$ 15,918.58
	P-I	0	\$ 28.55	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	T-V	16	\$ 36.79	\$ 588.64	\$ 801.02		\$ 0.00	\$ 201.50	\$ 1,591.16
	T-IV	253	\$ 27.23	\$ 6,889.19	\$ 9,374.81		\$ 2,310.00	\$ 2,693.23	\$ 21,267.23
	T-III	8	\$ 23.80	\$ 190.40	\$ 259.10		\$ 0.00	\$ 65.18	\$ 514.67
	T-II	0	\$ 20.63	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	T-1	0	\$ 18.00	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
	Secretary	6	\$ 27.32	\$ 163.92	\$ 223.06		\$ 130.00	\$ 74.96	\$ 591.94
	Aide	0	\$ 14.50	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Sub-Total Preliminary Engineering II		655		\$ 22,911.32	\$ 31,177.72	\$ -	\$ 2,600.00	\$ 8,219.91	\$ 64,908.96
Sub-Total Preliminary Engineering I		475		\$ 16,363.52	\$ 22,267.48	\$ -	\$ 1,505.00	\$ 5,819.72	\$ 45,955.72
Totals		1130		\$ 39,274.84	\$ 53,445.20	\$ -	\$ 4,105.00	\$ 14,039.63	\$ 110,864.67

Police ORI

IL0600700

Create Date Calendar

Calendar 2020

Call Count Column Labels

Row Labels	January	February	March	April	May	Grand Total
911 Abandoned	56	63	47	47	59	272
911 Emergency	33	21	29	14	25	122
911 Misuse	37	23	40	16	39	155
911 Open Line	26	14	11	9	6	66
911 Transfer	4	12	8	12	12	48
Abandoned/Derelict Vehicle	13	8	6	5	6	38
Alarm	80	82	79	66	74	381
Alarm Bank	1	1	1	0	0	3
Animal	38	43	49	39	31	200
Animal at Large	1	1	3	6	9	20
Arson	1	0	0	0	0	1
Assault	1	0	2	3	3	9
Assist Fire	1	0	2	0	0	3
Assist Other Agency	22	13	18	9	25	87
Assist Police	4	1	2	0	4	11
Attempting to Apprehend Wanted Subject	1	0	0	0	0	1
ATV/Dirt Bike	1	0	0	1	8	10
Barking Dog	3	2	0	3	2	10
Battery	18	18	9	17	10	72
Burglary	30	24	24	22	22	122
Business/Building Check	9	13	19	39	26	106
Child Abuse	3	3	2	3	1	12
Child Custody	12	13	12	9	7	53
Choose Call Type----->	103	106	170	135	130	644
Civil	5	4	11	4	15	39
Deceased	4	2	3	3	2	14
Disorderly	19	17	11	17	15	79
Disturbance	89	74	162	117	177	619
Dog Bite	1	4	3	0	1	9

Domestic Battery	6	3	8	2	7	26
Domestic Disturbance	40	43	41	48	50	222
Drug Activity	13	9	11	12	12	57
Drug Overdose	4	3	4	3	6	20
Dumping Illegal	6	14	6	6	10	42
Duty Roster	40	35	42	37	34	188
Escort	1	1	2	1	5	10
Fight	21	7	13	16	24	81
Fire Alarm	28	13	10	13	35	99
Fire Brush	0	4	2	2	3	11
Fire Other	26	22	13	14	22	97
Fire Structure	9	7	6	6	4	32
Fire Vehicle	1	2	1	1	5	10
Fireworks	0	0	1	2	9	12
Follow Up	9	8	2	9	6	34
Fraud	18	24	22	11	19	94
Harassment	23	33	31	33	35	155
Home Invasion	0	2	1	2	0	5
Identity Theft	6	2	3	2	4	17
Illegal Burning	2	3	6	5	4	20
Informational	1	4	7	0	2	14
Inoperable Vehicle	8	7	3	3	1	22
Jail	2	3	3	0	0	8
Juvenile Problem	25	45	28	17	27	142
K9 assist	1	0	0	1	0	2
Lift Station	53	8	17	25	18	121
Lock Out Vehicle	16	15	5	10	16	62
Loud Music	11	13	15	20	17	76
Loud Noise Complaint	11	17	12	19	23	82
Medical Call	370	346	369	291	377	1753
Mental	19	13	12	9	13	66
Message	4	3	3	1	7	18
Message/Notification	4	4	0	3	3	14
Missing Person	13	7	13	4	8	45

Motorist Assist	25	18	8	8	10	69
Neighborhood Dispute	6	9	9	7	13	44
Notify Other Agency	11	14	9	10	18	62
OP Violation	9	5	5	4	12	35
Open Door	11	11	14	5	7	48
Ordinance	4	14	5	6	4	33
Other Crimes	2	1	2	2	2	9
Other Service	9	12	12	11	16	60
Park Check	0	0	0	1	0	1
Parking	23	30	31	9	15	108
Patrol Request	8	3	8	9	6	34
Peace Keeper	35	24	14	10	18	101
Pedestrian Check	120	149	59	12	16	356
PR	2	1	1	1	11	16
Prisoner Transport	2	6	5	4	3	20
Process	23	26	29	9	16	103
Property Damage	27	20	31	28	38	144
Property Dispute	4	4	6	17	10	41
Property Lost	0	1	0	0	1	2
Property Recovered/Found	16	17	16	17	27	93
Prowler	1	1	0	0	1	3
Public Works Request	12	4	5	4	2	27
Reckless Driver	28	17	25	40	55	165
Removing Debris in the Roadway	13	8	9	11	8	49
Robbery	0	2	1	1	4	8
School Check	2	0	0	0	0	2
Sex Offender Registration	0	2	0	0	0	2
Sex Offense	14	8	12	1	10	45
Shots Fired	8	8	7	16	9	48
Smell of Gas	1	3	4	2	1	11
Smell/Sighting of Smoke	1	1	1	1	4	8
Solicitor	3	6	3	3	1	16
SOR	0	0	0	1	1	2
Stalking	0	2	1	1	0	4

Stolen Vehicle	27	19	35	16	23	120
Subdivision Check	0	0	0	2	0	2
Suicidal Subject	12	10	12	6	13	53
Suspicious Activity	163	153	172	200	240	928
Suspicious Vehicle	56	42	47	31	44	220
Tavern Check	1	0	0	0	0	1
Theft	92	71	91	88	109	451
Traffic Accident Personal Injury	8	20	22	10	16	76
Traffic Accident Property Damage	66	81	64	59	65	335
Traffic Control	8	9	10	5	2	34
Traffic Stop	540	532	152	26	41	1291
Trespassing	25	21	38	30	36	150
Underage	1	0	0	0	0	1
Unknown	0	0	1	2	4	7
Unlawful Restraint	0	1	1	0	0	2
Unwanted Subject	50	41	40	57	65	253
Vacation Check	0	0	0	0	1	1
Vehicle Burglary	18	20	8	7	3	56
Vehicle Check	9	5	7	2	1	24
Warrant	81	74	54	3	13	225
Weapon	9	7	9	6	13	44
Welfare Check	84	74	80	72	75	385
Wire Down/Arcing	1	0	2	1	0	4
Grand Total	3078	2889	2612	2098	2618	13295



MEMO

To: Mayor Ed Hagnauer
Members of City Council

From: John Miller, Chairman of the Fire and Police Commission

Subject: Police Department Hiring

Date: June 8, 2020

Due to the resignation of Officers Hadley and Daily, we are hiring the next candidates from our eligibility list.

Candidates Joseph Saucier and Nicholas Zambito are completing all testing phases and their projected hiring date will be July 15, 2020.



City of Granite City

Granite City, Illinois 62040

Ed Hagnauer
Mayor

Judy J. Whitaker
City Clerk

Gail Valle
Treasurer

June 11, 2020

To: Office of the City Clerk
Granite City City Hall
Granite City, IL 62040
By Hand Delivery

Re: June 16, 2020, City Council Agenda

Dear Clerk Whitaker,

Please place the following line item on the Police Committee Agenda at the City Council meeting next Tuesday:

School Resource Officer Agreement for 2020-2021 academic year.

There is no request for a committee meeting on this same subject at this time. There is no draft agreement to be filed for the Council packets for this line item, at this time.

Yours very truly,

Brian Konzen
Office of the City Attorney

Cc: Mayor Edward Hagnauer

BEK:mtd
94228

Granite City Fire Department

Departmental Activity Report

Current Period: 05/01/2020 to 05/31/2020, Prior Period: 05/01/2020 to 05/31/2020

00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
Dispatch/Remote Station Incidents*				
EMS Incidents	0	00:00	0	00:00
NFIRS Incidents	0	00:00	0	00:00
	<u>0</u>	<u>00:00</u>	<u>0</u>	<u>00:00</u>
EMS Alarm Situations				
No Location Provided	4	19:44	4	19:44
	<u>4</u>	<u>19:44</u>	<u>4</u>	<u>19:44</u>
Fire Alarm Situations				
Chemical release, reaction, or toxic	1	01:36	1	01:36
Dispatched and cancelled en route	19	04:03	19	04:03
Electrical wiring/equipment problem	2	14:06	2	14:06
Emergency medical service (EMS) Incident	4	00:00	4	00:00
False alarm and false call, Other	13	20:01	13	20:01
Good intent call, Other	2	00:50	2	00:50
HazMat release investigation w/no HazMat	1	00:30	1	00:30
Medical assist	103	112:52	103	112:52
Mobile property (vehicle) fire	6	17:11	6	17:11
Natural vegetation fire	1	00:32	1	00:32
Outside rubbish fire	6	06:13	6	06:13
Rescue or EMS standby	2	04:03	2	04:03
Service call, Other	4	04:52	4	04:52
Smoke, odor problem	3	09:10	3	09:10
Special outside fire	1	07:50	1	07:50
Structure Fire	6	151:39	6	151:39
System or detector malfunction	6	05:39	6	05:39
Unauthorized burning	4	02:34	4	02:34
Unintentional system/detector operation	7	21:54	7	21:54
	<u>191</u>	<u>385:41</u>	<u>191</u>	<u>385:41</u>
Hydrant Activities				
Flow Tests	0	00:00	0	00:00
Inspections	0	00:00	0	00:00
	<u>0</u>	<u>00:00</u>	<u>0</u>	<u>00:00</u>

* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Granite City Fire Department

Departmental Activity Report

Current Period: 05/01/2020 to 05/31/2020, Prior Period: 05/01/2020 to 05/31/2020

00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
Non-Incident Activities				
Building Maintenance	87	197:30	87	197:30
Daily Captain's Roll Call	265	66:22	265	66:22
Daily Vehicle Check	318	255:54	318	255:54
GROUNDS MAINTAINENCE	3	05:00	3	05:00
monday truck check	18	21:45	18	21:45
STAFF CAR MONDAY CHECK	7	07:00	7	07:00
Thursday Apparatus Cleaning (Per SOG 14.3)	2	01:30	2	01:30
Tuesday Apparatus Cleaning (Per SOG 14.3)	1	00:19	1	00:19
Wednesday Apparatus Cleaning (Per SOG	3	02:15	3	02:15
	704	557:37	704	557:37
Occupancy Inspections/Activities				
INSPECTION - General	2	00:00	2	00:00
	2	00:00	2	00:00
Testing/Maintenance of Equipment				
Diagnose charging system	1	00:00	1	00:00
Replace Battery	1	00:00	1	00:00
Tire Replacement	1	00:00	1	00:00
	3	00:00	3	00:00
Training				
APPARATUS TRAINING	2	02:00	2	02:00
ARCH PROTOCOL W/ GCFD	2	02:00	2	02:00
blitz attack suppression	6	04:30	6	04:30
coronavirus guidance documents	2	01:00	2	01:00
Electrical Safety	2	02:00	2	02:00
Fire Behavior: Single Family Dwelling	6	06:00	6	06:00
General Building Construction	6	07:00	6	07:00
General Fire Investigation	1	01:00	1	01:00
Hazardous Material - Operations	1	01:30	1	01:30
HOSE	9	14:00	9	14:00
LADDERS	4	05:00	4	05:00
OFFICERS MEETING	4	04:00	4	04:00
PHYSICAL TRAINING	9	09:00	9	09:00

* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Granite City Fire Department

Departmental Activity Report

Current Period: 05/01/2020 to 05/31/2020, Prior Period: 05/01/2020 to 05/31/2020

00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
Training				
PUMP OPERATION	7	00:00	7	00:00
Rope Operations	2	04:00	2	04:00
SMALL TOOLS & EQUIP	2	02:00	2	02:00
STANDARD OPERATING GUIDELINES	2	00:00	2	00:00
Ventilation	4	08:00	4	08:00
	71	73:00	71	73:00

* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Granite City Fire Department

2300 Madison Ave., Granite City, IL. 62040

Administered Meds Count

From: 05/01/2020 To: 05/31/2020

Mutual Aid Assignments Provided	1	Mutual Aid Assignments Received	0
Arch Air Medical	1		

Total EMS Assignments Provided			447
4443-01	191	42.7 %	
4447-03	20	4.5 %	
4449-04	236	52.8 %	

No Patient At Scene Assignments			48
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Call Volume Day of Week Analysis			447
Monday	51	11.4 %	
Tuesday	53	11.9 %	
Wednesday	65	14.5 %	
Thursday	64	14.3 %	
Friday	66	14.8 %	
Saturday	65	14.5 %	
Sunday	83	18.6 %	

Call Volume by Hour Analysis			447
0	11	2.5 %	
1	16	3.6 %	
2	12	2.7 %	
3	12	2.7 %	
4	13	2.9 %	
5	10	2.2 %	
6	14	3.1 %	
7	18	4.0 %	
8	20	4.5 %	
9	19	4.3 %	
10	23	5.1 %	
11	33	7.4 %	
12	25	5.6 %	
13	18	4.0 %	
14	18	4.0 %	
15	18	4.0 %	
16	21	4.7 %	
17	19	4.3 %	
18	23	5.1 %	
19	19	4.3 %	
20	31	6.9 %	
21	23	5.1 %	
22	14	3.1 %	
23	17	3.8 %	

Miles to Scene Analysis			0
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Miles to Destination Analysis			272
.1 - 5	190	69.9 %	
05 - 10	2	0.7 %	
10 - 15	55	20.2 %	
15 - 20	21	7.7 %	
20 - 25	4	1.5 %	

Miles to Base Analysis			0
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Crew Shift Assignments Analysis			447
1	151	33.8 %	
2	141	31.5 %	
3	155	34.7 %	

Responded From Assignments Analysis			447
Hospital	39	8.7 %	
On Street in City	35	7.8 %	
On Street out of City	4	0.9 %	
Station 1	228	51.0 %	
Station 2	1	0.2 %	
Station 3	140	31.3 %	

District Assignments Analysis			399
Non-Resident	64	16.0 %	
Resident	335	84.0 %	

Location City Analysis			447
GRANITE CITY	446	99.8 %	
PONTOON BEACH	1	0.2 %	

Location County Analysis			447
MADISON	1	0.2 %	
Madion	1	0.2 %	
MADISON	445	99.6 %	

Location Type Analysis			447
Home / Residence	323	72.3 %	
Farm / Ranch	5	1.1 %	
Office / Business / Ind	21	4.7 %	
Street / Highway	42	9.4 %	
Public Building / Area	23	5.1 %	
Residential Institution	8	1.8 %	
Other Specified Location	20	4.5 %	
Education Facility	2	0.4 %	
Not Applicable	3	0.7 %	

EMS Assignments Response Type Analysis			447
911 Response (Scene)	435	97.3 %	
Interfacility Transport	7	1.6 %	
Medical Transport	1	0.2 %	
Public Assistance/Other Not Listed	4	0.9 %	

EMS Assignments Response Mode Analysis			447
Non Emergency No Lights or Siren	52	11.6 %	
Emergency With Lights and Siren	395	88.4 %	

EMS Assignments Transport Type Analysis			399
D.O.A.	7	1.8 %	
Patient Refused Care	119	29.8 %	
Treat/Transfer Care	1	0.3 %	
Treat/Transport	272	68.2 %	

Destination Analysis			399
*No Transport	126	31.6 %	
*Residence	2	0.5 %	
Alton Memorial Hospital Alton	3	0.8 %	
Anderson Hospital Maryville	21	5.3 %	
St. Anthony's Hospital Alton	3	0.8 %	
*Gateway Regional Medical Center	188	47.1 %	
Memorial Hospital Belleville	1	0.3 %	
Memorial Hospital East	1	0.3 %	
Christian Hospital Northeast	4	1.0 %	
Missouri Baptist Medical Center	2	0.5 %	
John Cochran VA- St. Louis	3	0.8 %	
St. Louis University Hospital - Main	17	4.3 %	
Barnes-Jewish West County Hospital	1	0.3 %	
SSM Cardinal Glennon Children's Hospital	6	1.5 %	
St. Louis Children's Hospital	4	1.0 %	
Barnes-Jewish Hospital - South	13	3.3 %	
St. Mary's Hospital	2	0.5 %	
The Fountains	2	0.5 %	

Destination Analysis (Trauma)			73
*No Transport	10	13.7 %	
Alton Memorial Hospital Alton	1	1.4 %	
Anderson Hospital Maryville	5	6.8 %	
St. Anthony's Hospital Alton	1	1.4 %	
*Gateway Regional Medical Center	36	49.3 %	
Memorial Hospital Belleville	1	1.4 %	
Memorial Hospital East	1	1.4 %	
Christian Hospital Northeast	1	1.4 %	
Missouri Baptist Medical Center	1	1.4 %	
St. Louis University Hospital - Main	10	13.7 %	
SSM Cardinal Glennon Children's Hospital	1	1.4 %	
St. Louis Children's Hospital	2	2.7 %	
Barnes-Jewish Hospital - South	3	4.1 %	

Destination Determination Analysis			399
Closest Facility (None Below)	137	34.3 %	
Not Applicable	120	30.1 %	
Patient / Family Choice	122	30.6 %	
Patient physician choice	16	4.0 %	
Managed Care	3	0.8 %	
Other	1	0.3 %	

Insurance Providers Analysis

399

AARP MEDICARE ADVANTAGE	1	0.3 %
Advantra GOLD ADVANTAGE	1	0.3 %
Aetna	3	0.8 %
Aetna Health and Life	1	0.3 %
Aetna Medicare PPO	1	0.3 %
Aetna PPO	1	0.3 %
Aetna/Aetna CVTY DUAL PPO	1	0.3 %
Anthem Blue Cross	3	0.8 %
Anthem/Access PPO	1	0.3 %
BCBS CENTRAL REGION	1	0.3 %
BCBS IL	6	1.5 %
BCBS Out of State	1	0.3 %
BCBS PA	1	0.3 %
Blue Cross IL MEDICAID	1	0.3 %
Champva	1	0.3 %
Cigna Behavioral Health	1	0.3 %
Cigna Other	1	0.3 %
Coventry Health and Life	1	0.3 %
CoVENTRY HLTH PLAN OF MO	1	0.3 %
ESSENCE 20818	1	0.3 %
HarMONY HEALTH PLAN	4	1.0 %
Humana MCR 61101	1	0.3 %
ILLINICARE H P	2	0.5 %
ILLINICARE HEALTH	1	0.3 %
ILLINOIS MEDICAID	5	1.3 %
ILLINOIS MEDICAID BCHS	2	0.5 %
Medicaid Illinois	8	2.0 %
Medicaid Meridian Health Plan	1	0.3 %
Medicare	3	0.8 %
Medicare part a and b	1	0.3 %
Medicare A & B	1	0.3 %
Medicare A&B	1	0.3 %
Medicare Advantage UHC	7	1.8 %
Medicare Complete	15	3.8 %
Medicare Health Insurance	1	0.3 %
Medicare HMO	2	0.5 %
Medicare HUMANA	1	0.3 %
Medicare Mutual Of Omaha	3	0.8 %
Medicare Mutual Omaha PO 1602	47	11.8 %
Medicare Mutual Omaha PO 2347	1	0.3 %
Medicare Parts A & B	3	0.8 %
Medicare Parts A and B	3	0.8 %
Medicare PARTS A&B	1	0.3 %
Meridian	6	1.5 %
Meridian Benefits	1	0.3 %
Meridian Health Plan	5	1.3 %
Meridian Health Plan Of*	1	0.3 %
MerIDIAN MEDICAID	3	0.8 %
Meridian Medicaid HMO	24	6.0 %
MerITAIN HEALTH	1	0.3 %
Missouri Care	1	0.3 %
MoLINA	2	0.5 %
MoLINA HEALTHCARE	1	0.3 %
Molina Healthcare of IL	15	3.8 %
Molina Heathcare of IL	1	0.3 %
N/A	5	1.3 %
No Secondary Insurance	1	0.3 %
No transport	5	1.3 %
null	10	2.5 %
Self Pay	155	38.8 %
State OF IL EMPL HLTHLINK	2	0.5 %
UHC MANAGED MEDICARE	1	0.3 %
UHC MCR 87726	3	0.8 %
Unicare Healthplan WV	1	0.3 %
United Health Care	1	0.3 %
United Healthcare Atlanta	1	0.3 %
United Healthcare Care	1	0.3 %
United Healthcare Choice	2	0.5 %
United Healthcare MTH	1	0.3 %
Va	1	0.3 %
Va benefit	1	0.3 %
VaMD CTR NONVA CARE 04FJB	1	0.3 %
Wellcare	1	0.3 %
WeLLCARE MEDICARE HMO	1	0.3 %
Worker's Compensation	1	0.3 %

Dispatch Complaint Assignments Analysis

447

Abdominal Pain	12	2.7 %
Allergies/Hives/Med reaction	1	0.2 %
Anaphylactic Reaction	1	0.2 %
Assault	3	0.7 %
Assist invalid	40	8.9 %
Back pain (non traumatic)	6	1.3 %
Breathing problems	37	8.3 %
Burn/Explosions	3	0.7 %
Cardiac/Respiratory arrest	7	1.6 %
Chest pain	19	4.3 %
Choking	2	0.4 %
Convulsions/Seizure	12	2.7 %
Diabetic problems	4	0.9 %
Falls/Back injury (traumatic)	44	9.8 %
Headache	1	0.2 %
Heart Problems	5	1.1 %
Hemorrhage/Laceration	4	0.9 %
Nature unknown	13	2.9 %
Overdose/Ingestion/Poisoning	17	3.8 %
Pregnancy/Childbirth/Miscarriage	3	0.7 %
Psych/Suicide	14	3.1 %
Sick case	80	17.9 %
Stroke(CVA)	6	1.3 %
Traffic accident	20	4.5 %
Transfer/Interfacility/Palliative Care	17	3.8 %
Traumatic injuries	19	4.3 %
Unconscious/Fainting	25	5.6 %
Unknown Problem Man Down	32	7.2 %

Total Number Of Patients

399

Patient Age Analysis

18-35	72	18.0 %
36-65	164	41.1 %
65+	145	36.3 %
Less Than 18	18	4.5 %

Patient Gender Analysis

Female	176	44.1 %
Male	221	55.4 %
Unknown	2	0.5 %

Patient Ethnic Analysis

Black	61	15.3 %
Hispanic	6	1.5 %
Native American	2	0.5 %
Other	2	0.5 %
Unknown	1	0.3 %
White	327	82.0 %

Patient Pre Existing Conditions Analysis

641

/defibrillator	1	0.2 %
A-Fib	14	2.2 %
ADD	1	0.2 %
Addiction	2	0.3 %
Afib	2	0.3 %
AIDS	1	0.2 %
Alcoholism	8	1.2 %
Alzheimers disease	1	0.2 %
Anemia	1	0.2 %
Anemia, pernicious	1	0.2 %
Anxiety	19	3.0 %
Aortic valve replacement	2	0.3 %
Artery TRANSPLANT	1	0.2 %
Arthritis, osteo	1	0.2 %
Arthritis, rheumatoid	1	0.2 %
Asbergers	1	0.2 %
ASHD	1	0.2 %
Asthma	14	2.2 %
AutISM	1	0.2 %
Back pain	3	0.5 %
Back pROBLEMS	1	0.2 %
Behavioral / Psych	1	0.2 %
Bi-polar	5	0.8 %

BIADDER SURGERY	1	0.2 %
Blood Disorder	1	0.2 %
BRAIN TUMOR	1	0.2 %
BREAST CANCER	1	0.2 %
Bypass	2	0.3 %
CAD	1	0.2 %
Cancer	6	0.9 %
Cardiac	39	6.1 %
Cellulitis	4	0.6 %
CERABAL PALSY	1	0.2 %
CHF	17	2.7 %
Chronic back pain	1	0.2 %
Chronic Back/Neck pain	1	0.2 %
Chronic BRONCHITIS	1	0.2 %
Chronic kidney disease	1	0.2 %
Chronic migraines	1	0.2 %
CIRRHOSIS	2	0.3 %
CIRROHSIS	1	0.2 %
COPD	35	5.5 %
CoVID-19	1	0.2 %
CVA	18	2.8 %
Deaf	1	0.2 %
Dementia	9	1.4 %
Depression	20	3.1 %
Diabetes	1	0.2 %
Diabetes type 1	17	2.7 %
Diabetes type 2	35	5.5 %
Dialysis / Renal Failure	2	0.3 %
Diverticulitis	1	0.2 %
DNI	1	0.2 %
Drug abuse	13	2.0 %
Drug use	1	0.2 %
DVTs	1	0.2 %
Early onset dementia	1	0.2 %
Emphysema	3	0.5 %
Epilepsy	4	0.6 %
ETOH abuse	1	0.2 %
Fibromyalgia	1	0.2 %
Gall bladder issues	1	0.2 %
Gangrene	1	0.2 %
GERD	2	0.3 %
Hemachromatosis	2	0.3 %
Hep C	1	0.2 %
Hepatitis	1	0.2 %
Hepatitis C	2	0.3 %
Hernia	1	0.2 %
Herniated Disc	1	0.2 %
Herpes	2	0.3 %
High Cholesterol	3	0.5 %
HIV	1	0.2 %
HTN	31	4.8 %
Hypercholesterolemia	3	0.5 %
Hyperkalemia	1	0.2 %
Hypertension	53	8.3 %
Hypotension	4	0.6 %
Hypothyroidism	3	0.5 %
Hysterectomy	1	0.2 %
Incontinence	1	0.2 %
invalid	1	0.2 %
Kidney problems	3	0.5 %
Knee replacement	3	0.5 %
Liver disease	2	0.3 %
Lung Cancer	3	0.5 %
Lung cancer stage 4	1	0.2 %
Lung Disease	1	0.2 %
Lymphodema	1	0.2 %
May turners	1	0.2 %
Memory Loss	1	0.2 %
MI	6	0.9 %
Migraines	1	0.2 %
Mitral valve prolapse	1	0.2 %
MS	1	0.2 %
Murmur	1	0.2 %
MuSCULAR DYSTROPY	1	0.2 %
Neuropathy	5	0.8 %
NON FUNCTIONING PITUITARY GLAND	1	0.2 %
NONE	46	7.2 %
NONE reported	1	0.2 %
Obesity	4	0.6 %

Pacemaker	18	2.8 %
PaD	1	0.2 %
Pancreatic Cancer	1	0.2 %
Paralysis	1	0.2 %
Paraplegia	2	0.3 %
Parkinsons	5	0.8 %
Peptic ulcer	1	0.2 %
Peritonitis	1	0.2 %
Pneumonia	8	1.2 %
Poor vision	1	0.2 %
Pregnancy	1	0.2 %
Premature Birth	1	0.2 %
Prostate CA	1	0.2 %
PSYCH	2	0.3 %
PTSD	2	0.3 %
Renal Failure	8	1.2 %
Renal ISSUES	1	0.2 %
Respiratory	1	0.2 %
Schizophrenia	5	0.8 %
Seizures	17	2.7 %
Short-term memory loss	1	0.2 %
Sleep apnea	2	0.3 %
Special needs	1	0.2 %
StENTS	1	0.2 %
Stroke	2	0.3 %
Substacbe abuse	1	0.2 %
SVT	1	0.2 %
Thyroid	2	0.3 %
TIA	2	0.3 %
Traumatic brain injury	1	0.2 %
TriGEMINAL MYALGIA	1	0.2 %
Trigeminal Neuralgia	1	0.2 %
Triple bypass	1	0.2 %
TUMOR	1	0.2 %
Unknown	9	1.4 %
UTI	4	0.6 %

Patient Primary Illness Assessment Analysis 264

Abdominal pain/problems	14	5.3 %
Airway Obstruction	2	0.8 %
Altered level of consciousness	16	6.1 %
Behavioral/psychiatric disorder	22	8.3 %
Cardiac arrest	6	2.3 %
Cardiac rhythm disturbance	3	1.1 %
Chest pain/discomfort	23	8.7 %
Diabetic symptoms	4	1.5 %
Poisoning/drug ingestion	16	6.1 %
Pregnancy/OB delivery	1	0.4 %
Respiratory Distress	26	9.8 %
Seizure	8	3.0 %
Stroke/CVA	2	0.8 %
Syncope/fainting	13	4.9 %
Other	106	40.2 %
Unknown	2	0.8 %

Patient Primary Trauma Cause Assessment Analysis 70

Bike Related	2	2.9 %
Bites	1	1.4 %
Blunt/Thrown Object	3	4.3 %
Excessive Heat	1	1.4 %
Falls	35	50.0 %
Firearm Assault	1	1.4 %
Motor Vehicle Crash	11	15.7 %
Motorcycle Accident	1	1.4 %
Non-Motorized Vehicle Accident	1	1.4 %
Other	10	14.3 %
Stabbing Assault	1	1.4 %
Stabbing/Cutting Accidental	1	1.4 %
Unknown	2	2.9 %

Procedures Administered Analysis 2070

Airway position - head-tilt chin-lift	2	0.1 %
Assessment-Adult	387	18.7 %
Assessment-Pediatric	12	0.6 %
Bandage - compression	4	0.2 %
Bandage - pressure	4	0.2 %
Bandage - sterile	12	0.6 %
Blood Glucose Analysis	376	18.2 %
Capnography (CO2 indicator)	5	0.2 %

Capnography (ETCO2 Monitor)	4	0.2 %
Cervical collar application	20	1.0 %
Cleansed wound	2	0.1 %
Cold pack application	2	0.1 %
Contact Medical Control	10	0.5 %
CPR	10	0.5 %
Defibrillation - direct	1	0.0 %
Defibrillation-Placement for Monitoring/Analysis	2	0.1 %
ECG - 12 lead	89	4.3 %
ECG - 4 lead	167	8.1 %
Endotracheal intubation	3	0.1 %
Intraosseous insertion	2	0.1 %
Intravenous established	152	7.3 %
Intravenous maintained	6	0.3 %
Intravenous Unsuccessful I	52	2.5 %
Irrigation with clean water	2	0.1 %
Irrigation with normal saline	1	0.0 %
LUCAS Chest Compression SystemI	2	0.1 %
Moved by long spine board	6	0.3 %
Moved by manual lift/carry	148	7.1 %
Moved by stairchair	38	1.8 %
Nasopharyngeal airway insertion	2	0.1 %
Oropharyngeal airway insertion	1	0.0 %
Patient Loaded	24	1.2 %
Patient Loaded-Helicopter Hot-Load	1	0.0 %
Patient Off-Loaded	8	0.4 %
Position Pt - semi-fowlers	40	1.9 %
Position Pt - supine	1	0.0 %
Pulse Oximetry	142	6.9 %
Restraint - chemical	2	0.1 %
Restraint - physical	4	0.2 %
Sling	3	0.1 %
Spinal immobilization	4	0.2 %
Splint - extremity	3	0.1 %
Splinting-Basic	3	0.1 %
Stroke Assessment	17	0.8 %
Suction - bulb	1	0.0 %
Suction - upper airway	5	0.2 %
Temperature Measurement (Tympanic)	37	1.8 %
Transported on stretcher secured with belts	236	11.4 %
Transported secured in personal child seat	2	0.1 %
Ventilation assist - BVM	11	0.5 %
Wound Care-General	2	0.1 %

Medications Administered Analysis 212

Adenosine (adenocard)	1	0.5 %
Albuterol	1	0.5 %
Amiodarone	1	0.5 %
Aspirin	16	7.5 %
Atropine sulfate	3	1.4 %
Calcium chloride	1	0.5 %
Dexamethasone sodium phosphate (Decadron)	5	2.4 %
Dextrose 10%	5	2.4 %
Epinephrine HCL (1:1,000)	1	0.5 %
Epinephrine HCL (1:10,000)	9	4.2 %
Glucagon	2	0.9 %
Insta Glucose	2	0.9 %
Intravenous electrolyte solutions Dextrose	1	0.5 %
Intravenous electrolyte solutions Sodium chloride	43	20.3 %
Ketorlac (toradol)	1	0.5 %
Magnesium sulfate	1	0.5 %
Naloxone HCL	26	12.3 %
Nitroglycerin spray	18	8.5 %
Nitroglycerin sublingual tablets	1	0.5 %
Ondansetron (zofran)	11	5.2 %
Oxygen	61	28.8 %
Sodium bicarbonate	1	0.5 %
Thiamine	1	0.5 %

EMS Assignments Summary

EMS Assignments:	447	
Mutual Aid Provided:	1	0.22 %
Mutual Aid Received:	0	0.00%
No Patient At Scene:	48	10.74 %

Patient Care Reports:

399

Illness Related:	264	66.17 %
Trauma Related:	70	17.54 %

ORDINANCE NO.

**ORDINANCE TO AMEND SECTION 5.142.050
OF THE GRANITE CITY MUNICIPAL CODE**

WHEREAS, the City of Granite City is a home rule unit per Article VII Section 6 of the Illinois State Constitution of 1970; and

WHEREAS, in 2006, the Granite City City Council adopted Ordinance No. 7948, (December 20, 2006), implementing the program commonly known as the Crime Free Housing Program; and

WHEREAS, Ordinance 7948 called for the possible revocation of the business license of a lessor of residential rental property, where the licensed lessor failed to take lawful steps to remove lessees from the rental unit following commission of a felony in the rental unit where allowed by lessee, or following four Ordinance violations in the rental unit, or in rental common areas; and

WHEREAS, on March 16, 2010, the Granite City City Council adopted Ordinance No. 8186; and

WHEREAS, Ordinance No. 8186 amended said Crime Free Housing Program, codified in Granite City Municipal Code Section 5.142.010 et seq.; and

WHEREAS, as amended in Ordinance No. 8186 in 2010, Granite City Municipal Code Section 5.142.050 continued to call for the possible suspension or revocation of the business license of a lessor of a residential rental property, where the lessor failed to take lawful steps to remove lessees from possession following commission of a felony in the rental unit where permitted by lessee, or following notice of four Ordinance violations in the residential unit or in rental common areas, where permitted by lessees; and

WHEREAS, on January 1, 2020, amendments to the Illinois Human Rights Act, 775 ILCS 5/3-102 and 775 ILCS 5/3-102.5, became effective, per public act 101-565; and

WHEREAS, effective January 1, 2020, the Illinois Human Rights Act, 775 ILCS 5/3-101 et seq., now prohibits persons engaged in real estate transactions from discrimination based on arrest records, except where the tenant, a member of the tenant's household, or a guest of the tenant, engages in unlawful activity on the premises; and

WHEREAS, the Granite City City Council found it appropriate to clarify Section 5.142.050 (A) and (B) of the Granite City Municipal Code, and the corresponding residential lease addendum for Crime Free Housing, to eliminate any question of compliance with amended 775 ILCS 5.3-101 et seq., of the Illinois Human Rights Act, by adopting Ordinance 8805 on December 17, 2019; and

WHEREAS, for months the Office of the Governor of the State of Illinois has prohibited evictions per Executive Order 2020-10, 2020-32, and other Executive Orders, and the Granite City City Council finds such prohibitions will likely continue or be renewed; and

WHEREAS, the Chief Judge for the Third Judicial Circuit, Madison County, Illinois, Ordered in Administrative Orders 2020-M-9 and 2020-M-13 repeatedly that evictions and other non-emergency trials and Court proceedings, be continued to dates uncertain, due to the existing pandemic; and

WHEREAS, the Granite City City Council finds the concerns and prohibitions driven by the COVID-19 pandemic described above will likely continue in some form for many months, thus supporting amendment to 5.142.050 of the Granite City Municipal Code; and

WHEREAS, the Granite City City Council finds that in this pandemic environment and thereafter it is appropriate to seek alternatives to requesting residential landlords to initiate

eviction proceedings under 5.142.050 (A) of the Granite City Municipal Code, and therefore 5.142.050 (A) and (B) should be repealed and replaced in their entirety; and

WHEREAS, the Granite City City Council hereby finds the concerns and prohibitions driven by the COVID-19 pandemic described above will likely continue in some form for many months, thus supporting amendments to 5.142.050 of the Granite City Municipal Code.

NOW THEREFORE, be it hereby ordained and decreed by the City Council of the City of Granite City, in the County of Madison and the State of Illinois, as follows.

I Section 5.142.050 (A) of the Granite City Municipal Code is hereby repealed in its entirety, effective upon passage of this Ordinance. Effective January 1, 2021, Section 5.142.050 (A) of the Granite City Municipal Code shall be replaced with the following:

II 5.142.050(A) – LICENSE TERM

1. License Term. Licenses will be issued for a time period according to the license type as indicated in Diagram I. All licenses may be reviewed at any time after the beginning of the license term to determine whether the property continues to have the appropriate Type license.

Diagram I

Licensing Category	Licensing Period	Min. Inspection and Renewal Frequency	License Fee per Residential Unit	Plans
Type I	3 year	Min. 1 time in 3 years, upon request, or as needed as determined by City	\$75.00	

Type II	2 year	Min. 1 time in 2 years, upon request, or as needed as determined by City	\$150.00	
Type III	1 year	Min. 1 time per year, upon request, or as needed as determined by City	\$300.00	
Type IV Provisional	6 months	Min. every 6 months, upon request, or as needed as determined by City, or as otherwise specified by Mitigation Plan	\$450.00	Mitigation Plan Required

2. New Licenses. On the effective date of this Ordinance, all licensed residential rental units shall be initially classified as Type III licenses, subject to change of license Type as stated herein. Residential rental units that have legally not been required to have a rental license due to new construction or a change from owner-occupied to rental qualify for a Type III License. Residential rental units that have been the subject of enforcement actions such as criminal prosecution or civil penalties for violation of City Ordinance, qualify only for a Type III License, for twelve months after the violations are cured.

3. License Renewals. All residential rental units are subject to inspection and review at times of license renewal and may be required by the Building and Zoning Administrator to apply and qualify for a different license Type based on the level of compliance with City Codes and applicable regulations, per Ordinance.

4. Failure to Meet License Category Requirements. At any time during a license period, if a rental property does not meet the criteria established for the current license Type, the license may be brought forth to the Building and Zoning Administrator for consideration of action toward license suspension, revocation, and/or license Type review.

5. License Process and Renewal.

a. Renewals. Applications for License renewals must be filed at least 90 days prior to the license expiration date. After receipt of a complete application and of the license fee required by Ordinance, the Building and Zoning Administrator shall determine whether any inspections are warranted.

b. Inspection. No application for an initial license shall be approved until the Building and Zoning Administrator has determined that any Code violations have been corrected. In cases where a written extension of time for repairs has been formally granted by the Building and Zoning Administrator the license may issue conditioned on completing repairs within a time specified by the Building and Zoning Administrator.

c. Incomplete Applications or Process. If the license application is incomplete, or the applicant does not meet the requirements of the licensing process within 120 days of the submittal date, the application will be deemed canceled without further notice and the unit deemed not licensed for residential rental.

6. Condition of License. Licensees must be current on the payment of all City sewer charges, City taxes, City assessments, fines, penalties, or other financial claims due to the City on the licensed unit prior to issuance or renewal of a license.

7. License Fees. License fees, as set forth by City Ordinance, shall be due 90 days prior to the license expiration date; in the cases of new unlicensed residential rental units, license fees

shall be due at the time of application. In addition to any and all other penalties or consequences of violating this Article, a delinquency penalty of 5% of the license fee shall be charged the owner and managers of any residential rental units, jointly and severally, for each day of rental without a valid license. A license is nontransferable. The licensee shall not be entitled to a refund of any license fee. Upon revocation or suspension, or if the license applicant withdraws an application, or in the case of an incomplete application or process, or if an application is canceled, the license fee is nonrefundable.

8. Type IV Provisional Licenses.

a. Applicability. Rental properties that meet the provisional licensing criteria as described below are eligible only for Type IV provisional licenses. Rental units holding Type IV Provisional Licensing must meet the requirements set forth in this Ordinance to qualify for License renewal.

b. Provisional License Criteria. Any of the following shall cause the residential rental unit to be limited to a Type IV provisional license:

1. The commission of any act or omission constituting a felony under Federal or Illinois law, on the premises, or
2. The commission of four or more violations of City Ordinances within any six-month period, on the premises, or
3. Other violation of the crime-free housing lease addendum, exhibit B, as now or as hereafter amended, where violation of that lease addendum expressly constitutes good cause for the Landlord to choose to seek termination of the lease, or

4. Failure to comply with any requirement of Section 5.142.030 or Section 5.142.040 of this Granite City Municipal Code, including, but not limited to, failure to pay liquidated judgments and liens owed the City, or.
5. Failure to comply with Section 5.142.060 of this Granite City Municipal Code.
6. None of the following acts of a lessee or guest of a lessee shall by themselves constitute for purposes of this section a violation of any lease or lease addendum or any cause to suspend, revoke, or reduce to Type IV, a license of a residential rental unit:
 - a. Any act constituting abuse or harassment of a family or household member under the Illinois Domestic Violence Act, 750 ILCS 60 et seq., or
 - b. Any act, the records of which are deemed confidential, under the IL Juvenile Court Act, 705 ILCS 405/5-901 et seq., or
 - c. Any act for which an individual would be deemed protected with limited immunity under 720 ILCS 570/414, or under 65 ILCS 5/1-2.1-1.5.
 - d. However, any simultaneous or concurrent behavior on the licensed premises and constituting an ordinance violation, felony, or misdemeanor, occurring simultaneously or concurrent with the violation of the Illinois Domestic Violence Act, the IL Juvenile Court Act, or the acts described in 720 ILCS 570/414, or 65 ILCS 5/1-2.1-1.5, may be considered by the Hearing Officer, Building and Zoning Administrator and/or Mayor, in any decision concerning a fine or the license Type, of the residential rental unit.
7. Failure to timely pay any fine imposed regarding the residential rental unit per this chapter.
 - c. Mitigation Plan. The applicant for a Type IV provisional license must submit to the Building and Zoning Administrator for review and approval a written and signed mitigation plan for each license period. The mitigation plan shall describe steps proposed by the applicant to reduce the number of police calls and/or the property Code violations to a level that qualifies for a Type I, II, or III license. The mitigation plan may include such steps as changes in tenant

screening procedures, changes in lease terms, security measures, proof of notice to tenants of rules and regulations for tenant conduct, security personnel, and time frames to implement all phases of the mitigation plan. The Mayor and the Building and Zoning Administrator shall not require the eviction of a tenant in a mitigation plan. The Building and Zoning Administrator may reject or require modifications to the proposed mitigation plan to ensure it effectively addresses the issues that resulted in the applicant not being eligible for a different type of license. An applicant may appeal the Building and Zoning Administrator's decision regarding the mitigation plan by filing a written appeal with the Mayor within 10 days of the date of the decision. The written appeal must state the reasons for the appeal, the alleged error of the Building and Zoning Administrator, and the relief being sought from the appeal. Failure to timely file or to have in place an approved Mitigation Plan, shall result in a hearing to suspend or revoke any issued license for the residential rental unit, except that no hearing to suspend or revoke shall take place while a timely appeal regarding that unit remains pending before the Mayor.

d. Appeal Consideration. The Mayor shall act on whether to approve the license application following timely appeal of the Building and Zoning Administrator's decisions. Approval of the license application may be conditioned on compliance with the mitigation plan as previously directed by the Building and Zoning Administrator. If the license applicant filed a timely appeal of the Building and Zoning Administrator's decision regarding the mitigation plan, the Mayor shall hear the appeal and may affirm, reverse, or remand with directions and amendments, the Building and Zoning Administrator's decision.

e. Compliance with Mitigation Plan. The licensee shall comply with the mitigation plan as approved by the Building and Zoning Administrator, or as amended by the Mayor as a result of an appeal. Failure to timely implement and comply with the mitigation plan shall

constitute grounds for a license revocation or suspension, under procedures established by Ordinance.

9. Progression from Type IV to Type I Licenses

a. A residential rental unit that substantially complies with its timely filed mitigation plan and which does not meet any of the criteria under Section 8(b) above for two years shall be eligible upon timely renewal for a Type III license.

b. A residential rental unit that holds a Type III license and which does not meet any of the criteria of Section 8(b) above for one year upon timely renewal shall be eligible for a Type II license.

c. A residential rental unit holding a Type II license that does not meet any of the criteria of Section 8(b) above shall after one year and upon timely renewal be eligible for a Type I license.

d. It is the intent of this Ordinance and the goal of the City of Granite City that all residential rental units that comply with applicable law and City Ordinances shall progress toward Type I licenses. No license shall change its type from Type IV to Type III, or from Type III to Type II, unless the Landlord timely requests the change in license type and otherwise fully complies with City Ordinance.

e. Upon request, the owner or manager of a residential rental unit holding a Type IV license may receive from the Building and Zoning Administrator listings of the emergency responder service calls to the residential rental unit, subject to any restrictions of law.

III Effective on passage of this Ordinance, Section 5.142.050 (B) of the Granite City Municipal Code shall be deemed repealed. Effective January 1, 2021, IL Section 5.142.050 (B) of the Granite City Municipal Code shall be replaced with the following.

5.142.050 (B) Administrative Hearing Officer and Fines

In addition to all remedies, penalties, fees, and license requirements stated in the chapter, a citation may issue to a licensee under this Granite City Municipal Code Chapter 5.142 et seq. The administrative hearing officer as described in this Granite City Municipal Code Article 1.01 et seq. shall hear all citations issued under this section.

1. Upon a finding of a violation under this section, the hearing officer shall be authorized to order as to the lessor, any or all of the following:

a. Fines of no less than fifty dollars and no more than seven hundred fifty dollars per violation under this section;

b. retraining and successful completion of a seminar, conducted or authorized by the Granite City Police Department, for lessors of residential rental units, within a time frame to be determined by the hearing officer;

c. Referral of matter to Mayor for hearing to determine if lessor license should be suspended or revoked as dictated by Subsection C herein.

IV Subsection 5.142.050 (F) is hereby deleted in its entirety and not replaced, effective upon passage of this Ordinance.

V All remaining provisions of Section 5.142.050 of the Granite City Municipal Code not otherwise amended or deleted above, shall remain in full force and effect. Should a Court of competent jurisdiction determine any term, language, or provision of this Ordinance to be null and void, the remainder of this Ordinance shall be deemed severable, and remain in full force

and effect. Except where stated otherwise above this Ordinance shall take effect upon passage, and maybe published in pamphlet form by the Office of the City Clerk. This Ordinance is not intended to allow retroactive enforcement, based on incidents prior to its passage. Any actions challenging the licensure of residential rental units and any demand for eviction, based on any previous version of 5.142.050 in effect before June 2, 2020, shall be dismissed and not reinstated.

Adopted by the Granite City City Council this 16th day of June, 2020.

APPROVE: _____
Mayor Edward Hagnauer

ATTEST:

City Clerk Judy Whitaker

94056.1

RESOLUTION

Resolution authorizing the Mayor/Supervisor
To Apply for Community Development Block Grant Funds
From Madison County

WHEREAS, the City of Granite City (Village, City, or Township) proposes to apply for CDBG funds for the following project(s):

Infrastructure Improvement Program/ADA	\$	200,000.00
Demolitions	\$	180,633.00
Code Enforcement	\$	5,000.00
Public Safety Services	\$	42,357.00
Fire Truck Loan Repayment (New Fire Truck)	\$	75,000.00
Fire Truck Loan Repayment (Old Fire Truck)	\$	<u>65,000.00</u>
Total	\$	<u>567,990.00</u>

WHEREAS, the funding for the projects may exceed the actual amount granted from CDBG funds in which the Village, City or Township of City of Granite City agrees to fund the completion of the project from another source;

NOW, THEREFORE, BE IT RESOLVED that the Official Board of the Village, City or Township of City of Granite City authorizes the filing of the above listed project applications to Madison County in adherence to all applicable rules and regulations of the Community Development Block Grant program; and

BE IT FURTHER RESOLVED that the Official Board of the Village, City, or Township of City of Granite City hereby directs and designates the Chief Elected Official to act as the authorized representative in connection with the filing of the aforementioned applications and all concurrent meetings and hearings associated with the project approval process.

PASSED this _____ day of _____, 2020.

Signature of Elected Official

Attested by Clerk

RESOLUTION

A RESOLUTION TO SOLICIT BIDS FOR A FIRE ENGINE

WHEREAS, the City of Granite City is a home rule unit pursuant to Article 7, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, for many years, to promote the public health, safety, and welfare, the City of Granite City has maintained a fire department; and

WHEREAS, the Granite City Fire Department currently maintains, among other equipment, one 1990 E-ONE Fire Engine; and

WHEREAS, the Granite City City Council has been advised that it is appropriate to replace said thirty-year-old piece of equipment.

NOW, THEREFORE, be it hereby resolved by the City Council of the City of Granite City, in the County of Madison and State of Illinois, that the Office of the Fire Chief shall prepare specifications for a suitable replacement fire engine for the Granite City Fire Department. Be it further hereby resolved that the Office of the Fire Chief with the assistance of the Offices of the Comptroller and the Mayor, shall solicit bids per those specifications for the possible purchase of a replacement fire engine for the Granite City Fire Department. The Office of the Fire Chief is further directed to report back to the Granite City City Council concerning those bids obtained as the result of the solicitation for bids. The Granite City City Council reserves the right to reject any and all bids, to determine which bidders are responsible, and in the Council's discretion to waive non-conformities in any bid. The Office of the Mayor is authorized and directed to execute all documents reasonable and necessary to carry out the intent of this Resolution.

ADOPTED this 16th day of June, 2020.

APPROVED: _____

Mayor Edward Hagnauer

ATTEST:

City Clerk, Judy Whitaker

94227

ORDINANCE NO. _____

AN ORDINANCE TO DECLARE A 2000 MODEL
1990 FIRE ENGINE SURPLUS, AND TO AUTHORIZE THE ON-LINE
SOLICITATION OF BIDS FOR ITS PURCHASE

WHEREAS, the City of Granite City is a home rule unit pursuant to article 7, section 6,
Of the Illinois State Constitution of 1970; and

WHEREAS, per 65 ILCS 5/11-76-4, the City may sell, pursuant to ordinance, surplus
personal property; and

WHEREAS, the Granite City Fire Department currently maintains, to promote the public
health and safety, multiple fire trucks and ambulances; and

WHEREAS, the Granite City Fire Department remains in possession of one 1990 E-ONE
Fire Engine, Ser. No. 46J7BAA82M1003649.

Now, therefore, it is hereby resolved and ordained as follows:

1. That maintaining and keeping possession of said 1990 E-ONE Engine is no longer
necessary, useful, or for the best interests of, the City of Granite City; and
2. The City of Granite City is expending funds to insure and maintain said Engine and
3. Said 1990 Engine is hereby declared surplus property, and eligible for sale pursuant to
published request for bids.

Therefore, the Office of the Mayor is hereby authorized and directed to advertise for and
solicit bids for the purchase of the 1990 Engine. Said sale shall be "as is", for cash, with no
warranties. The Office of the Mayor is authorized to close on the sale of said Engine, following
the close of bids. The Office of the Mayor is authorized to utilize the online auction services of the
Illinois Department of Central Management Services, and to enter into an agreement with said

Department of Central Management Services of the State of Illinois for such auction service, for the sale of said Engine, in the Mayor's discretion.

Passed this _____ day of June, 2020.

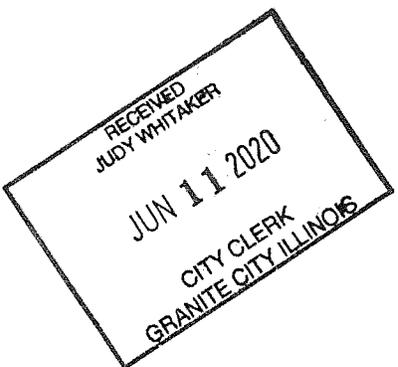
APPROVED: _____

Mayor Edward Hagnauer

ATTEST:

City Clerk, Judy Whitaker

94224



TREASURER'S REPORT - MAY 2020

	<u>BEGINNING</u> <u>BALANCE</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>ENDING</u> <u>BALANCE</u>
GENERAL FUND				
CASH REGULAR	\$ 9,316,167.44	\$ 6,512,407.56	\$ (1,976,870.18)	\$ 13,851,704.82
PENSION BOND FUND	\$ 14,998,015.31	\$ 48.66	\$ (4,553,995.97)	\$ 10,444,068.00
FUND 10 TOTAL	\$ 24,314,182.75	\$ 6,512,456.22	\$ (6,530,866.15)	\$ 24,295,772.82
 GRANITE CITY CINEMA				
FUND 15 TOTAL	\$ 36,078.83	\$ 3,980.25	\$ (18,179.30)	\$ 21,879.78
 DRUG TRAFFIC PREVENTION FD				
CASH REGULAR	\$ 80,422.38	\$ 1,654.30	\$ (6,156.80)	\$ 75,919.88
FEDERAL DRUG FUND	\$ 129,347.50	\$ 8,263.69	\$ (3,622.31)	\$ 133,988.88
FUND 25 TOTAL	\$ 209,769.88	\$ 9,917.99	\$ (9,779.11)	\$ 209,908.76
 MOTOR FUEL TAX FUND				
FUND 30 TOTAL	\$ 1,379,597.96	\$ 416,436.25	\$ (17,420.25)	\$ 1,778,613.96
 HEALTH FUND				
FUND 40 TOTAL	\$ 1,326,722.33	\$ -	\$ -	\$ 1,326,722.33
 BELLMORE VILLAGE				
FUND 64 TOTAL	\$ 14,176.85	\$ 4,809.06	\$ (3,684.37)	\$ 15,301.54
 DOWNTOWN TIF				
CASH REGULAR	\$ 29,601.35	\$ 12,563.90	\$ (14,109.34)	\$ 28,055.91
UMB SPEC TAX ALL	\$ 42,212.14	\$ 0.30	\$ -	\$ 42,212.44
2012 BOND RESERV	\$ 573,804.69	\$ 178.26	\$ -	\$ 573,982.95
2012 BOND EXPENS	\$ 360,145.87	\$ -	\$ -	\$ 360,145.87
2012 BOND P&I	\$ 31,215.02	\$ 12,285.30	\$ -	\$ 43,500.32
FUND 65 TOTAL	\$ 1,036,979.07	\$ 25,027.76	\$ (14,109.34)	\$ 1,047,897.49
 ROUTE 3 TIF				
CASH REGULAR	\$ 1,190,580.78	\$ -	\$ -	\$ 1,190,580.78
UMB BANK - P&I 2	\$ 3.09	\$ -	\$ -	\$ 3.09
FUND 66 TOTAL	\$ 1,190,583.87	\$ -	\$ -	\$ 1,190,583.87
 NAMEOKI COMMONS TIF				
FUND 67 TOTAL	\$ 25,439.62	\$ 5,268.24	\$ (5,268.24)	\$ 25,439.62
 PORT DISTRICT TIF				
FUND 68 TOTAL	\$ 25,464.62	\$ -	\$ (916.67)	\$ 24,547.95

RTE 203 TIF FUND

CASH REGULAR	\$ 529,309.75	\$ -	\$ -	\$ 529,309.75
CASH UMB P&I	\$ 2.00	\$ -	\$ -	\$ 2.00
FUND 69 TOTAL	\$ 529,311.75	\$ -	\$ -	\$ 529,311.75

SEWAGE TREATMENT PLANT

CASH REGULAR	\$ 2,853,068.39	\$ 268,384.57	\$ (486,816.82)	\$ 2,634,636.14
BOND RESERVE ACC	\$ 386,587.70	\$ 435.56	\$ -	\$ 387,023.26
	\$ 3,239,656.09	\$ 268,820.13	\$ (486,816.82)	\$ 3,021,659.40

SEWER SYSTEM FUND

FUND 71 TOTAL	\$ 914,336.11	\$ 653,259.99	\$ (637,932.92)	\$ 929,663.18
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Payroll Totals by Department 6/1/2020 - 6/15/2020

Dept	Gross Pay	FICA	Medicare	IMRF	Total
Mayor	\$ 13,686.92	\$ 833.18	\$ 194.85	\$ 1,007.61	\$ 15,722.56
Clerk	\$ 8,079.94	\$ 468.21	\$ 109.50	\$ 799.11	\$ 9,456.76
Legislative	\$ 2,633.30	\$ 163.30	\$ 38.20	\$ 78.12	\$ 2,912.92
Treasurer	\$ 8,031.07	\$ 486.77	\$ 113.84	\$ 794.27	\$ 9,425.95
Comptroller	\$ 5,686.76	\$ 340.18	\$ 79.57	\$ 562.43	\$ 6,668.94
IT	\$ 3,777.49	\$ 226.90	\$ 53.06	\$ 373.59	\$ 4,431.04
Police	\$ 227,006.54	\$ 1,653.82	\$ 3,280.19	\$ 2,645.75	\$ 234,586.30
Fire	\$ 198,192.66	\$ 123.89	\$ 2,668.03	\$ 208.76	\$ 201,193.34
Risk Management	\$ 4,019.11	\$ 246.09	\$ 57.55	\$ 397.49	\$ 4,720.24
Building & Zoning	\$ 23,386.50	\$ 1,406.54	\$ 328.95	\$ 2,312.92	\$ 27,434.91
Public Works	\$ 85,705.30	\$ 5,313.73	\$ 1,242.71	\$ 8,476.24	\$ 100,737.98
Cinema	\$ 5,041.22	\$ 312.21	\$ 73.01	\$ 369.64	\$ 5,796.08
WWTP	\$ 89,324.30	\$ 5,354.85	\$ 1,252.32	\$ 8,834.19	\$ 104,765.66
Industrial Pretreatment	\$ 2,843.36	\$ 169.31	\$ 39.60	\$ 281.21	\$ 3,333.48
Totals	\$ 677,414.47	\$ 17,098.98	\$ 9,531.38	\$ 27,141.33	\$ 731,186.16